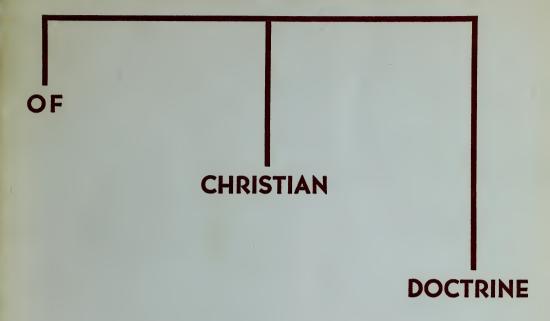
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A GRAPHICHISM

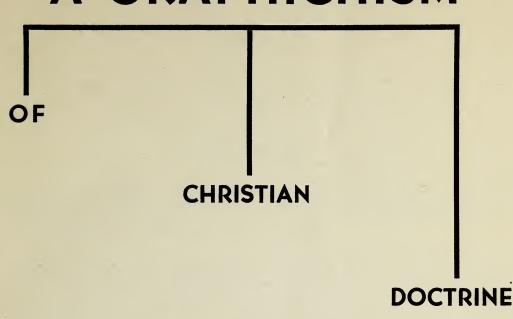


BASED ON BALTIMORE

CATECHISM

By REV. E. C. BAUER

A GRAPHICHISM



BASED ON BALTIMORE

CATECHISM

By REV. E. C. BAUER

INTRODUCTION

This booklet is intended as a graphic representation of the fundamental truths of the Catholic Religion. As such, its purpose is to supply a quick and concise view of those truths and to be used in conjunction with the Catechism. It is, therefore, not meant to be a substitute for or an addition to the basic Catechism.

It is hoped that this outline will be of help to inquirers, to instructors and teachers, and to children and others taking instructions in the Catholic Faith. The user is asked to remember that the Christian Doctrine contained herein has been pruned to the barest essentials of expression, and that these essentials must be expanded and explained before the doctrines which they denote can be fully understood and appreciated. On each page, where space permits, room is provided in which explanatory notes can be written.

For those who have already been instructed in the teachings of the Catholic Church, these outlines can serve as a handy review, a quick reference and an easy memory aid.

Dedicated to
The First Teacher
of Christian Doctrine

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FOREWORD

In these days of "capsule-knowledge", it is difficult to resist the temptation to present a view of the Catholic Church in capsule form. Father Bauer has not resisted well.

This "Graphichism", presenting a survey of the Truths of the Catholic Faith in a complete skeleton, can be said to be not merely a "bird's-eye-view" of Catholicism, but also a "God's-eye-view", putting it in human language, of His Church as He has planned it.

May this concise instrument of religious instruction be the means of leading both old and young to their eternal "view" of God in Heaven!

Albert H. Schnacky, Director Confraternity of Christian Doctrine Diocese of Rochester

Nihil obstat:

Joseph L. Hogan

Censor Deputatas

Imprimatur:

+ James E. Kearney, D.D.

Bishop of Rochester, New York

December 3, 1957

Any financial profit made by The Queen's Work will be used for the advancement of the Sodality Movement and the cause of Catholic Action.

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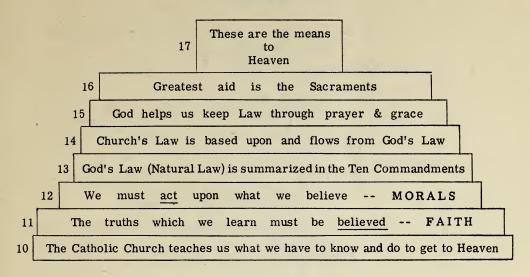
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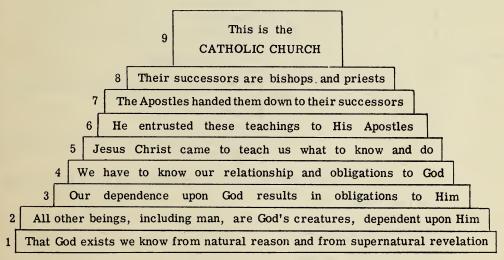
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PART I

FUNDAMENTALS

THE STRUCTURE OF RELIGION AND OF THE CATHOLIC CHURCH





WHAT THE CATHOLIC CHURCH OBLIGES US TO BELIEVE

FAITH

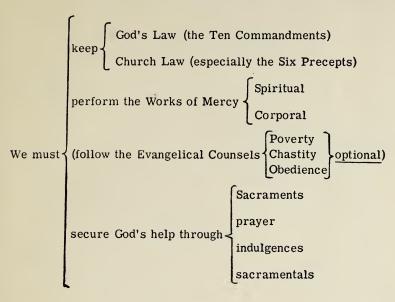
```
THE APOSTLES' CREED
                  the Father almighty
                   Creator of heaven and earth
                  and in
                           His only Son
             Jesus Christ
                           Our Lord
                                     conceived by the Holy Ghost
                                     born of the Virgin Mary
                           Who was suffered under Pontius Pilate
                                          was buried
I believe in
                                         descended into hell
                                          the third day He arose again from the dead
                                     He
                                          ascended into heaven
                                          sitteth at the right hand of God, the Father
                                             Almighty
                           From thence He shall come to judge the living and the dead.
             the Holy Ghost
             the Holy Catholic Church
             The Communion of Saints
             the forgiveness of sins
```

the resurrection of the body and

life everlasting. Amen.

WHAT THE CATHOLIC CHURCH OBLIGES US TO DO MORALS

THE WAY OF LIFE BASED UPON THE APOSTLES' CREED

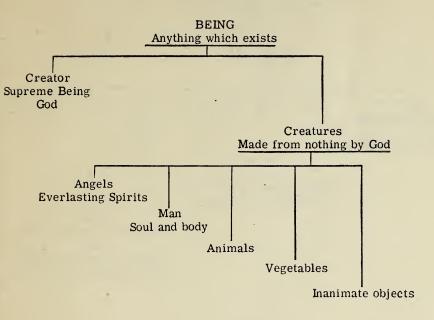


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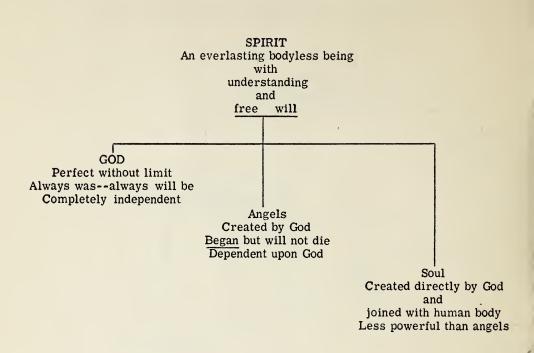
FAITH

WHAT WE ARE OBLIGED TO BELIEVE

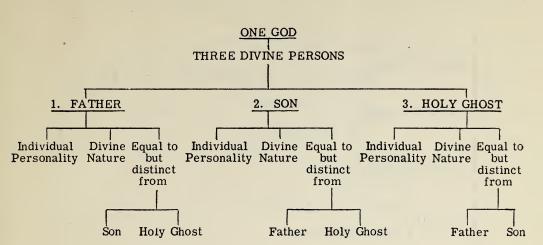
FUNDAMENTAL CLASSIFICATIONS OF EXISTING FORMS



HIGHEST FORMS OF BEING



THE BLESSED TRINITY



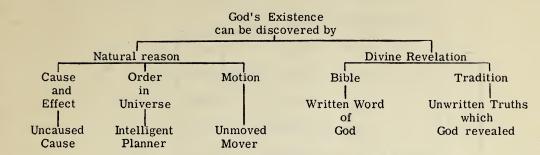
GOD

THE SUPREME BEING

Self-existing \begin \\ depends on no one for continuance \\
Infinitely perfect \begin \\ has all perfections \\ without limit \\
Eternal \begin{always was always will be never changes \\ all-good \begin{algainstylength{c} completely lovable source of every good \end{all-knowing: knows \overline{everything past present future} \\
All-present: is everywhere \\
All-present: is everywhere \\
All-wise, all-holy, all-merciful, all-just

God is

HOW HE CAN BE KNOWN



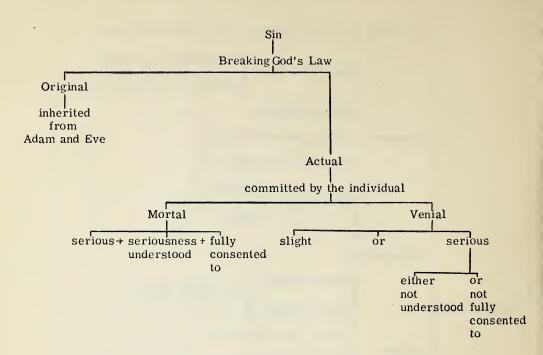
THE ANGELS

.....

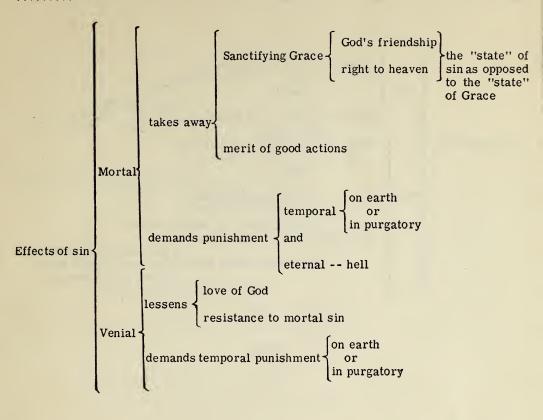
THE HUMAN RACE

```
First man and woman, parents of the entire human race
                                              made them God's friends
                                               gave them the right to heaven
                           great knowledge
               possessed {a will governed by reason
                           happiness in Paradise
                                          suffering
                           freedom from
                but
                disobeyed God
                           God's friendship
                                              Sanctifying Grace
Adam and Eve
                            right to heaven
                           much of their knowledge
                and lost
                thereby
                           control of will by reason
                           happiness in Paradise
                                           death
                           freedom from { suffering
                                           inclination to evil
                           Original sin (except the Blessed Virgin Mary;
                                           Immaculate Conception)
                           ignorance
                bequeathing
                to us
                           death
                            suffering
                           inclination to sin
```

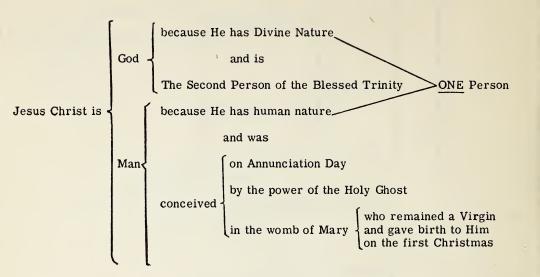
MORAL EVIL



MORAL EVIL



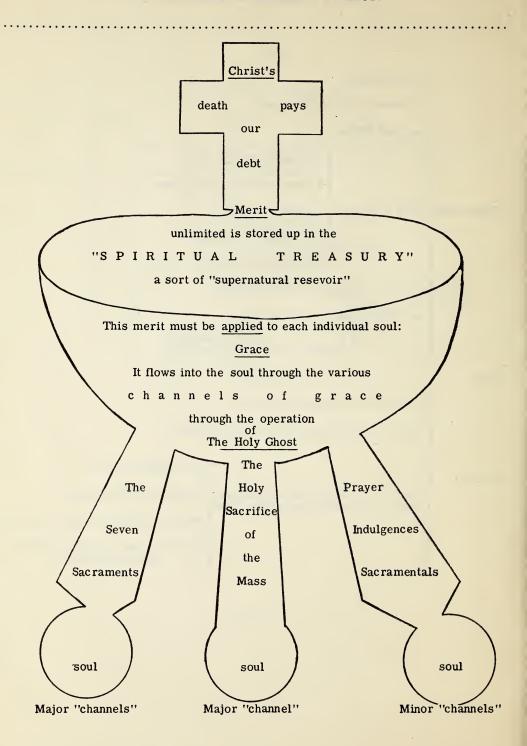
GOD THE SON



JESUS CHRIST, THE REDEEMER

by Crucifixion on Mount Calvary (Golgotha) on Good Friday a terrible agony of soul a bloody sweat in Gethsemane Christ died after suffering a cruel scourging the crowning with thorns the Way of the Cross appease God the Father in order to satisfy for our sins then left His Body (which was buried) went to Limbo to usher just souls to heaven rose from the dead His Soul rejoined His Body on Easter Sunday, completed His teaching when, as a Living Person again, He ascended into heaven after forty days began His reign as King of heaven and earth forever

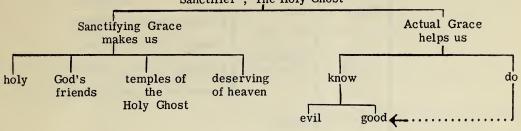
THE FRUITS OF THE REDEMPTION



MANKIND REDEEMED - I

Grace

The merits of Christ applied to us by the "Sanctifier", The Holy Ghost

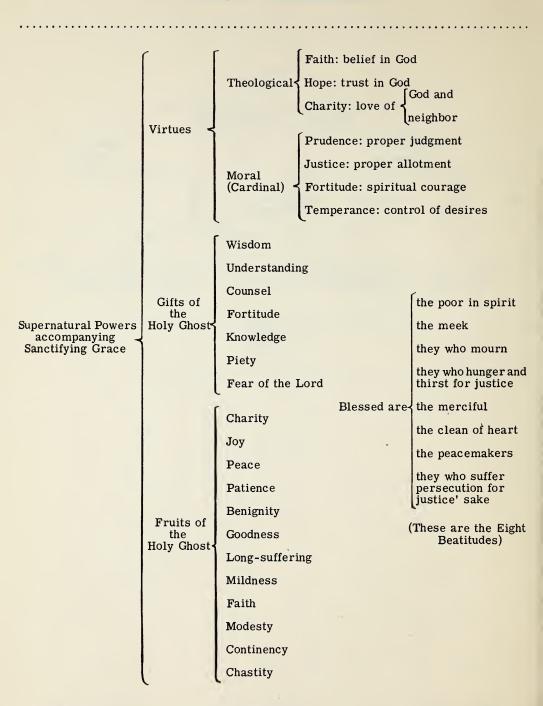


This is the "state" of Grace as opposed to These are monetary aids to avoid sin the ''state'' of (mortal) sin.

and practice virtue.

NOTES -

MANKIND REDEEMED — II

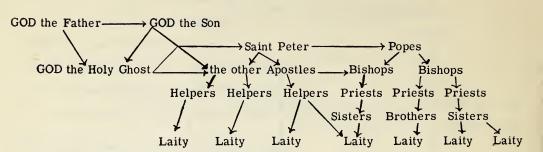


REDEMPTION PERPETUATED

the same Faith the same Sacrifice of all baptized persons joined in the same Sacraments the rule of the Pope and his Bishops made Saint Peter and his successors Head gave all the Apostles and their successors The Church is founded by Christ, Who the power to { sanctify } its members the Congregation together with His Father, sent the Holy Ghost to enable them to do these things Pope: successor of Saint Peter Bishops: successors of the other Apostles Priests: assistants of the Bishops made up of Laity: remainder of the members

DERIVATION OF THE AUTHORITY TO

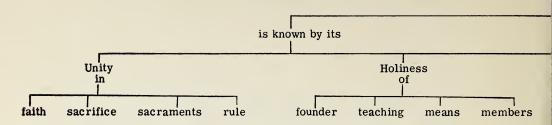
TEACH, SANCTIFY, AND RULE THE CHURCH



— NOTES —

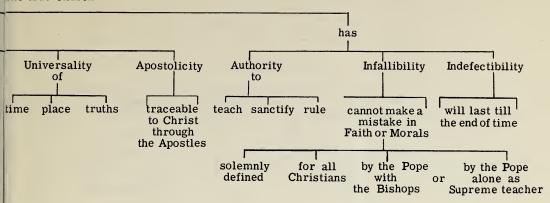
NOTES

THE CHURCH WHICH



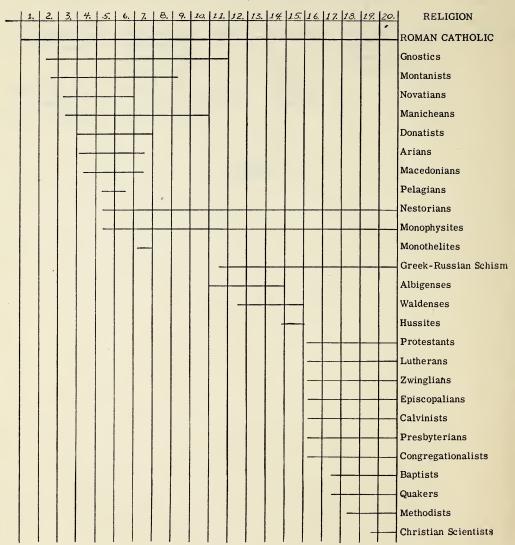
CHRIST INSTITUTED

The true Church

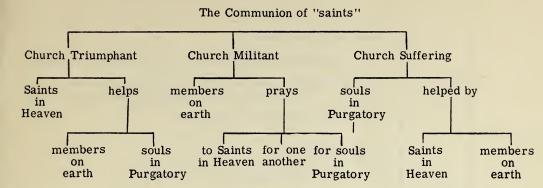


THE CHURCH WHICH CHRIST INSTITUTED COMPARED WITH OTHER CHRISTIAN DENOMINATIONS

Century of origin



INTERRELATIONSHIP OF CHURCH MEMBERS



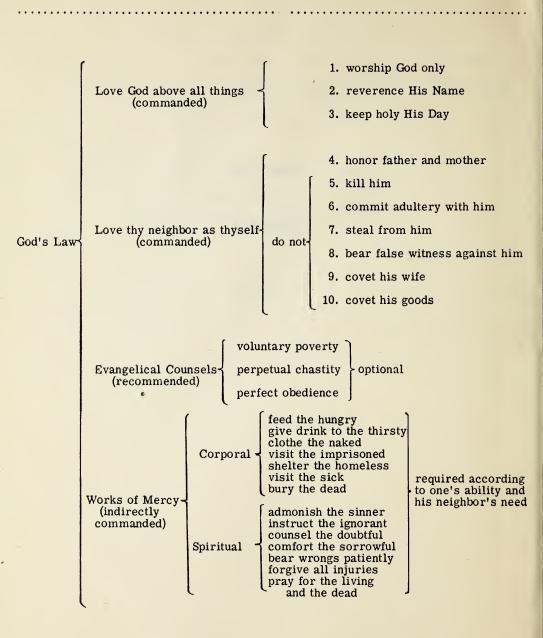
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PART III

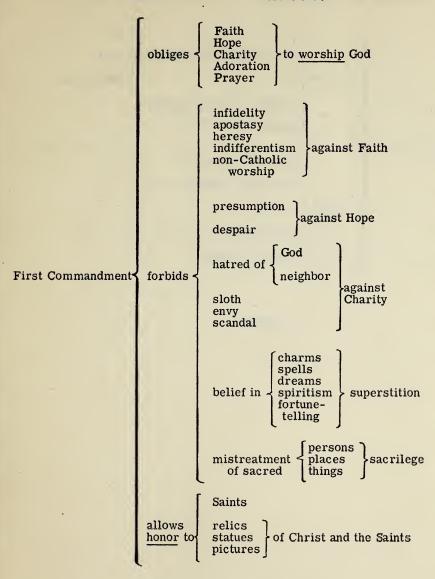
MORALS

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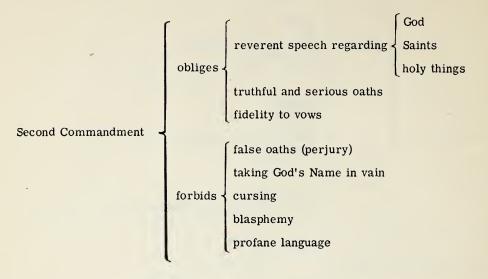
THE COMMANDMENTS OF GOD



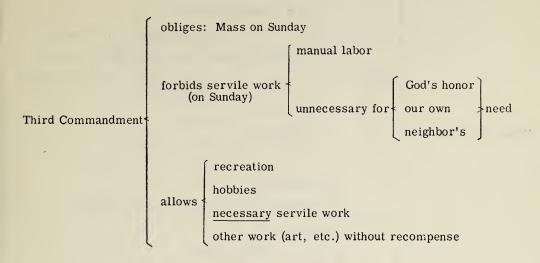
"I am the Lord, thy God: thou shalt not have strange gods before Me!"



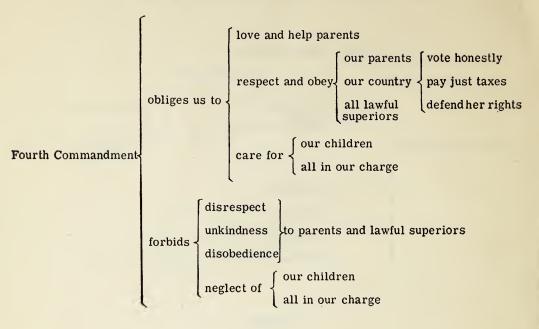
"Thou shalt not take the Name of the Lord, thy God, in vain."



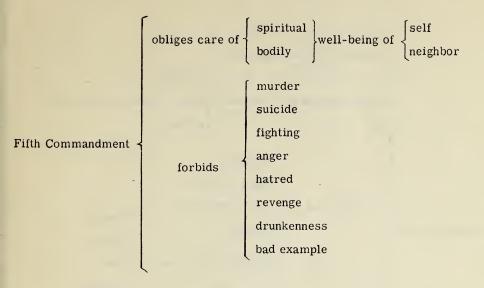
"Remember thou keep holy the Lord's Day."



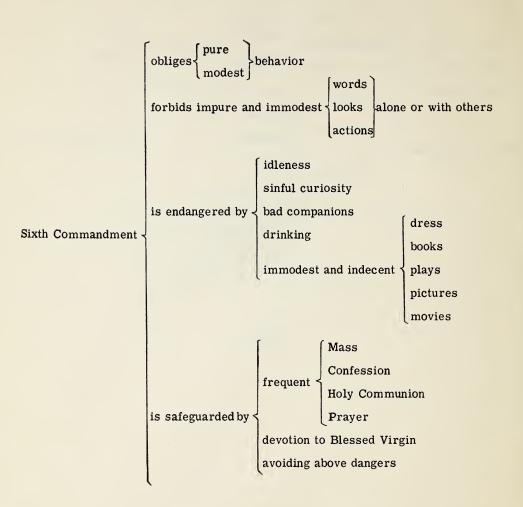
"Honor thy father and thy mother."



"Thou shalt not kill."



"Thou shalt not commit adultery."

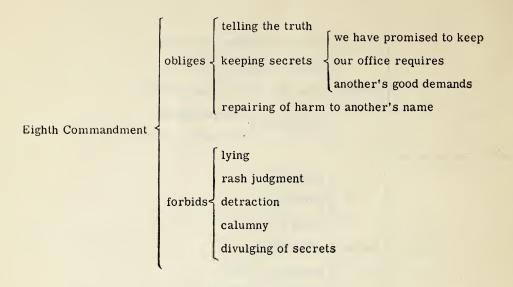


"Thou shalt not steal."

Seventh Commandment

Seventh C

"Thou shalt not bear false witness against thy neighbor."



"Thou shalt not covet thy neighbor's wife."

"Thou shalt not covet thy neighbor's goods."

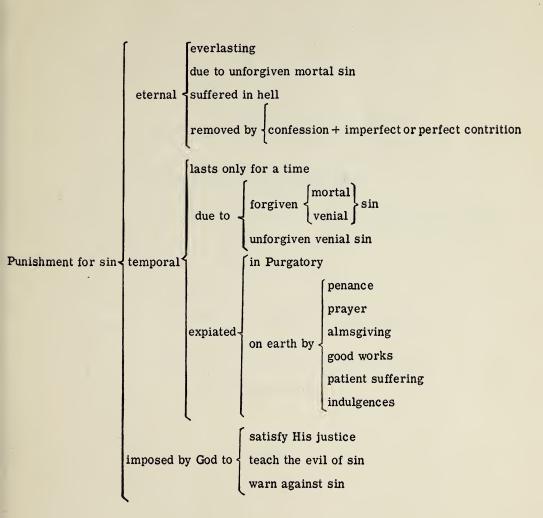
Tenth Commandment forbids $\begin{cases} desire \ to \ \begin{cases} take \\ keep \end{cases} \ unjustly \ another's \ goods \\ envy \ at \ another's \ success \end{cases}$

THE LAWS OF THE CHURCH

every Sunday Christmas Circumcision attend Mass on Ascension under pain of mortal sin Assumption All Saints Immaculate Conception all baptized and aged 21-59, inclusive one full meal with meat fast \ allowed \ \ 2 meatless meals: total less than the full meal any beverage any time observe days of forbidden: any food between meals all baptized and aged 7 and over The Six Precepts abstinence \ complete: no meat or meat juices all day obliges us topartial: meat and meat juices only at main meal confess our sins once a year First Sunday of Lent receive Holy Communion between and Trinity Sunday, inclusive support the Church financially a Catholic an authorized observe marriage regulations, especially to marry priest before two witnesses

DIVINE JUSTICE

CONSEQUENCES OF FAILURE TO BELIEVE AND DO WHAT IS REQUIRED



PART IV

THE MEANS OF SALVATION

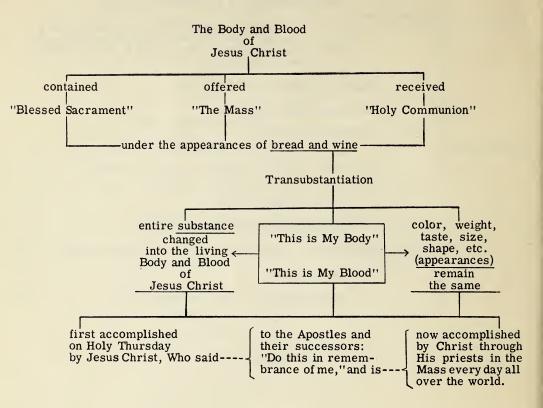
THE HELPS TO FULFILL THE OBLIGATIONS OF FAITH AND MORALS THE MAJOR CHANNELS OF GRACE

matter: action, material used, etc. form: words used definition instituted by Christ to give grace Baptism: removes Original sin of the dead Penance: removes Actual sin (mortal and venial) kinds Confirmation Holy Eucharist The Extreme Unction | must not be received in the Sacraments. of the living < state of mortal sin Holy Orders Matrimony Sanctifying Grace Sacramental grace: peculiar for each Sacrament effects. Baptism Character \ Confirmation \ cannot be repeated Holy Orders

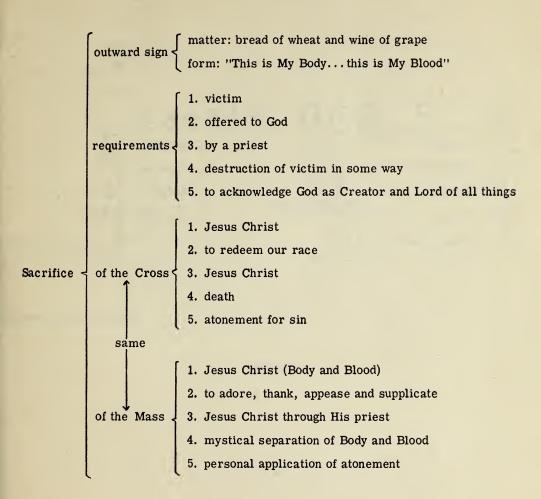
```
matter: pouring of ordinary water on the head
                          form: "I baptize thee in the Name of the Father and of the Son and of the Holy Ghost."
                        original sin
             removes
                                     if repented of
                                           God's friendship
              gives
                        Sacramental grace: to live
                                                      member of Church
                              a Christian life
                        Character, making recipient \ subject to Church Law
                                                       capable of receiving other
                                                               Sacraments
                  water
Baptism -
          kinds { blood: Martyrdom for Christ
                         supreme love for God
                  desire -
                         wish to do all required for salvation
                          as soon as possible after birth
                          good Catholic godparents
          requirements Saint's name
                          administration by priest (ordinarily)
                          in emergency: administration by anyone
```

matter: anointing of forehead with Chrism ("I sign thee with the sign of the Cross, and I confirm thee with the Chrism of salvation, in the Name of the Father and of the Son and of the Holy Ghost." special reception of the Holy Ghost Sanctifying grace (increase) to profess faith openly effects \ Sacramental grace Confirmation to practice faith fearlessly Character: marking recipient as Soldier of Christ state of grace thorough basic knowledge of Religion requirements \ sponsor: a practicing, Confirmed Catholic, aged 14 or over Saint's name administration by Bishop (ordinarily)

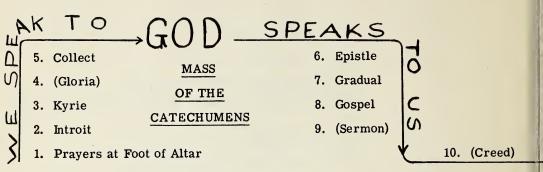
The Holy Eucharist -- I



The Holy Eucharist -- II



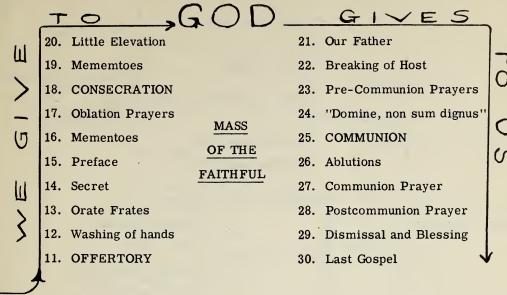
Action of



(Parts in parentheses

NOTES —

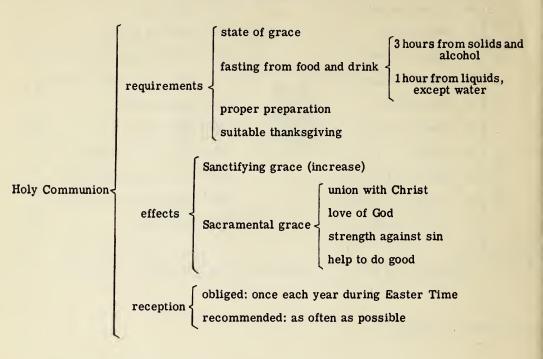
the Mass



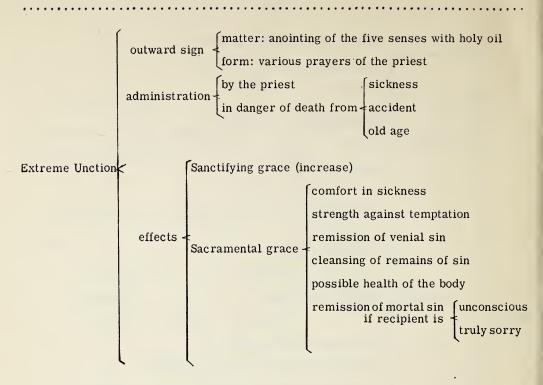
CANON of the Mass: 16 through 26. Principal Parts: 11, 18, and 25.

e sometimes omitted.)

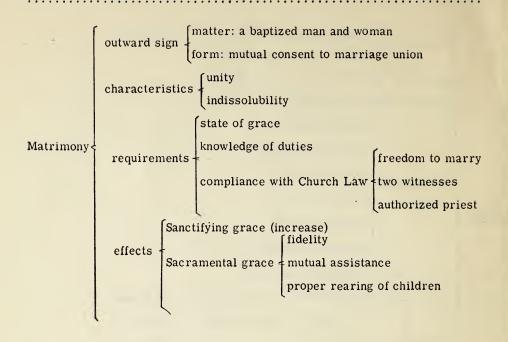
The Holy Eucharist -- IV



```
matter: the acts of the penitent
          outward sign
                         form: the absolution of the priest
                         interior:
                                                              sincere sorrow for
                                                                offence to God
                         supernaturai
                                       perfect or imperfect | hatred for sins committed
           contrition
                         supreme
                                                             firm purpose to avoid them
                         universal
                         examination of conscience
                                                      before entering confessional
                         Act of Contrition
                         introductory prayer
                                         number
                                                                     humbly
            confession
                         telling of sins { kind
                                                                      sincerely
Penance.
                                         essential circumstances
                                                                     entirely
                         concluding words of penitent
                         words of priest and imposing of penance
                         Act of Contrition (during priest's words of absolution)
                         "God bless you" (priest)
                         "Thank you, Father"
                                           willingly
                         to be performed { exactly
                                           as soon as possible
           satisfaction
                                   atonement for sins
            (penance)
                         purpose { help to avoid them
                                   satisfy temporal punishment (at least partly)
                         Sanctifying grace
             effects
                                              remission of sin
                         Sacramental grace
                                             remission of punishment
                                              strength against sin
```



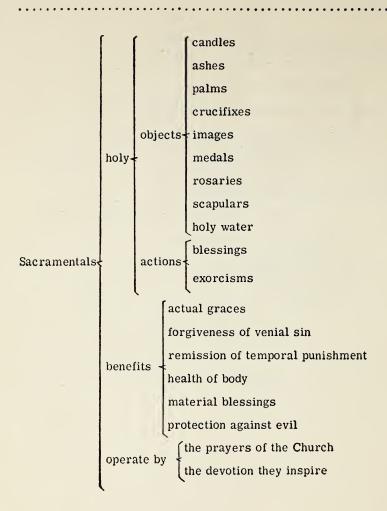
matter: imposition of hands by the Bishop outward sign form: words of the Bishop confers the powers of the priesthood administered by the Bishop state of grace excellent character prescribed age requirements necessary training Holy Orders . proper intention call by the Bishop Sanctifying grace (increase) Sacramental grace: to perform his sacred duties special share in Christ's Priesthood effects to say Mass Character = to forgive sins supernatural power to administer other Sacraments, etc.



MINOR CHANNELS OF GRACE

remit temporal punishment { entirely: Plenary partially: Partial partially: Partial apply to us { superabundant satisfaction of Saints from the spiritual treasury of the Church conditions for gaining { intention, at least general performance of works required

MINOR CHANNELS OF GRACE





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A.M.D.G.



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