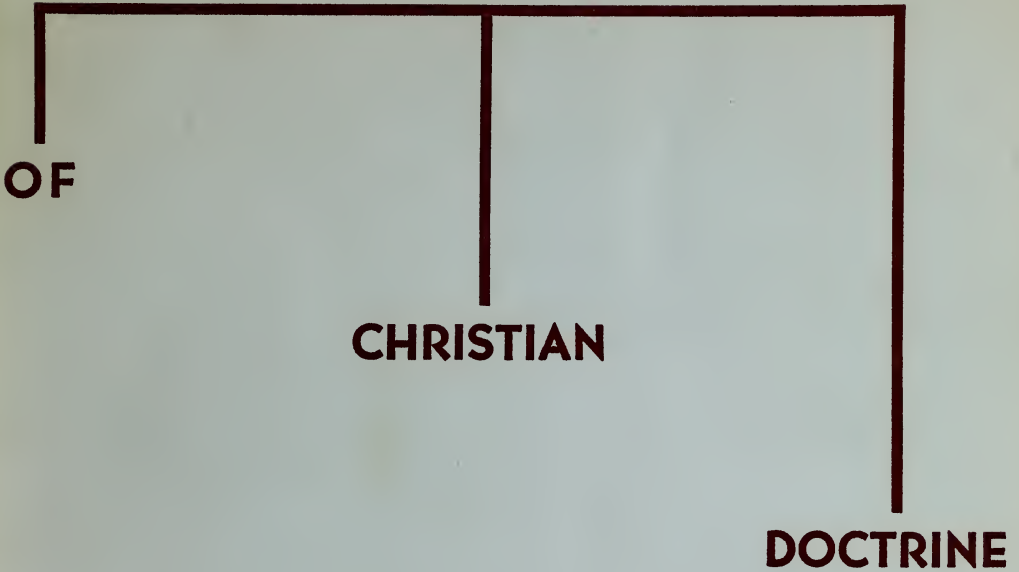


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Bauer, E. C  
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# A GRAPHICHISM



BASED ON

THE

BALTIMORE

CATECHISM

By REV. E. C. BAUER



# A GRAPHICISM



BASED ON { THE  
BALTIMORE  
CATECHISM

By REV. E. C. BAUER

# MEMORANDUM



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## INTRODUCTION


This booklet is intended as a graphic representation of the fundamental truths of the Catholic Religion. As such, its purpose is to supply a quick and concise view of those truths and to be used in conjunction with the Catechism. It is, therefore, not meant to be a substitute for or an addition to the basic Catechism.

It is hoped that this outline will be of help to inquirers, to instructors and teachers, and to children and others taking instructions in the Catholic Faith. The user is asked to remember that the Christian Doctrine contained herein has been pruned to the barest essentials of expression, and that these essentials must be expanded and explained before the doctrines which they denote can be fully understood and appreciated. On each page, where space permits, room is provided in which explanatory notes can be written.

For those who have already been instructed in the teachings of the Catholic Church, these outlines can serve as a handy review, a quick reference and an easy memory aid.

\* \* \* \* \*

Dedicated to  
The First Teacher  
of Christian Doctrine



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## FOREWORD

In these days of "capsule-knowledge", it is difficult to resist the temptation to present a view of the Catholic Church in capsule form. Father Bauer has not resisted well.

This "Graphichism", presenting a survey of the Truths of the Catholic Faith in a complete skeleton, can be said to be not merely a "bird's-eye-view" of Catholicism, but also a "God's-eye-view", putting it in human language, of His Church as He has planned it.

May this concise instrument of religious instruction be the means of leading both old and young to their eternal "view" of God in Heaven!

Albert H. Schnacky, Director  
Confraternity of Christian Doctrine  
Diocese of Rochester

Nihil obstat:

Joseph L. Hogan

Censor Deputatus

Imprimatur:

+ James E. Kearney, D.D.

Bishop of Rochester, New York

December 3, 1957

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**PART I**

**FUNDAMENTALS**

THE STRUCTURE OF RELIGION  
AND OF  
THE CATHOLIC CHURCH

17 These are the means  
to  
Heaven

16 Greatest aid is the Sacraments

15 God helps us keep Law through prayer & grace

14 Church's Law is based upon and flows from God's Law

13 God's Law (Natural Law) is summarized in the Ten Commandments

12 We must act upon what we believe -- MORALS

11 The truths which we learn must be believed -- FAITH

10 The Catholic Church teaches us what we have to know and do to get to Heaven

9 This is the  
CATHOLIC CHURCH

8 Their successors are bishops and priests

7 The Apostles handed them down to their successors

6 He entrusted these teachings to His Apostles

5 Jesus Christ came to teach us what to know and do

4 We have to know our relationship and obligations to God

3 Our dependence upon God results in obligations to Him

2 All other beings, including man, are God's creatures, dependent upon Him

1 That God exists we know from natural reason and from supernatural revelation

WHAT THE CATHOLIC CHURCH OBLIGES US TO BELIEVE

FAITH

THE APOSTLES' CREED

I believe in {

- God {
  - the Father almighty
  - Creator of heaven and earth
- and in
- Jesus Christ {
  - His only Son
  - Our Lord
- Who was {
  - conceived by the Holy Ghost
  - born of the Virgin Mary
  - suffered under Pontius Pilate
- was {
  - crucified
  - died and
  - was buried
- He {
  - descended into hell
  - the third day He arose again from the dead
  - ascended into heaven
  - sitteth at the right hand of God, the Father Almighty

From thence He shall come to judge the living and the dead.

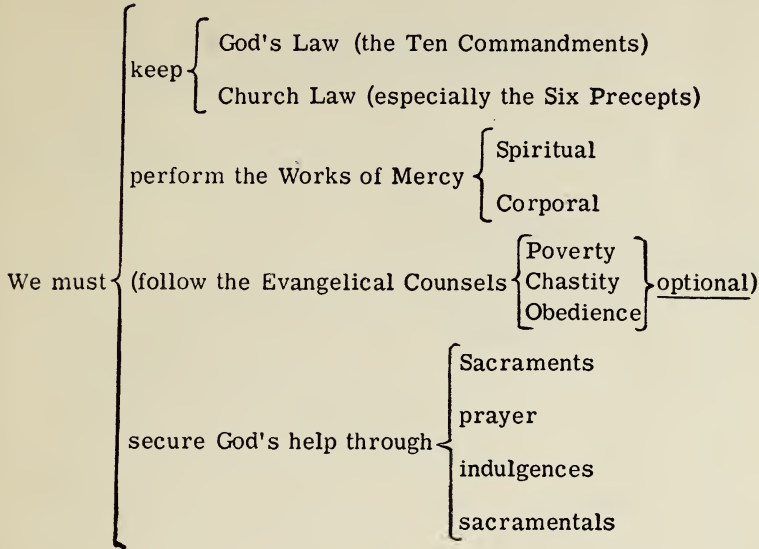
- the Holy Ghost
- the Holy Catholic Church
- The Communion of Saints
- the forgiveness of sins
- the resurrection of the body and
- life everlasting. Amen.

# WHAT THE CATHOLIC CHURCH OBLIGES US TO DO

## MORALS

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### THE WAY OF LIFE BASED UPON THE APOSTLES' CREED



— NOTES —

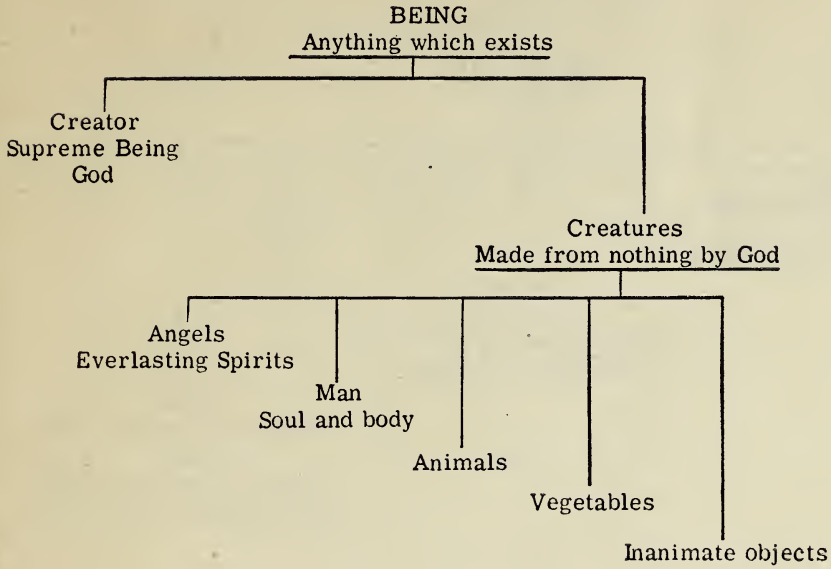
**PART II**

**FAITH**

# WHAT WE ARE OBLIGED TO BELIEVE

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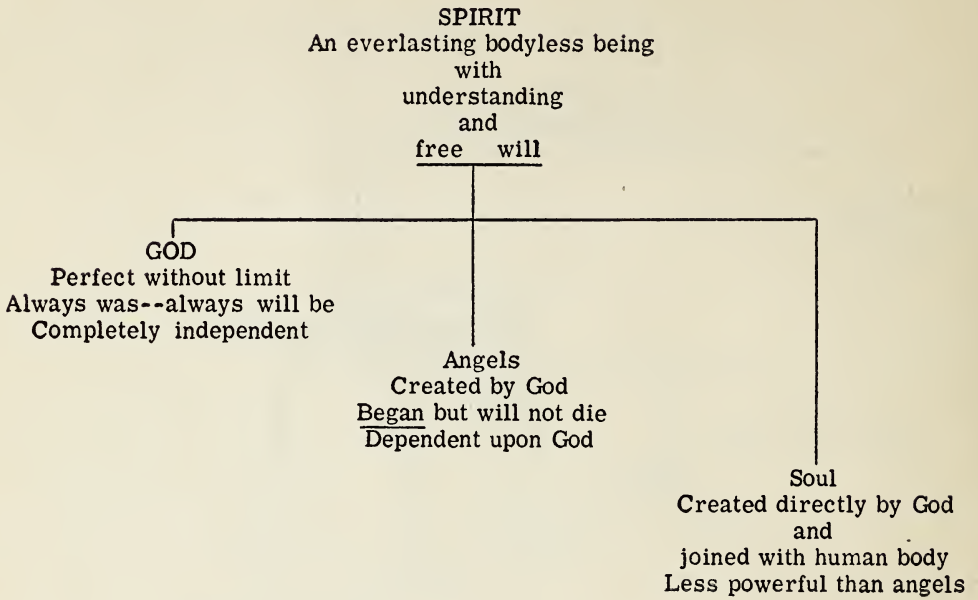
## FUNDAMENTAL CLASSIFICATIONS OF EXISTING FORMS



— NOTES —

# HIGHEST FORMS OF BEING

---

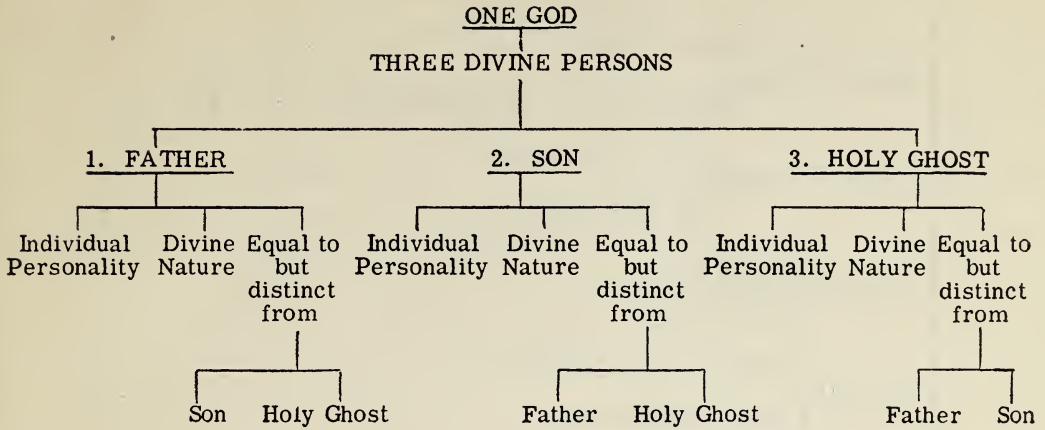


-- NOTES --



**GOD**  
**THE BLESSED TRINITY**

.....



— NOTES —

**GOD**  
**THE SUPREME BEING**

---

God is {

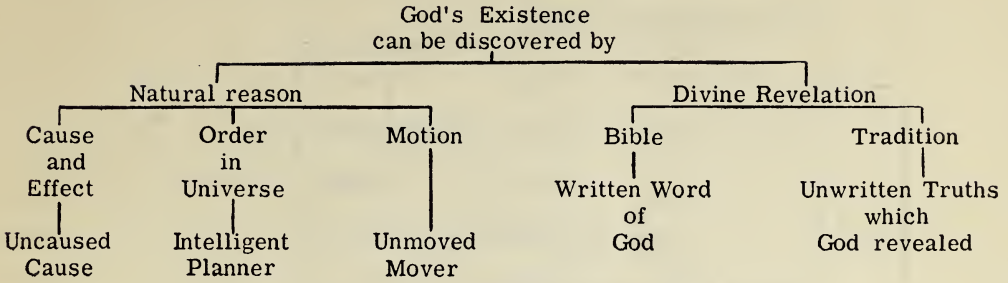
- Self-existing {
  - did not begin
  - depends on no one for continuance
  
- Infinitely perfect {
  - has all perfections
  - without limit
  
- Eternal {
  - always was
  - always will be
  - never changes
  
- All-good {
  - completely lovable
  - source of every good
  
- All-knowing: knows everything {
  - past
  - present
  - future
  
- All-present: is everywhere
  
- Almighty; is able to do all things
  
- All-wise, all-holy, all-merciful, all-just

— NOTES —

# GOD

## HOW HE CAN BE KNOWN

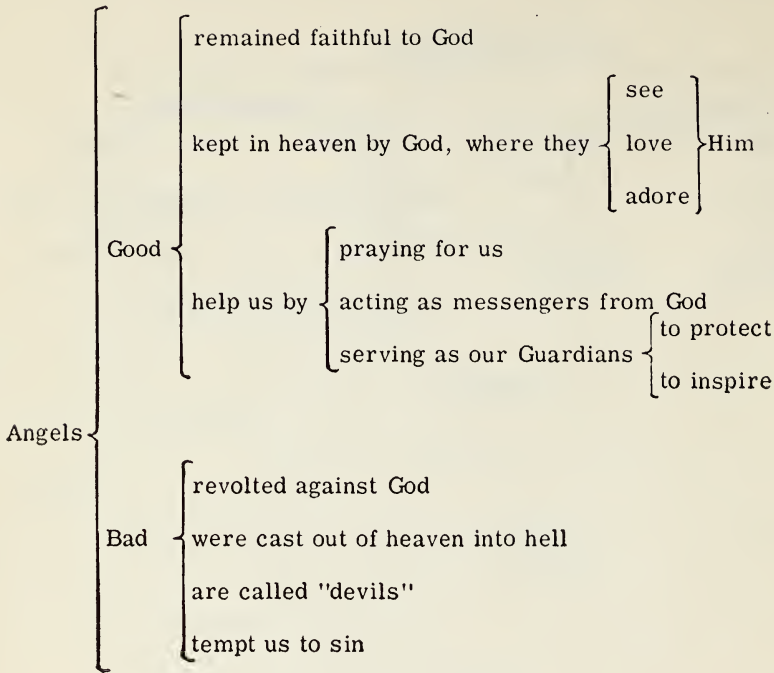
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— NOTES —

# THE ANGELS

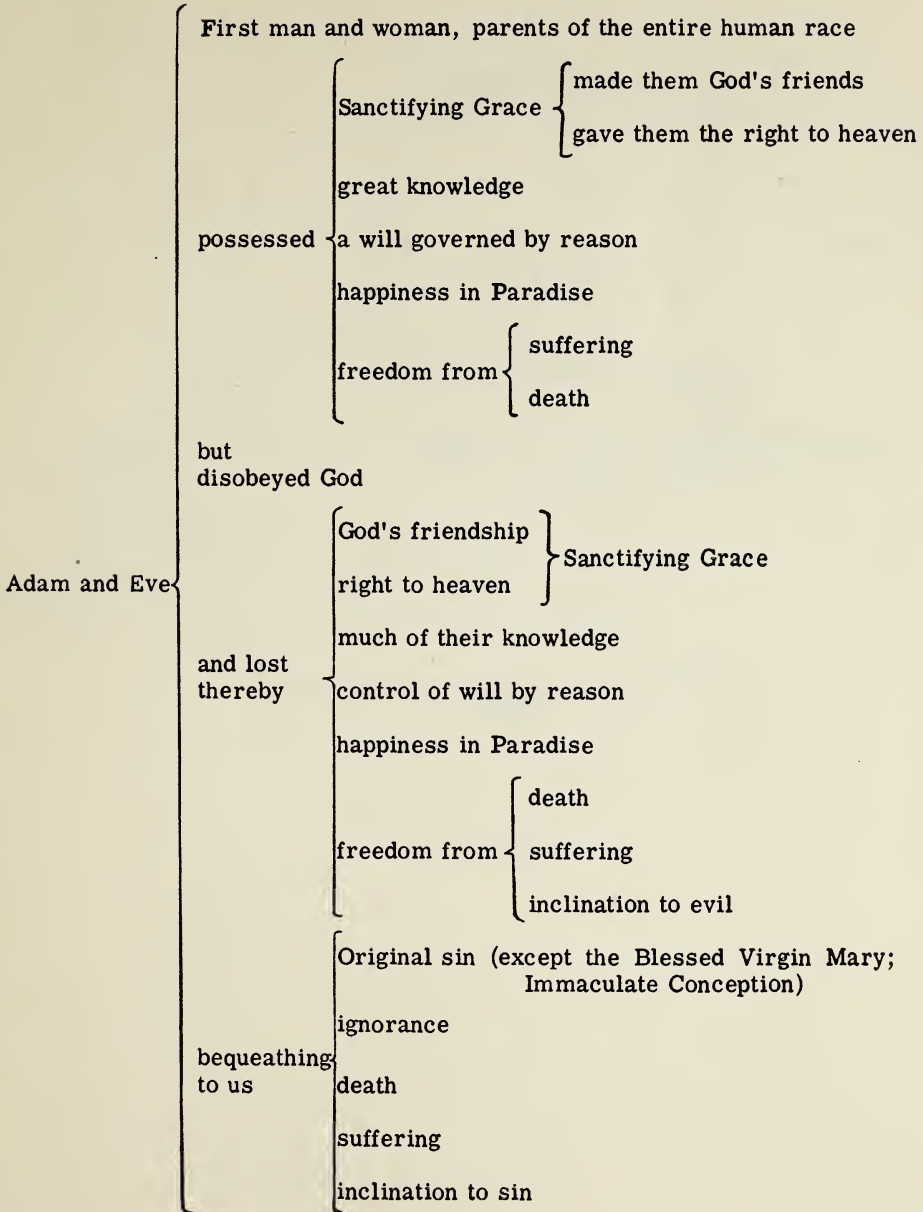
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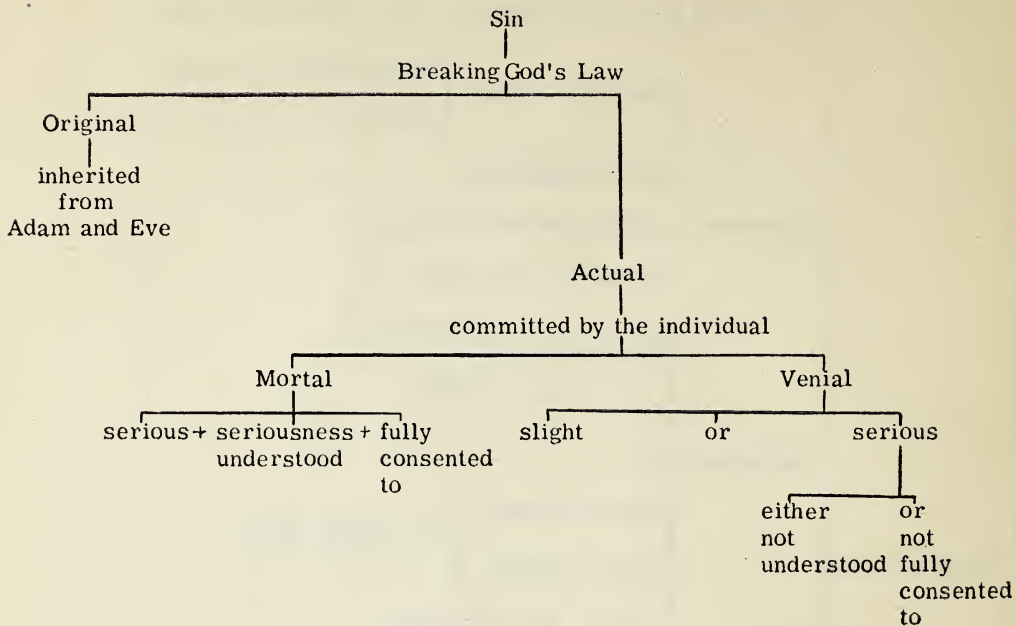
# THE HUMAN RACE

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# MORAL EVIL

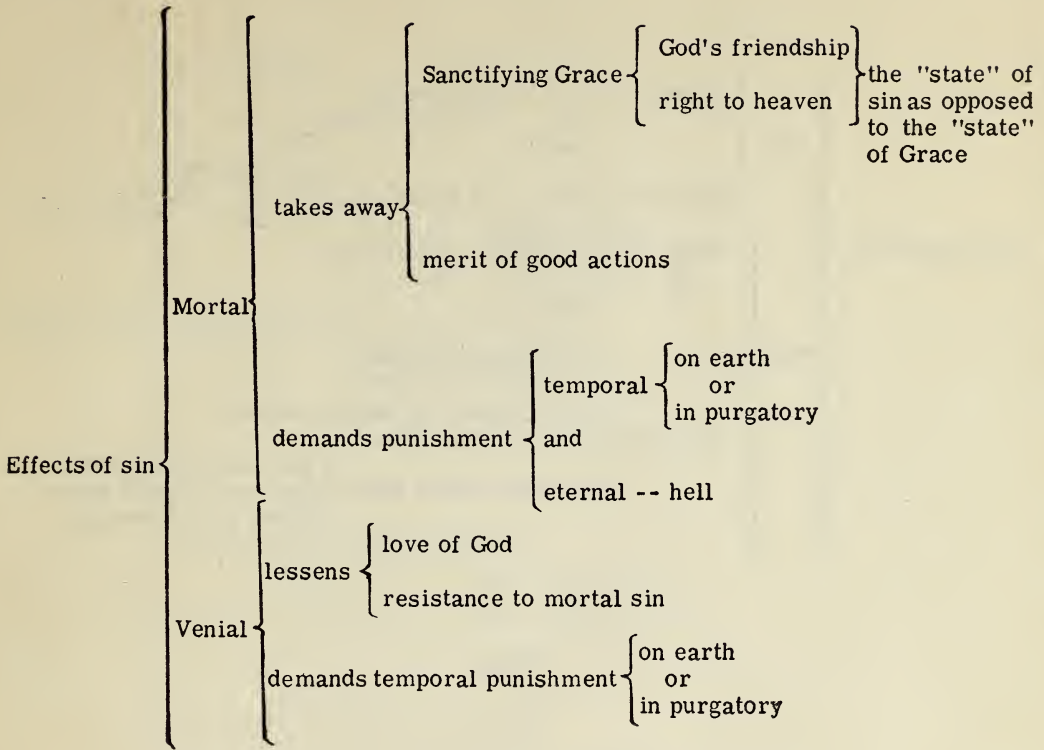
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— NOTES —

# MORAL EVIL

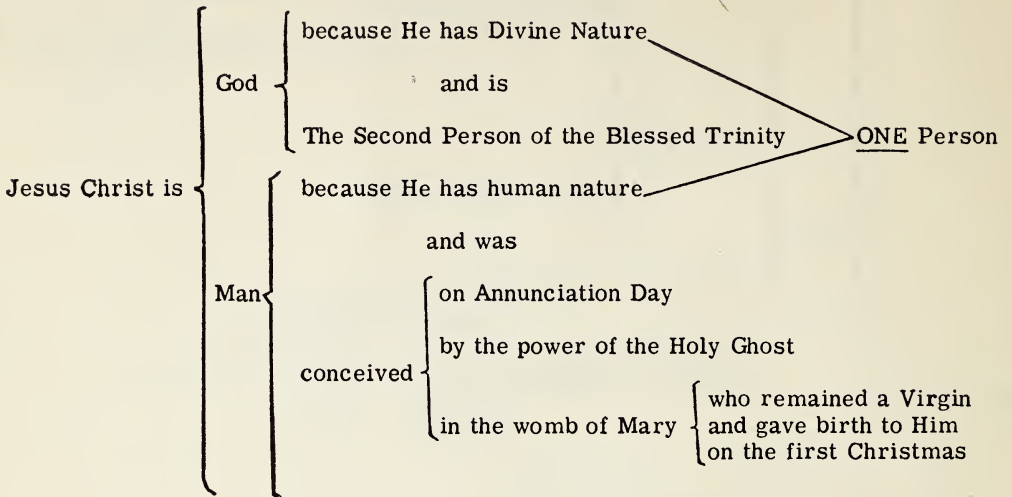
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— NOTES —

# GOD THE SON

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— NOTES —



# JESUS CHRIST, THE REDEEMER

---

Christ died {  
by Crucifixion  
on Mount Calvary (Golgotha)  
on Good Friday  
after suffering {  
a terrible agony of soul  
a bloody sweat in Gethsemane  
a cruel scourging  
the crowning with thorns  
the Way of the Cross  
in order to {  
appease God the Father  
satisfy for our sins  
regain for us {  
God's friendship  
the right to heaven

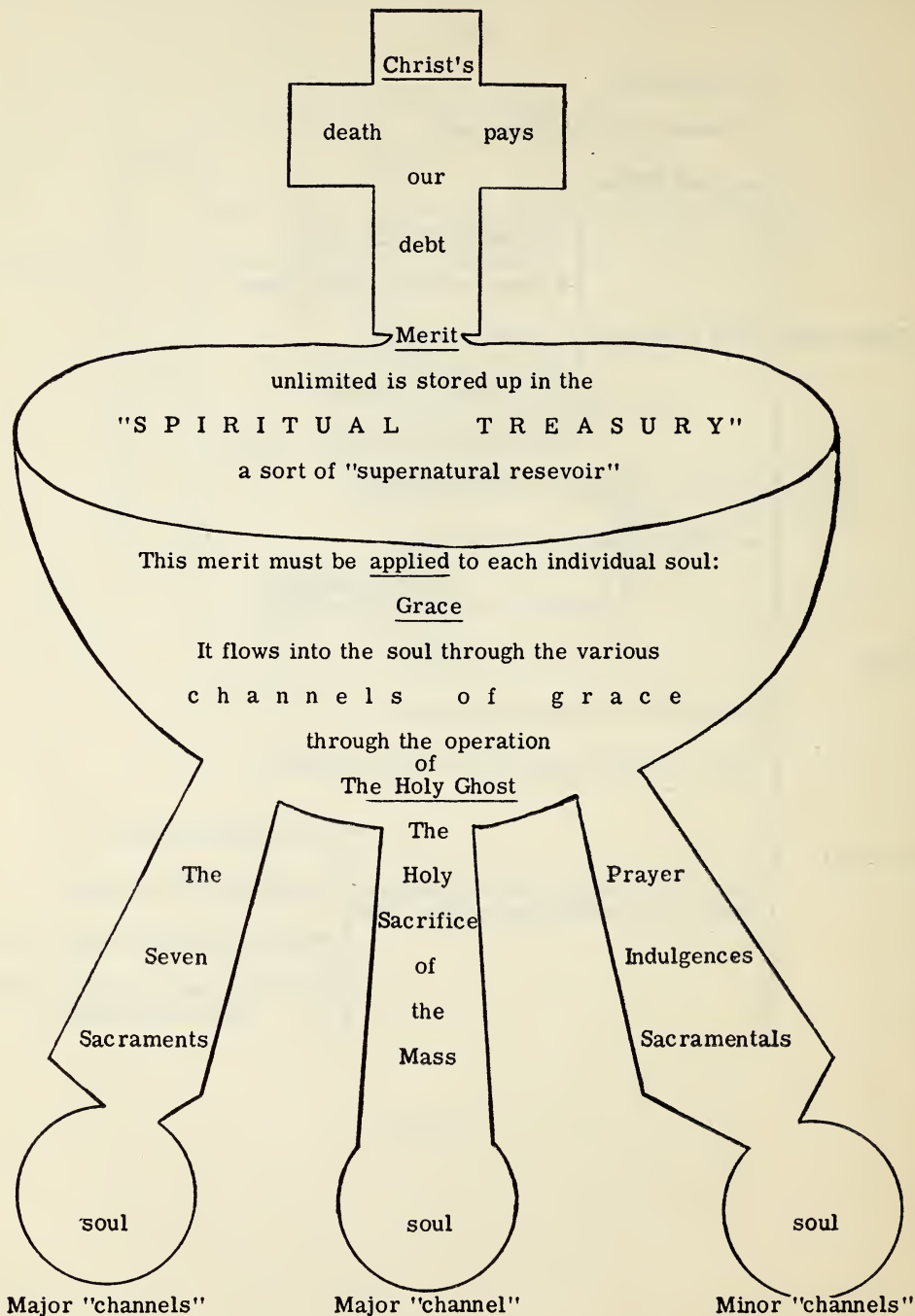
then

His Soul {  
left His Body (which was buried)  
went to Limbo to usher just souls to heaven  
rejoined His Body on Easter Sunday,  
when, as a Living Person again, He {  
rose from the dead  
completed His teaching  
ascended into heaven after forty days  
began His reign as King of heaven  
and earth forever

— NOTES —

# THE FRUITS OF THE REDEMPTION

---

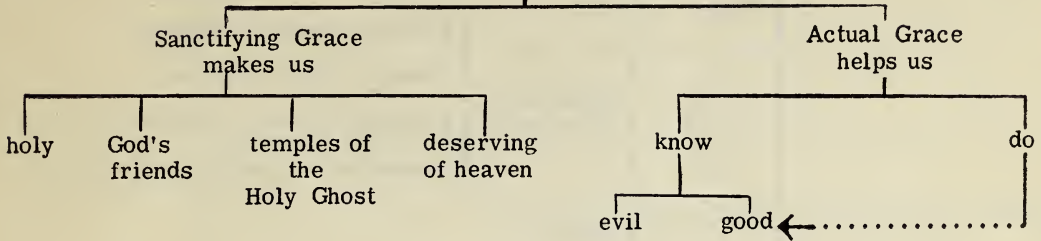


# MANKIND REDEEMED — I

---

## Grace

The merits of Christ applied to us by the  
"Sanctifier", The Holy Ghost



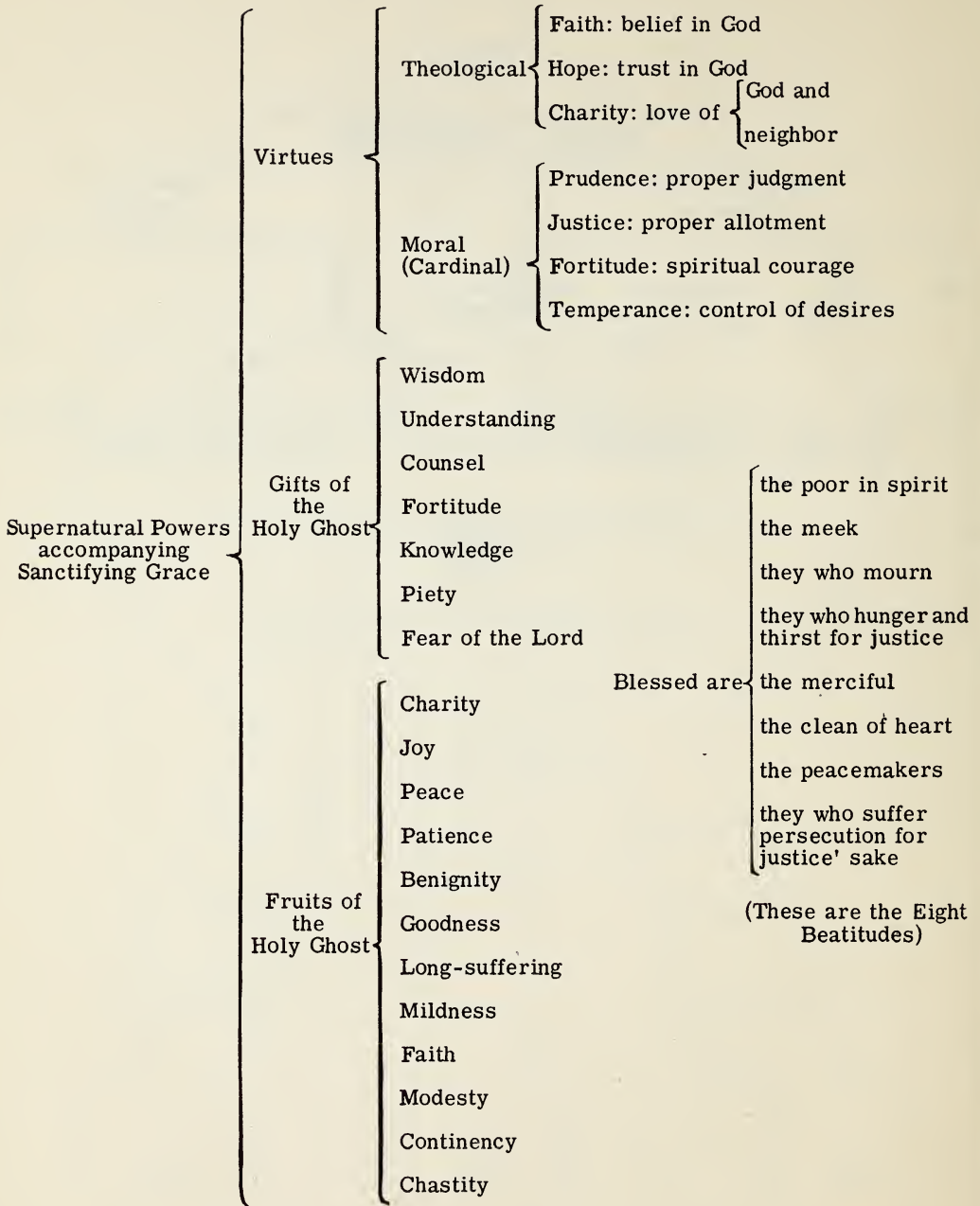
This is the "state" of Grace as opposed to the "state" of (mortal) sin.

These are monetary aids to avoid sin and practice virtue.

— NOTES —

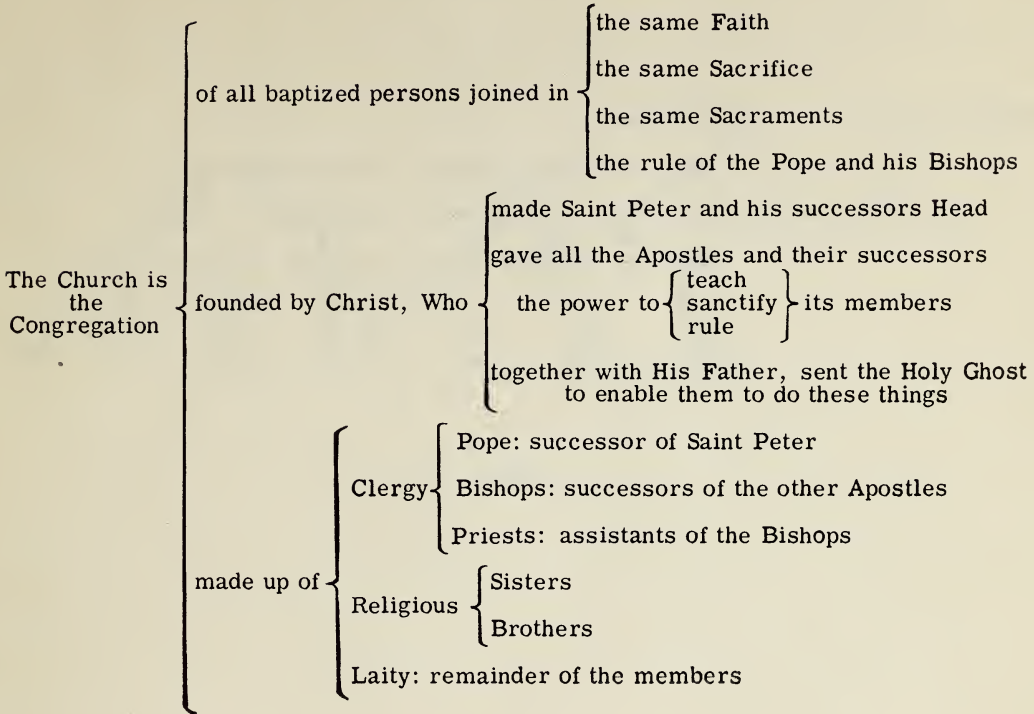
## MANKIND REDEEMED — II

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# REDEMPTION PERPETUATED

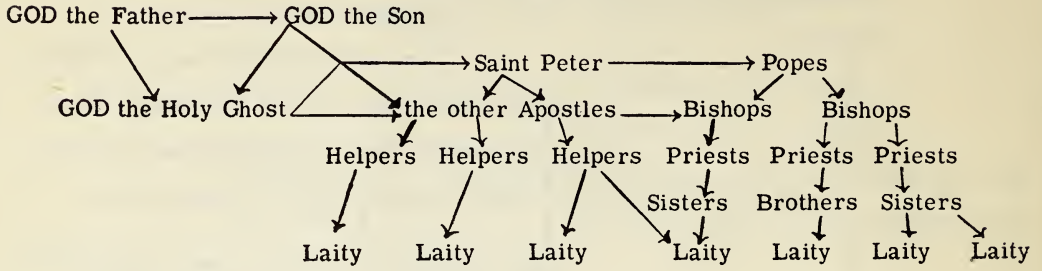
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— NOTES —

**DERIVATION OF THE AUTHORITY  
TO  
TEACH, SANCTIFY, AND RULE THE CHURCH**

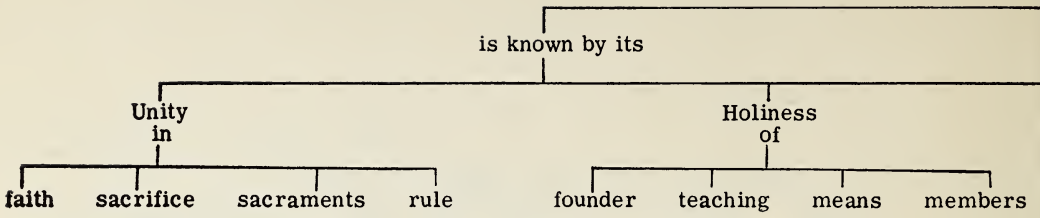
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— NOTES —

## NOTES

# THE CHURCH WHICH

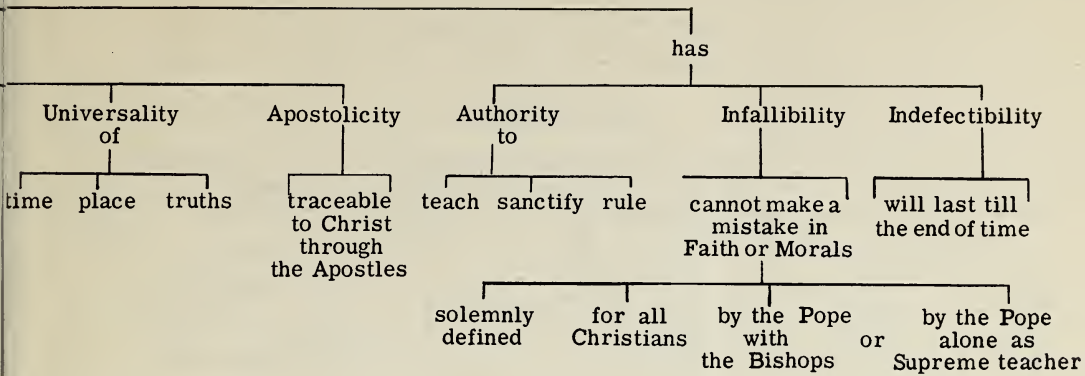


— NOTES —



# CHRIST INSTITUTED

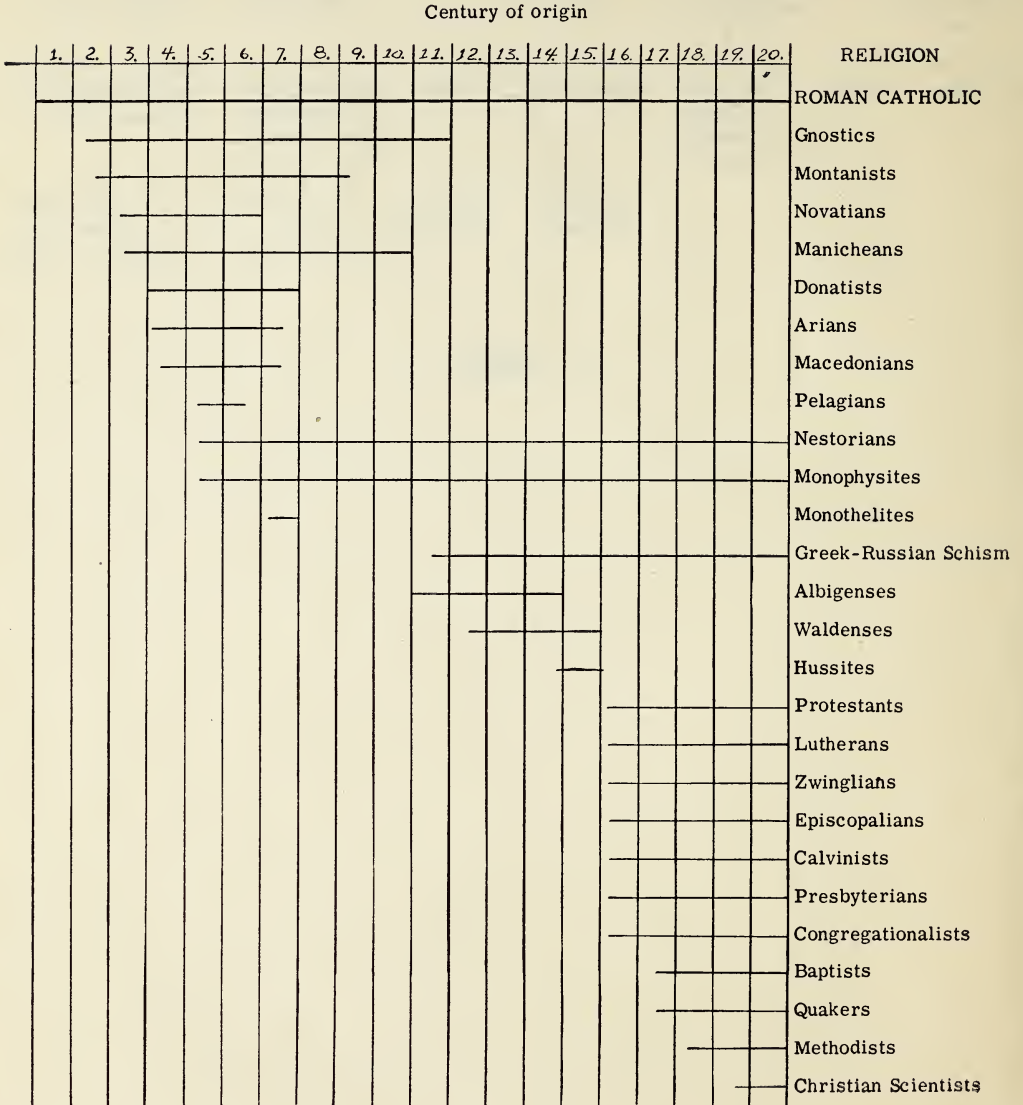
The true Church



— NOTES —

# THE CHURCH WHICH CHRIST INSTITUTED

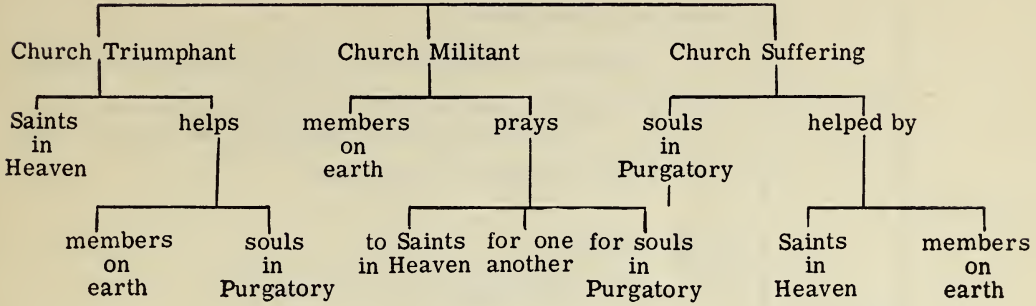
## COMPARED WITH OTHER CHRISTIAN DENOMINATIONS



# INTERRELATIONSHIP OF CHURCH MEMBERS

---

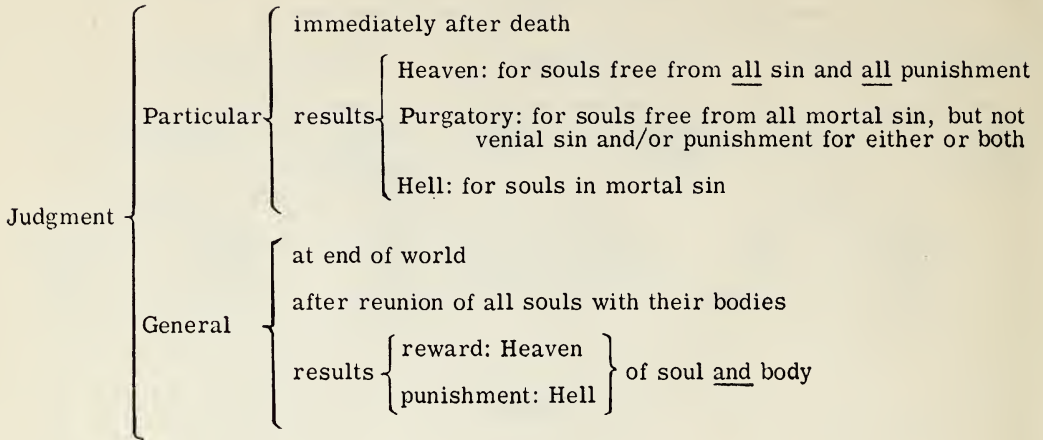
## The Communion of "saints"



— NOTES —

# THE LAST THINGS

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— NOTES —

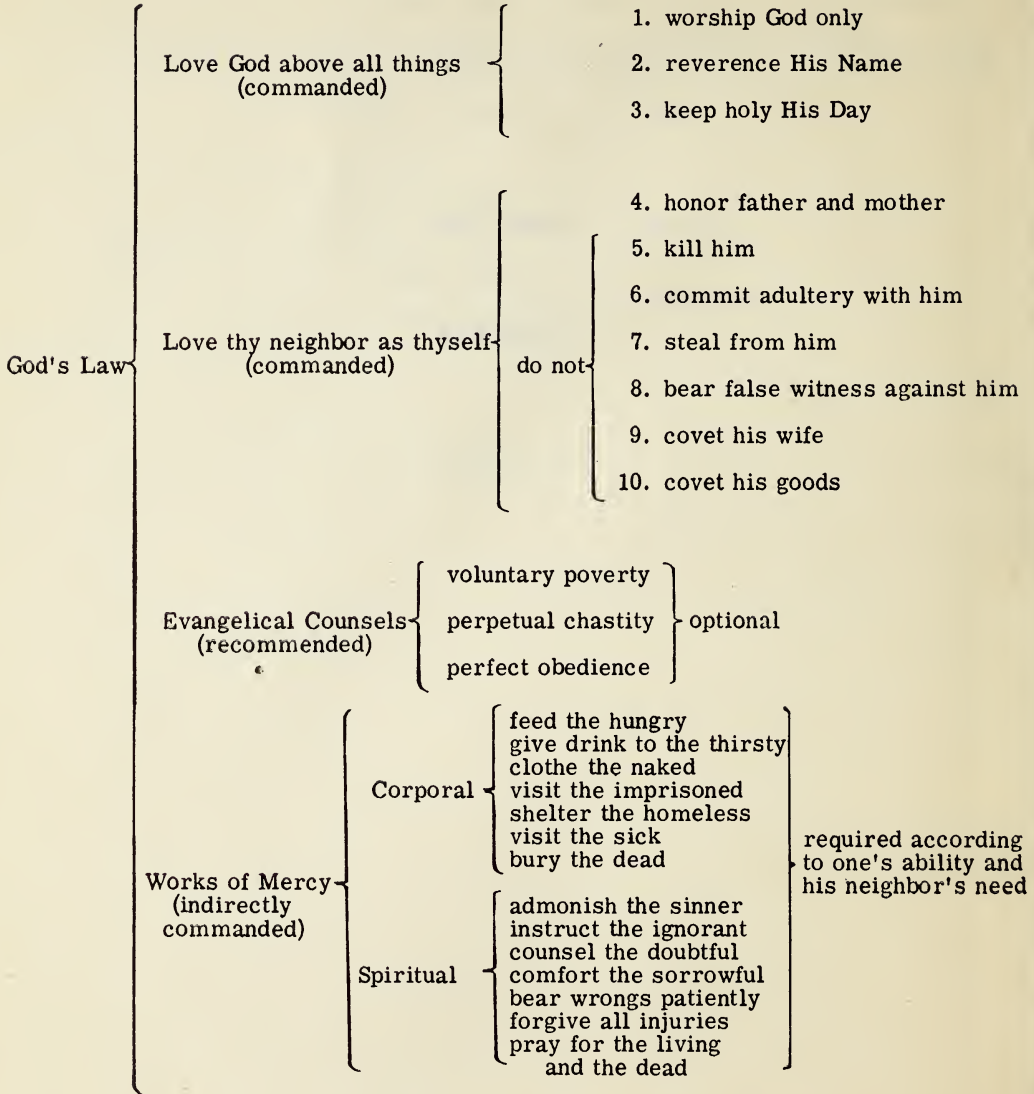
**PART III**

**MORALS**

# WHAT WE ARE OBLIGED TO DO

## THE COMMANDMENTS OF GOD

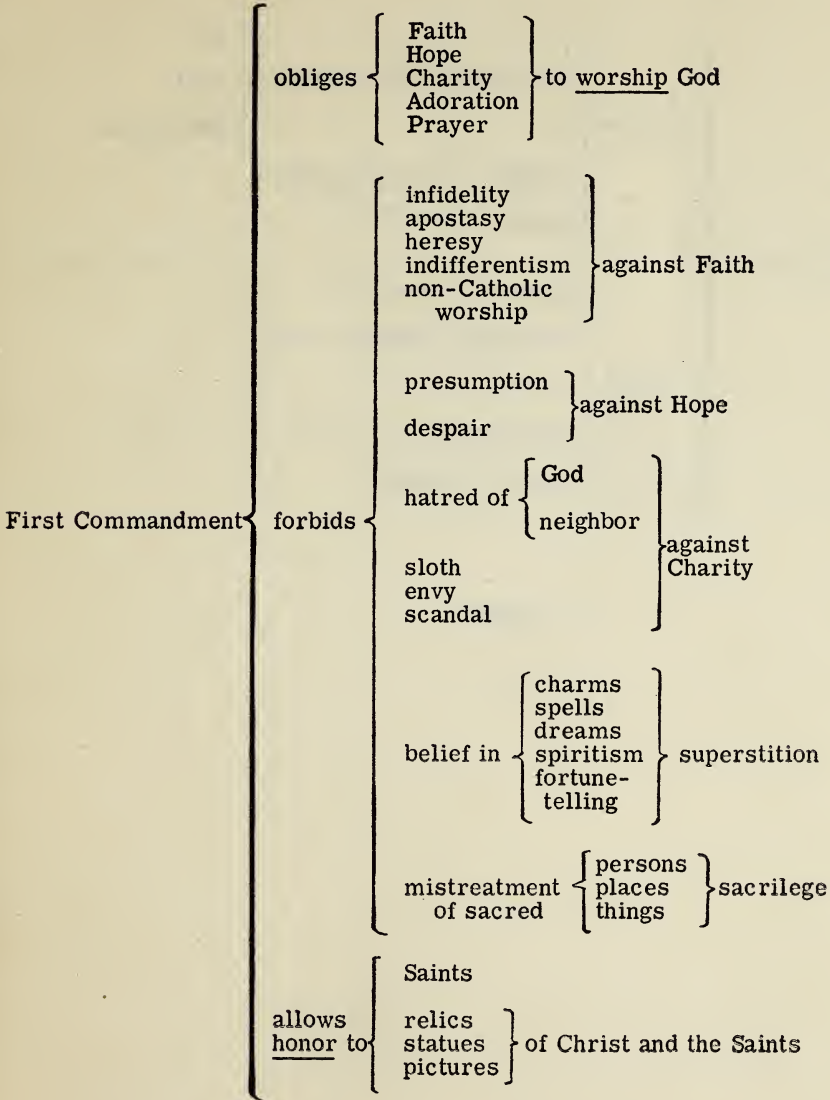
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# THE COMMANDMENTS OF GOD

.....

"I am the Lord, thy God: thou shalt not have strange gods  
before Me!"

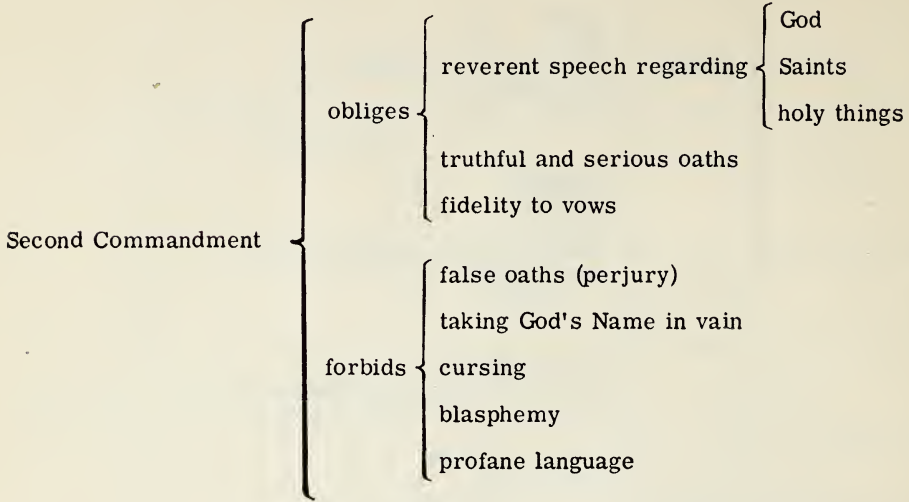


— NOTES —

# THE COMMANDMENTS OF GOD

---

"Thou shalt not take the Name of the Lord, thy God, in vain."



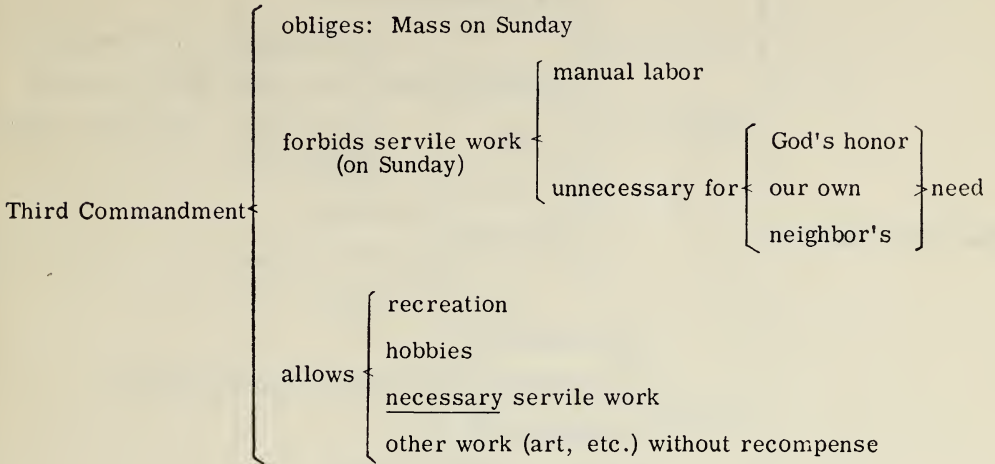
— NOTES —



# THE COMMANDMENTS OF GOD

---

"Remember thou keep holy the Lord's Day."

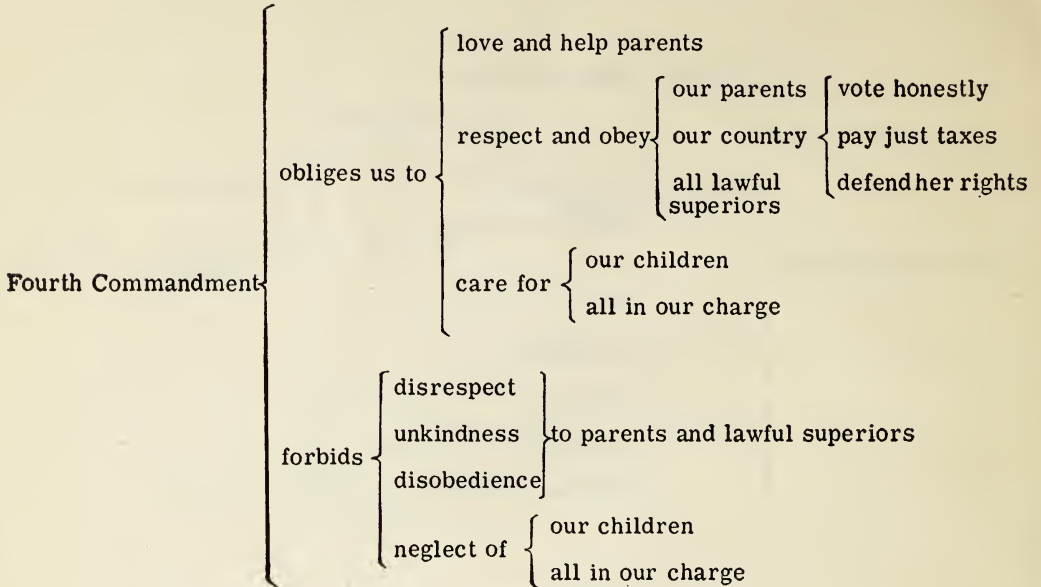


— NOTES —

# THE COMMANDMENTS OF GOD

---

"Honor thy father and thy mother."

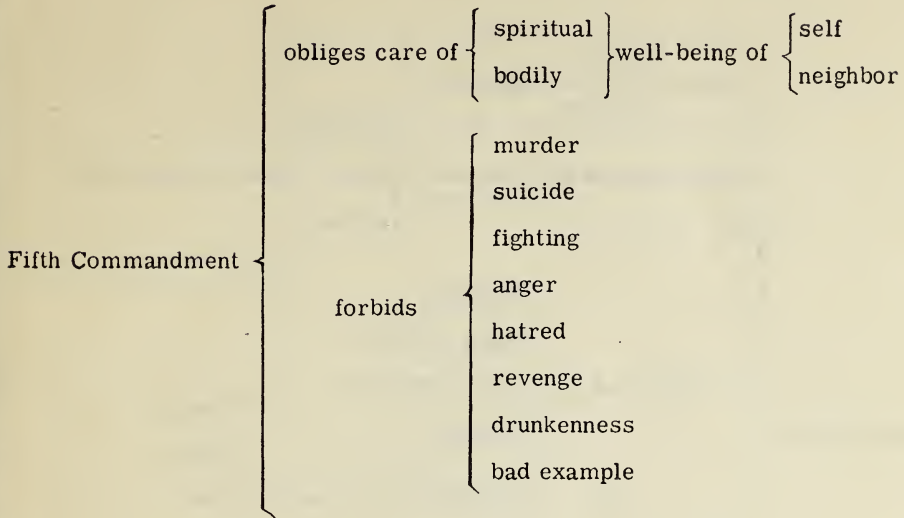


— NOTES —

# THE COMMANDMENTS OF GOD

---

"Thou shalt not kill."

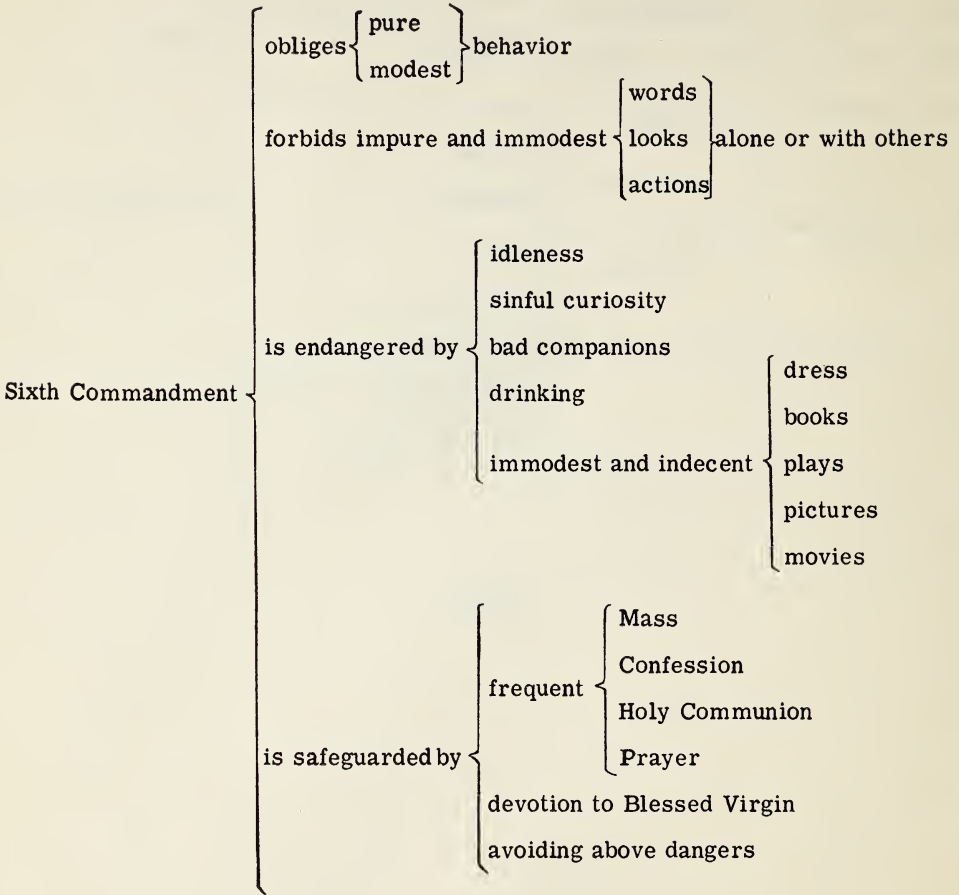


— NOTES —

# THE COMMANDMENTS OF GOD

---

"Thou shalt not commit adultery."

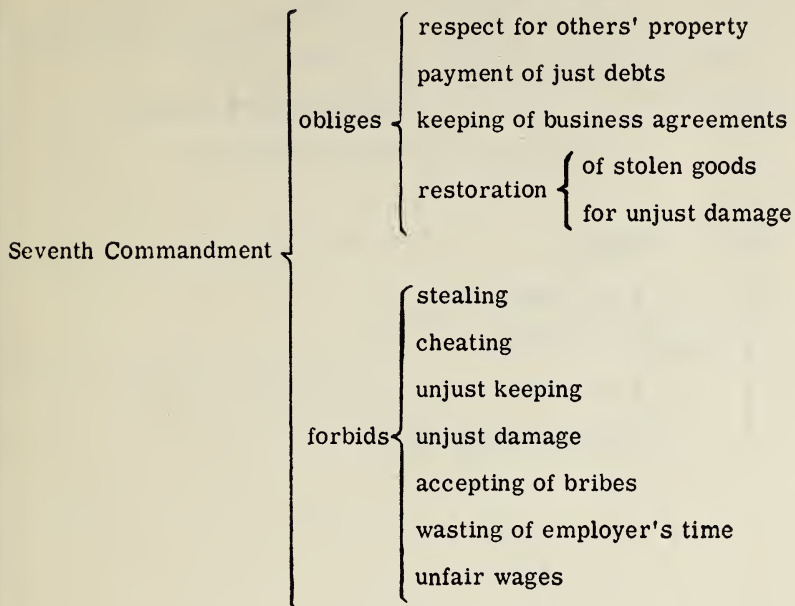


— NOTES —

## THE COMMANDMENTS OF GOD

---

"Thou shalt not steal."

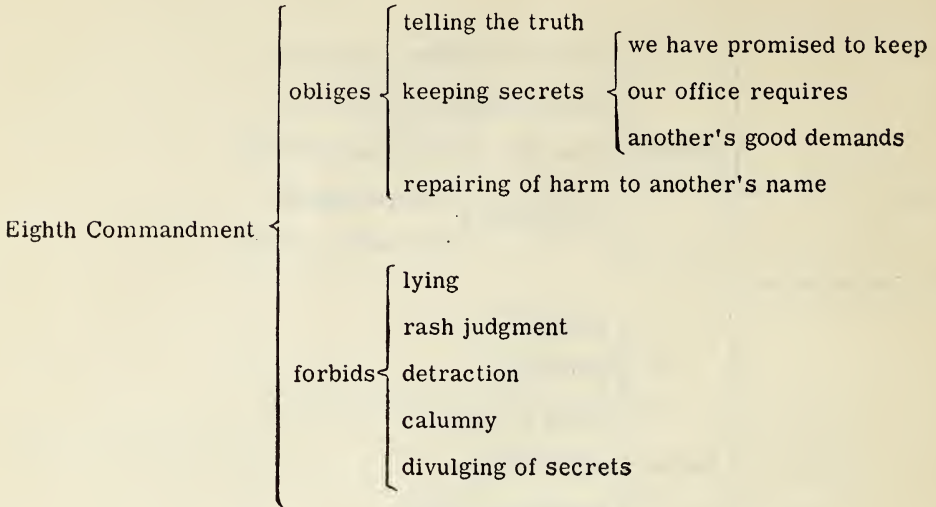


— NOTES —

# THE COMMANDMENTS OF GOD

---

"Thou shalt not bear false witness against thy neighbor."

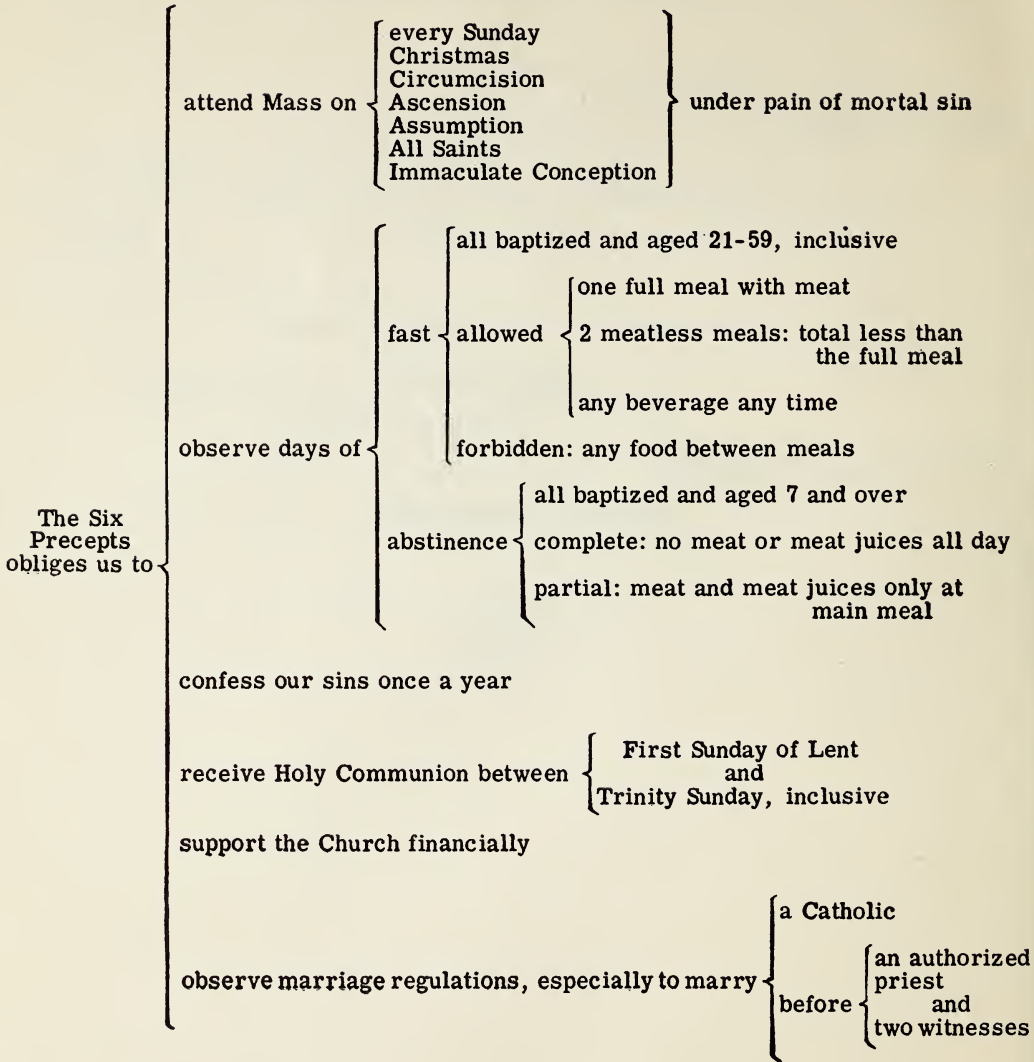


— NOTES —



# THE LAWS OF THE CHURCH

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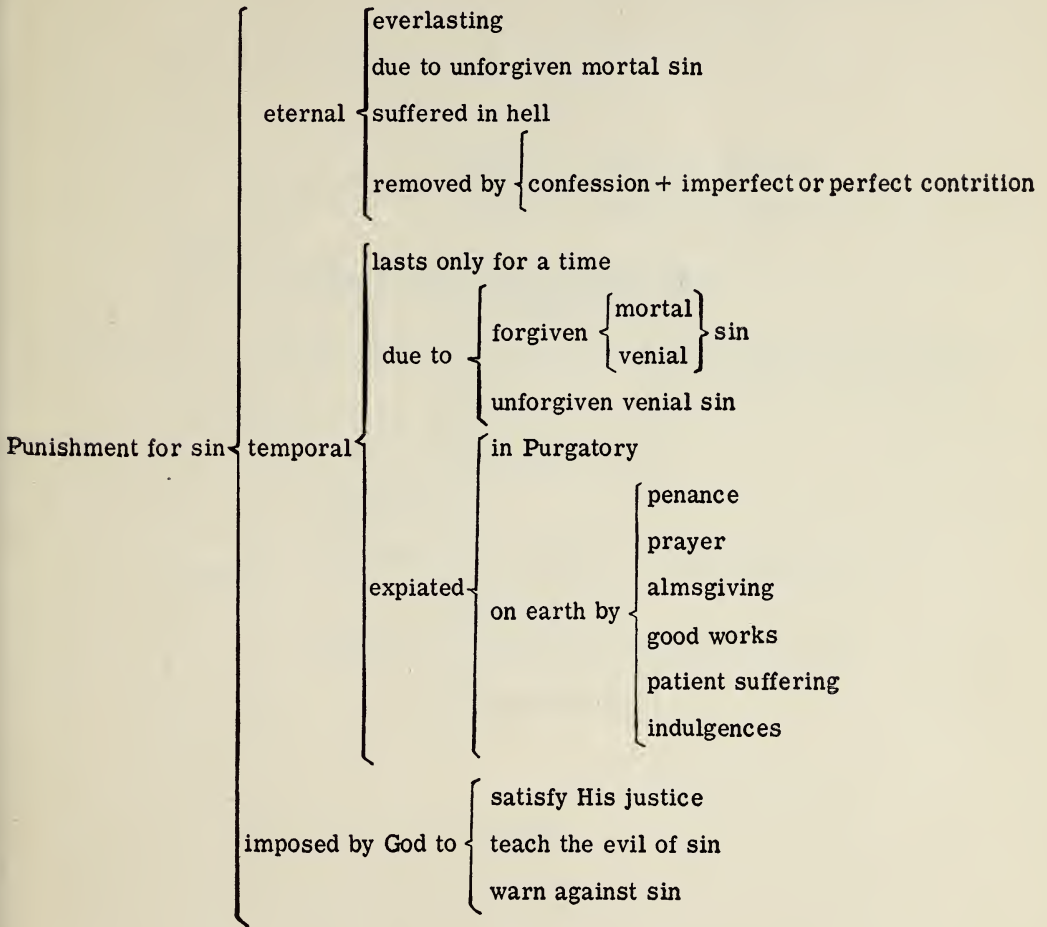




## DIVINE JUSTICE

### CONSEQUENCES OF FAILURE TO BELIEVE AND DO WHAT IS REQUIRED

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— NOTES —

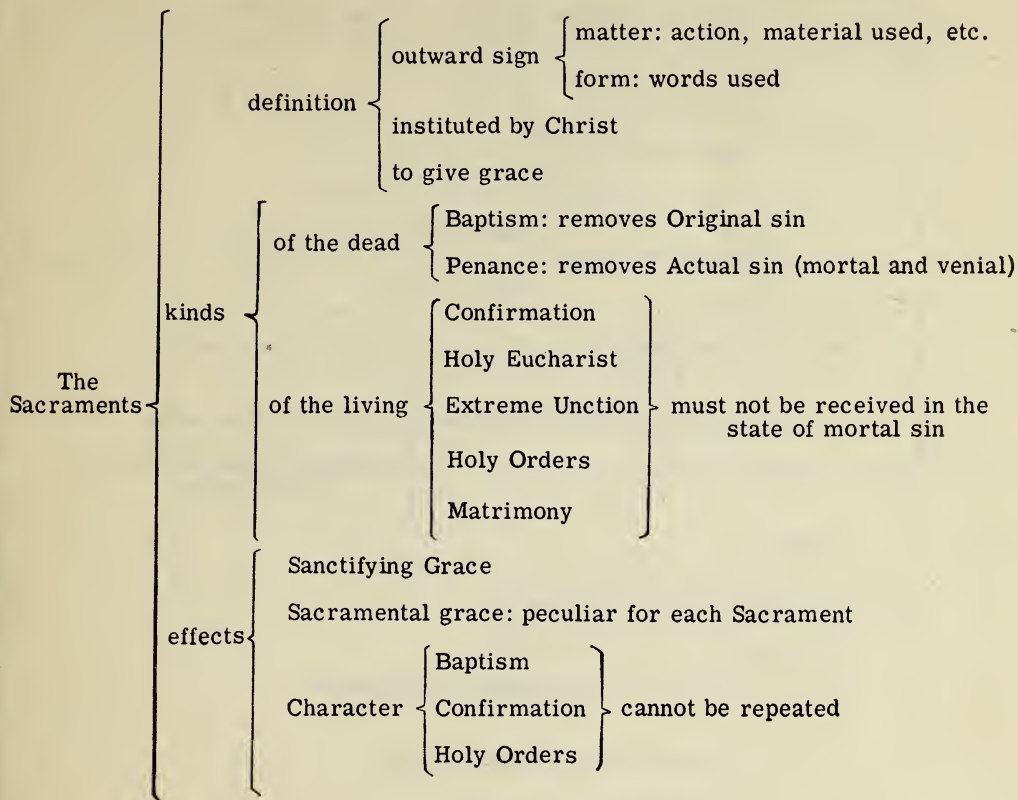
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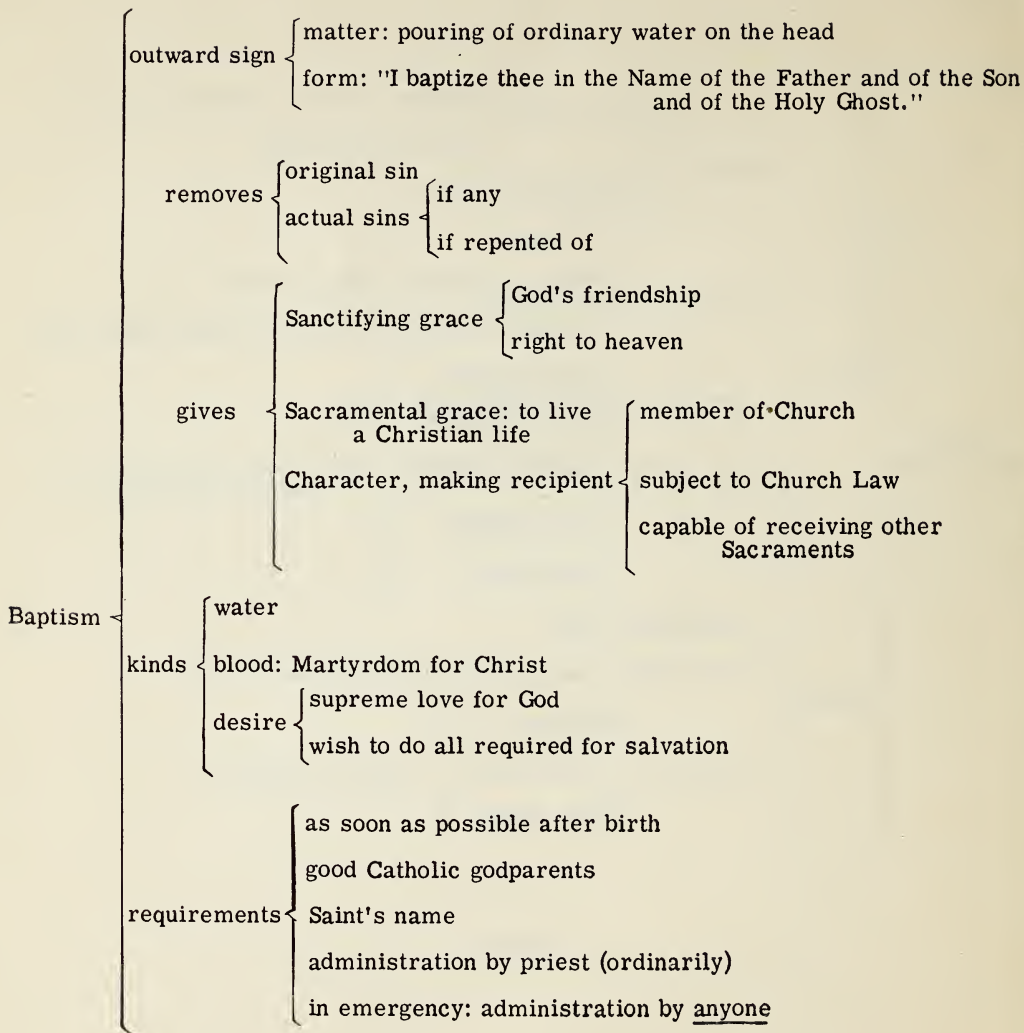
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— NOTES —

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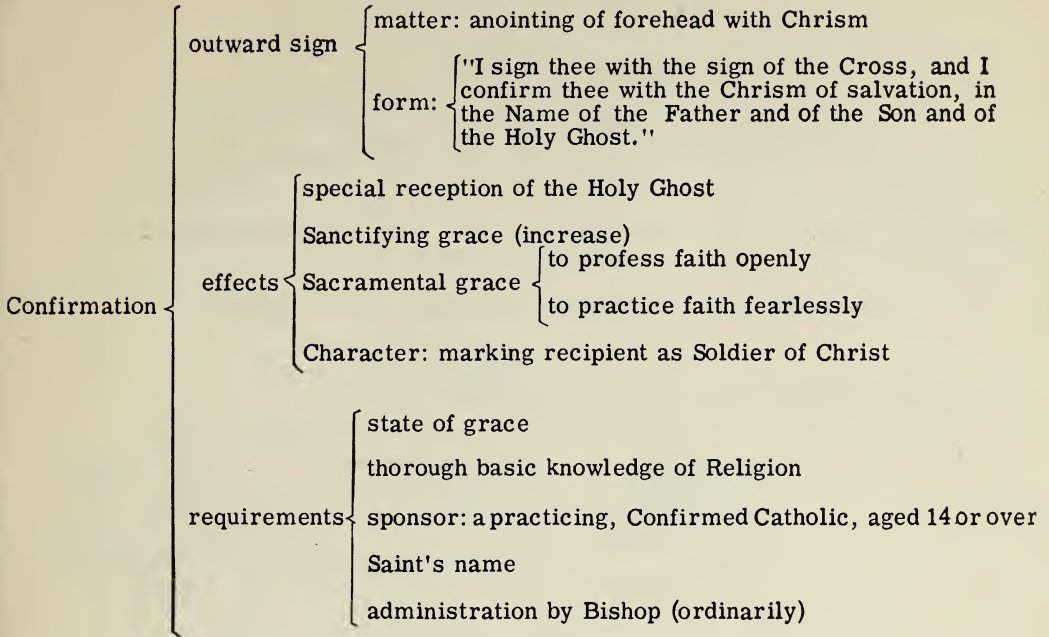
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-- NOTES --

## THE SACRAMENTS

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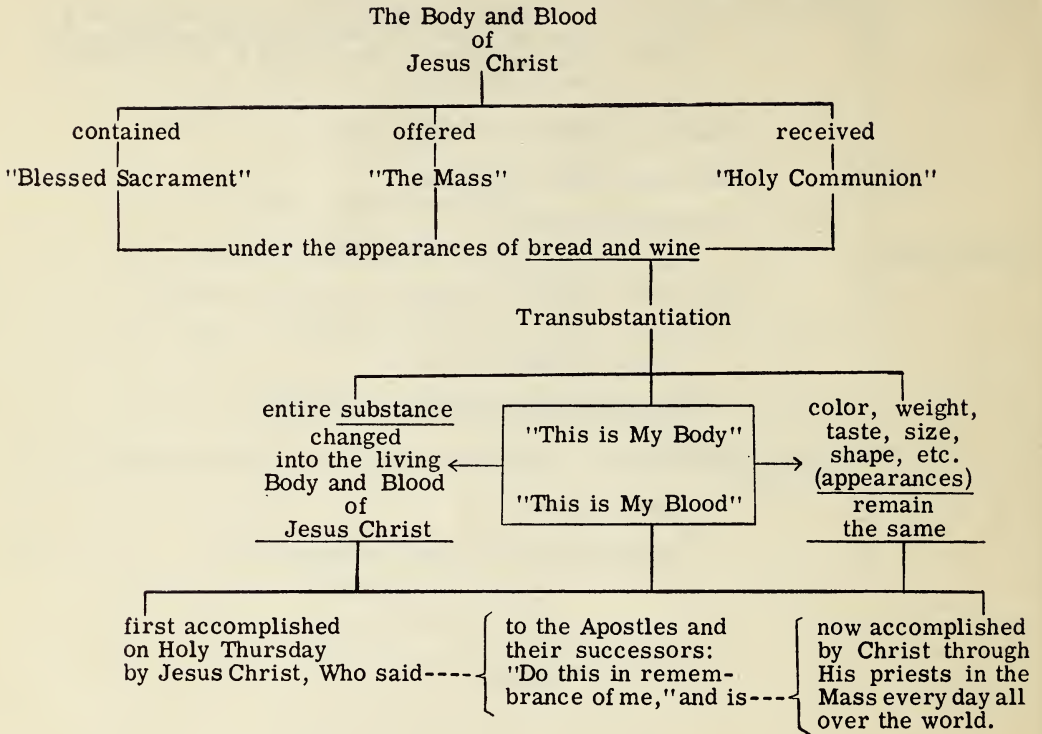


— NOTES —

# THE SACRAMENTS

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## The Holy Eucharist -- I

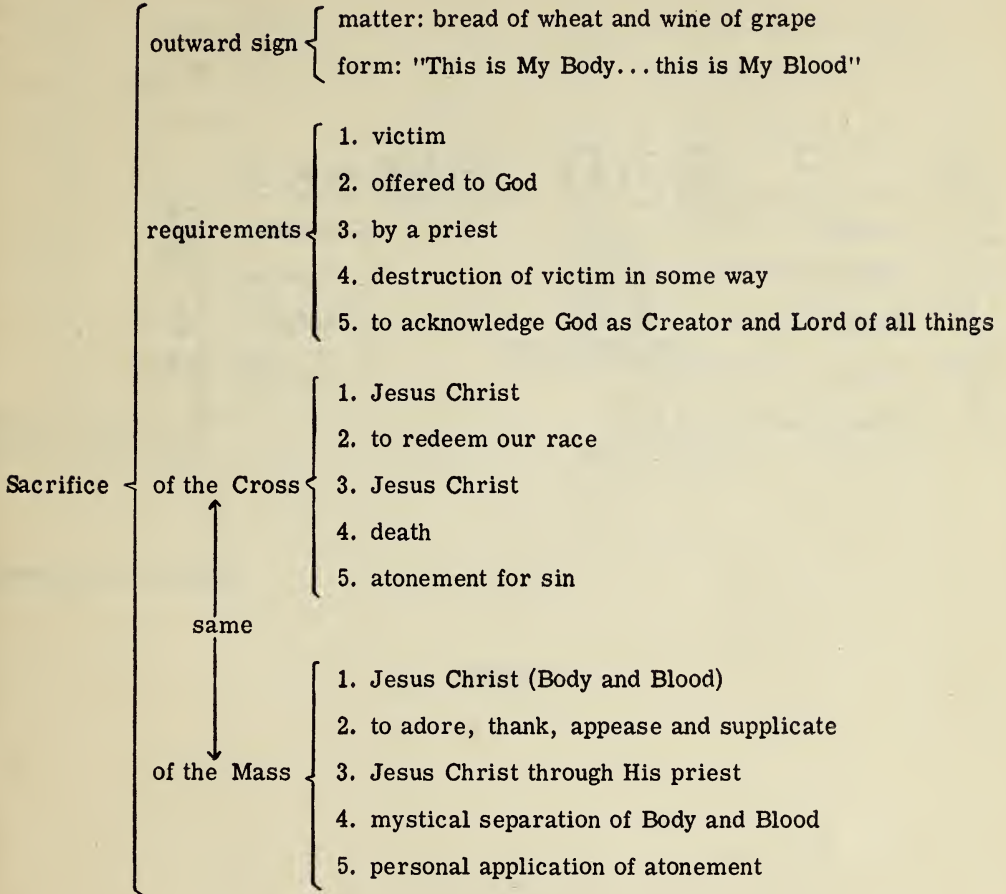


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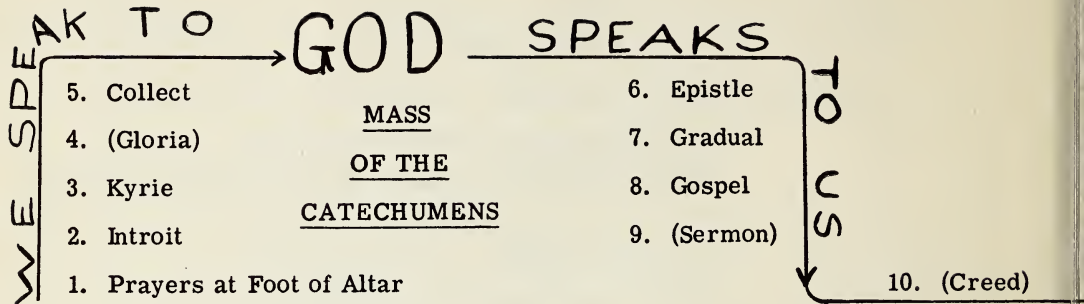
## The Holy Eucharist -- II



— NOTES —

THE SACRAMENTS

Action of



(Parts in parentheses r

— NOTES —



The Holy Eucharist — III

the Mass

TO GOD GIVES

WE GIVE

TO US

- |                      |                              |
|----------------------|------------------------------|
| 20. Little Elevation | 21. Our Father               |
| 19. Mememtoes        | 22. Breaking of Host         |
| 18. CONSECRATION     | 23. Pre-Communion Prayers    |
| 17. Oblation Prayers | 24. "Domine, non sum dignus" |
| 16. Mementoes        | 25. COMMUNION                |
| 15. Preface          | 26. Ablutions                |
| 14. Secret           | 27. Communion Prayer         |
| 13. Orate Frates     | 28. Postcommunion Prayer     |
| 12. Washing of hands | 29. Dismissal and Blessing   |
| 11. OFFERTORY        | 30. Last Gospel              |

MASS  
OF THE  
FAITHFUL

CANON of the Mass: 16 through 26. Principal Parts: 11, 18, and 25.

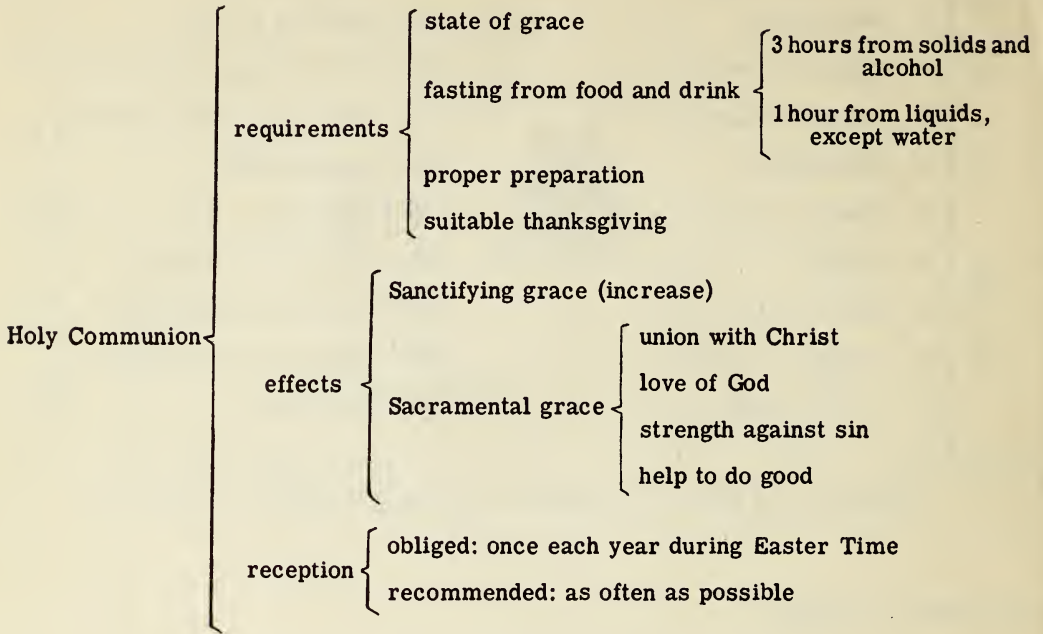
e sometimes omitted.)

— NOTES —

# THE SACRAMENTS

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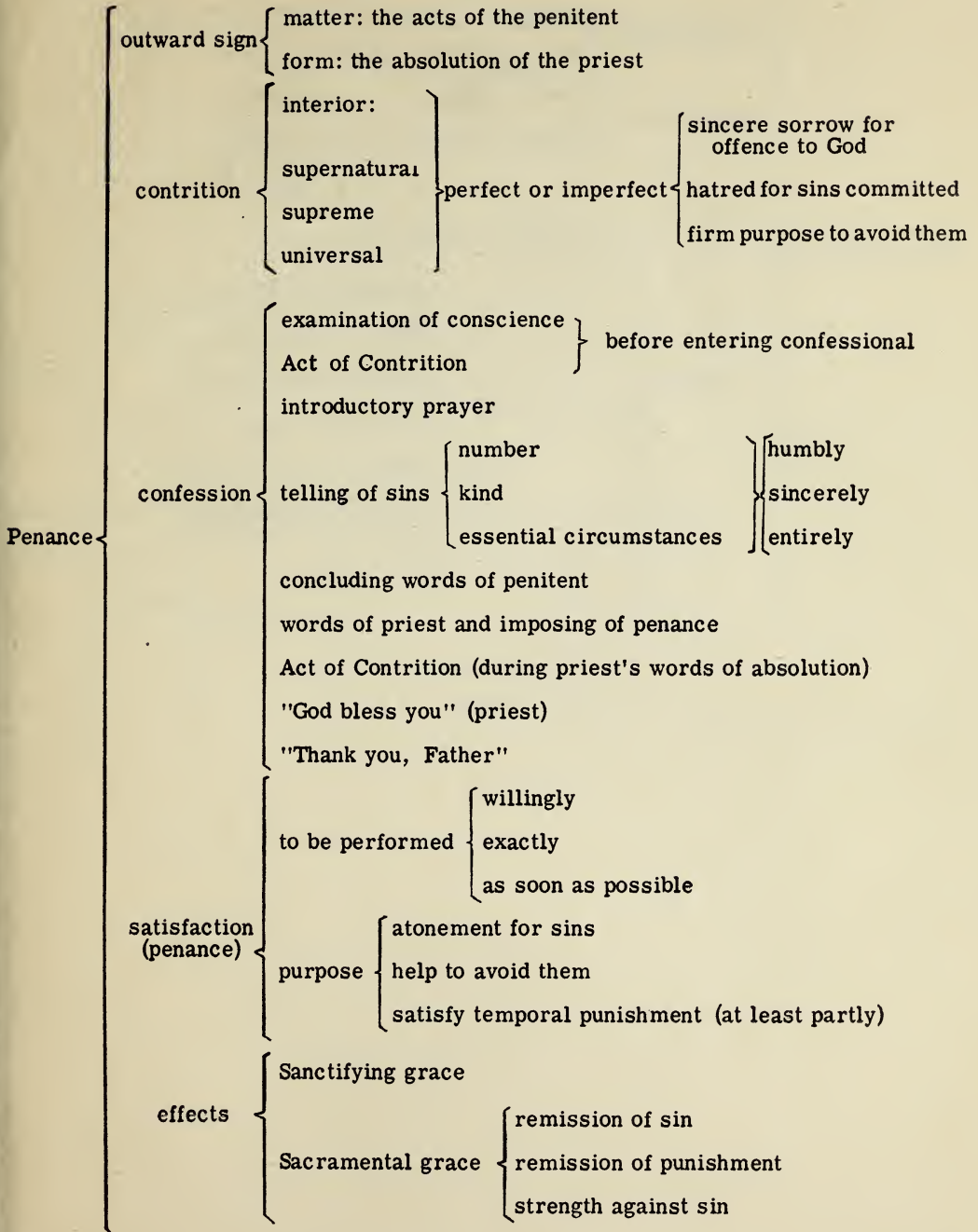
## The Holy Eucharist -- IV



— NOTES —

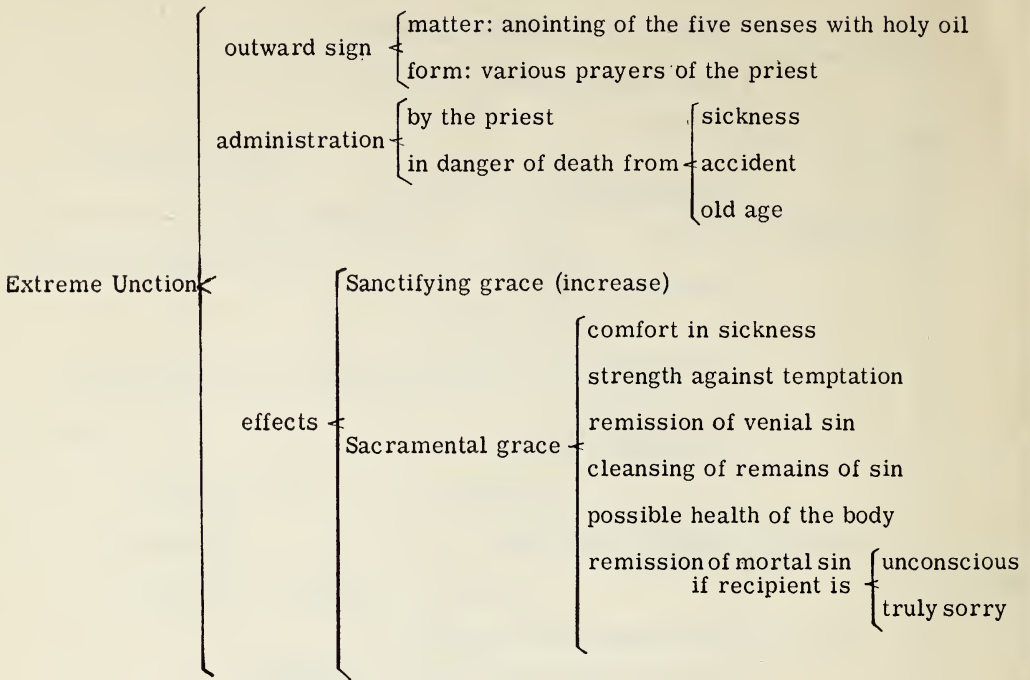
# THE SACRAMENTS

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# THE SACRAMENTS

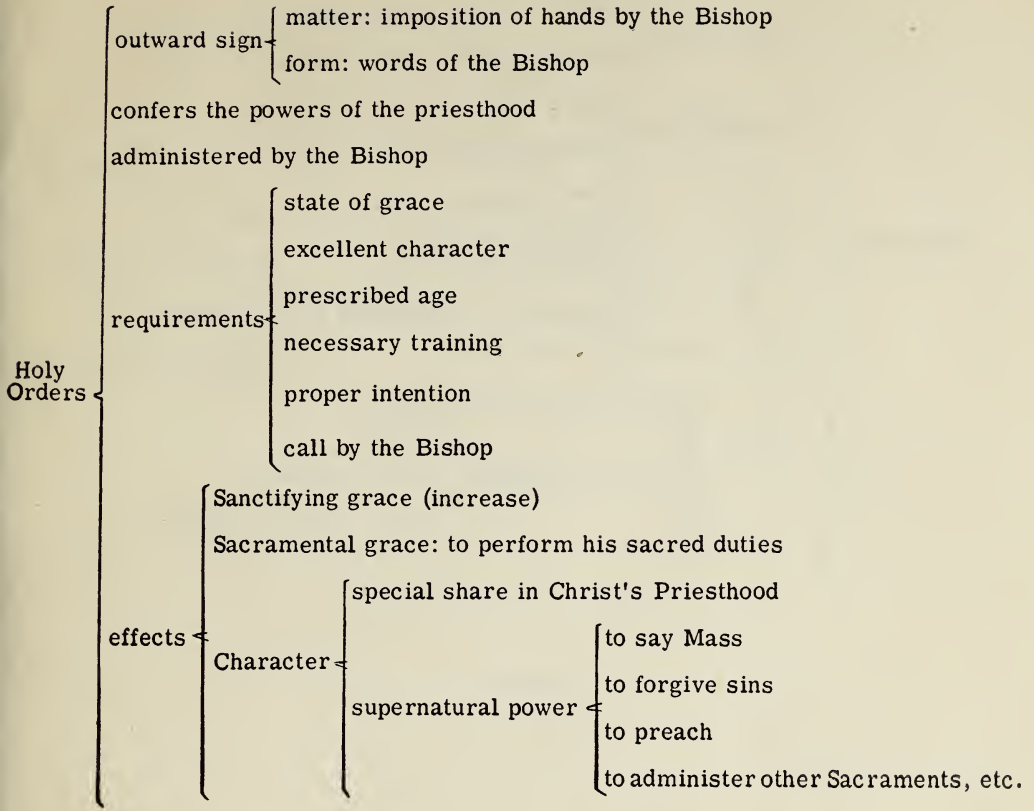
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— NOTES —

# THE SACRAMENTS

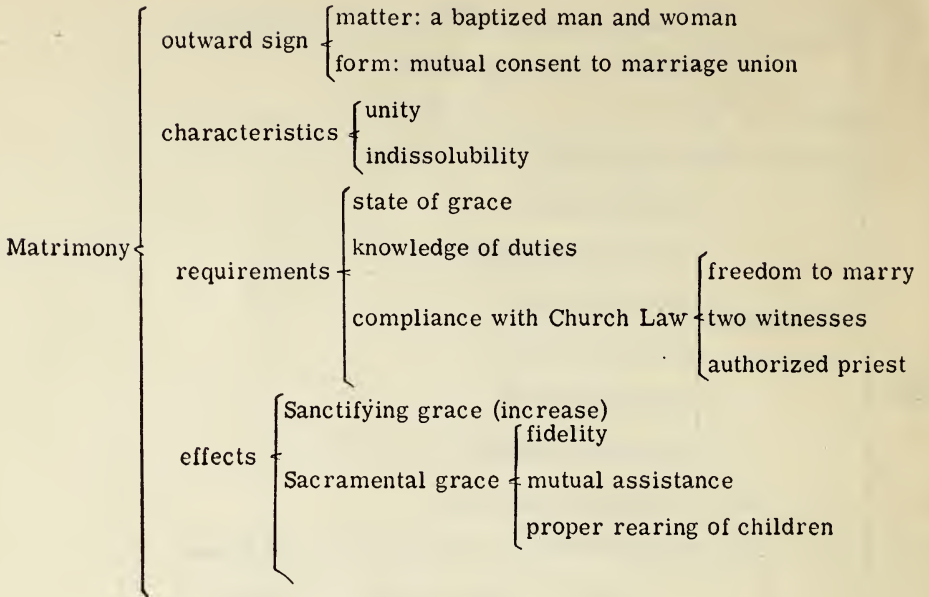
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— NOTES —

# THE SACRAMENTS

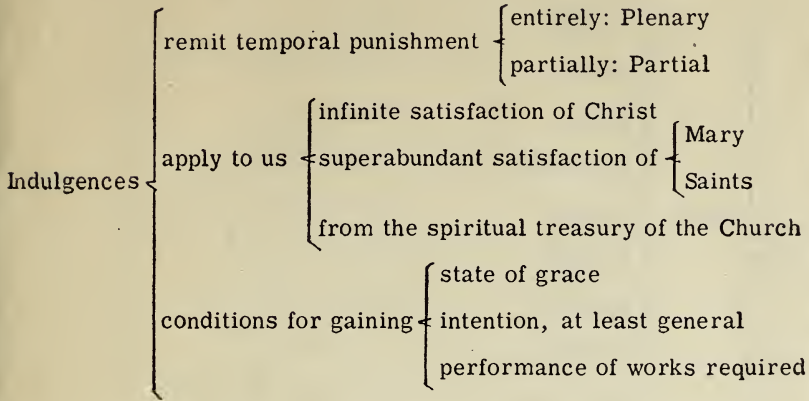
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— NOTES —

## MINOR CHANNELS OF GRACE

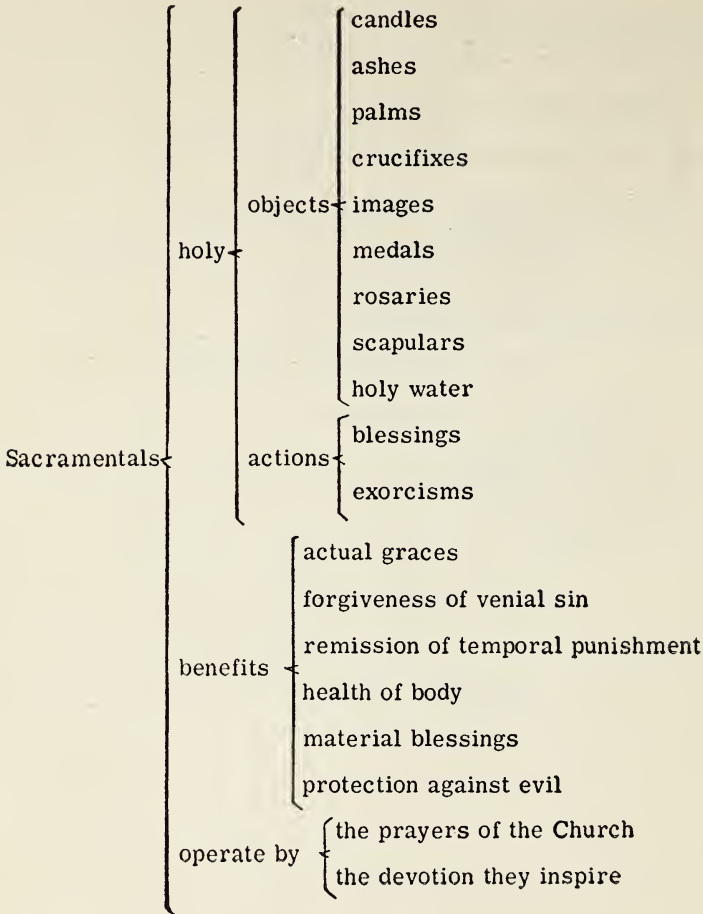
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— NOTES —

# MINOR CHANNELS OF GRACE

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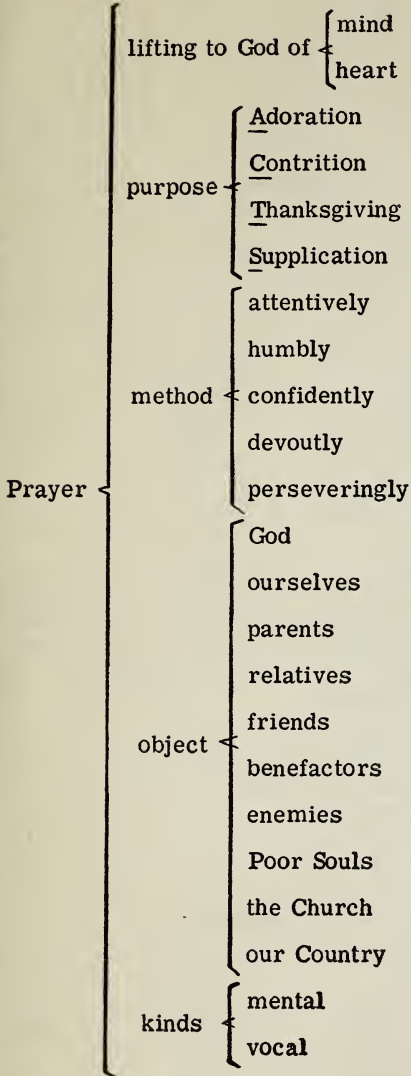


— NOTES —



# MINOR CHANNELS OF GRACE

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— NOTES —

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