

The New Revised

JEHESU MARI JOSEPH
NOVENA MANUAL



BY FATHER STEDMAN

MY MEMBERSHIP CERTIFICATE

The Extraordinary Privilege

by Papal Grant to the Precious Blood
Confraternity, is Bestowed on

.....
NAME

.....
ADDRESS

.....
CITY AND STATE

1. **you share** in the Extraordinary Privilege granted by Pope Pius IX in 1852...in the merits of every good work! every prayer! all the Masses of not one but of ALL the Religious Orders and Communities in the world.
2. **you share** in the perpetual Triple Novenas to Jesus, Mary and Joseph conducted at the Precious Blood Monastery.
3. **you share**, also, in the Cloistered Sisters' constant devotions, including their Midnight Hour of Prayer.

Spiritual Recommendations

1. An indulgence of 100 days for every Spiritual or Corporal Work of Mercy to your neighbor in the Name of the Precious Blood (see page 137).
2. God's own alarm calls you in Morning Prayer (page 40); no one comes to the end of a perfect day without Evening Prayer (page 42).
3. Your membership offering (page 139) entitles you to all Novenas and Confraternity mailings until

Father Stedman

AEC 6153

"PLACE ON THY HEART ONE DROP
OF THE PRECIOUS BLOOD OF JESUS
AND FEAR NOTHING"—*Pius XI*

"TRIPLE"
**NOVENA
MANUAL**

OF



JESUS, MARY and JOSEPH

by

FATHER STEDMAN

Director of

The CONFRATERNITY of the PRECIOUS BLOOD



at the Monastery

5300 FORT HAMILTON PARKWAY, BROOKLYN, N. Y.



TRIPLE NOVENA MEDAL **of JESUS, MARY and JOSEPH**

is carried by Confraternity Members
in a League of Novena Prayer.

NOVENA means any nine consecutive
days or nine consecutive Fridays of
prayer for one's personal and Confrat-
ernity intentions (page 33).

MEDAL shows Jesus shedding His
Blood on the Cross . . . Mary at left:
"Behold thy Mother" . . . and at right,
Joseph: "Go to Joseph." This medal
daily reminds us to live in the presence
of Jesus, Mary and Joseph, and to put
all our trust in them.

"JESUS, MARY, JOSEPH"

*Indul. 7 years and
280 days.*



Deacidified

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THIS NOVENA MANUAL has been arranged for Members of the Confraternity of the Precious Blood. Like the Novena Medal of Jesus, Mary and Joseph, it features devotion to the Precious Blood of Jesus . . . to Mary Immaculate from whom Jesus drew the first drops of His Precious Blood . . . to good St. Joseph, the guardian of Him who redeemed us by His Precious Blood.

On Dec. 8th, 1925, our Most Rev. Bishop, Thomas E. Molloy, S. T. D., imparted his public blessing to the Apostolate of our Confraternity, erected at the Monastery Chapel of the Cloistered Sisters Adorers of the Precious Blood. Since that time, the Monastery Chapel has become, for our members, a pilgrimage center of devotion to the Precious Blood of Jesus Christ.



The countless graces received during the Novenas, recall the words of Father Faber in his book "All for Jesus," written for the Confraternity of the Precious Blood: "It is this Blood which merits all good things for us. I assure you I have sometimes felt quite nervous as, week after week, we were called upon to read at the Friday meetings the numerous letters recording the wonderful and speedy answers which God hath vouchsafed to our prayers."

We are grateful to Rev. Gerard Ellard, S. J.; Rev. Godfrey Dieckmann, Editor of *Orate Fratres*; Rev. Paul Bussard of *The Catholic Digest*, for the "New Standard" translation of the Ordinary of the Mass; also to Mr. Arnott J. White for many art designs.

May Jesus, Mary and Joseph, by the merits of the Precious Blood, bless those who use this Novena Manual.

REV. JOSEPH F. STEDMAN, *Director*
CONFRATERNITY of the PRECIOUS BLOOD

*Feast of Our Lady
 Mediatrix of All Graces,
 May 31, 1929 and 1943.*

Imprimatur


✠ THOMAS E. MOLLOY, S. T. D.
Bishop of Brooklyn




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Jesus
when my sorrow
seems
too much for me
to bear
I'll come unto Thy
holy shrine
and lay my bur-
den there



Each Friday  during the
Novena to Jesus, Mary, Joseph



and the **NOVENA MEDAL**

THE CROSS symbolizes the Sacrifice of Jesus. It was the first altar on which Mass was offered. His Precious Blood flowed on it for our salvation. The Cross is the sum-total of Christian life: "Take up thy cross daily and follow Me."

The history of the Cross is a history of miracles gained by those who carried its symbol on their persons, and in their hearts by prayer and sacrifice. And so the Crucifix on the Novena Medal is most appropriate for every Catholic to carry. It is a constant reminder of devotion to Prayer, to the Sacraments, and to Holy Mass: all those living realities of religion purchased for us, as St. Peter says, "not with silver or gold, but with the Precious Blood." « See page 28. »

**"He shed His Blood for me,
to the very last Drop."**

MARY



and the NOVENA MEDAL

MARY also suffered a crucifixion as she stood by the Cross, so close was her Immaculate Heart to His. "Two hung on one cross," according to St. Alphonsus. Hence, says saintly Pope Pius X, "Mary became Dispenser of all the gifts that Jesus purchased for us by His Precious Blood."

The MIRACULOUS MEDAL

OUR LADY'S OWN GIFT

Its design revealed to Bl. Catherine Laboure in Paris, 1830. Mary Immaculate promised graces in abundance to all who would wear it as a shield, putting themselves under her care. « See page 31. »



“Behold Thy Mother”



and the **NOVENA MEDAL**

IN all their needs on earth, Jesus and Mary went to Joseph. Pray him to watch over your family as he watched over Jesus and Mary.

Family Unhappiness? GO TO JOSEPH! The Holy Family was a happy family and Joseph was its guardian.

Unemployed? GO TO JOSEPH! He was a worker, a carpenter. Appeal to him. He understands.

Sickness? Afflictions? GO TO JOSEPH! His care enabled a mother in agony to bring the Comforter of the afflicted into the world with a roof over His Head.

Sorrow? GO TO JOSEPH! Life crucifies us at times. Turn to the sympathetic heart of Joseph. He is the guardian of the "crucified." « See page 33. »

“Go To Joseph”



JESUS MARY JOSEPH
BE WITH US ON OUR WAY
AS WE PRAY

God respects our prayers not for how elegant they are, but how **SINCERE** they are.

We should pray often and every-where; yet the Church is the special place for prayer, because God is in the Church as He is in no other place on earth. He is there in the Sacrament of Mercy both as God and Man.

Pray with **CONFIDENCE**. "Whatever you ask for in prayer, **BELIEVING**, you shall receive." « Matt. 21-22 » Nothing is more pleasing to our Lord than our **TRUST** in Him. "Can a woman forget her infant? . . . and if she should forget, yet will I not forget thee." « Isaias 49-15 »

Pray with **CONTRITION**. A person in mortal

sin who refuses to give up his life of sin is an enemy of God. He can hardly expect God to heed his prayers. God promises however to receive the soul who repents. "Turn ye to Me . . . and I will turn to you." « Zach. 1-3 »

Pray with **FERVOR** and **ATTENTION**. "Much love," says St. Augustine, "but not many words when thou prayest." "What do you say when you pray to Jesus?" St. Theresa was asked. "I don't say anything, I love Him."

Pray with **PERSEVERANCE**. If your prayers are not soon answered **KEEP PRAYING**; because, says St. Hilary: "The obtaining of grace depends mostly on **PERSEVERANCE** in our prayers." Let Jesus be our model . . . "And falling into an agony He prayed the more earnestly." « Luke, 22-43 »

Pray with **RESIGNATION**. "Father, not My Will but Thine be done." God does not prescribe merely what will make our life sweet on earth, but only that which will save us from eternal death.



A Day in the Cloister

In spirit let us pass beyond the Grille which separates the Cloister from the outside world

MIDNIGHT—12-1 A.M.—Begins the day in the Chapel for Hour of Reparation.

1-5 A.M.—Sleep, then rise for one hour's meditation before God's Mirror, the Crucified Jesus, that His Image may be engraved in the Sister's life. Followed by Mass at 6.30, uniting with Priest in offering the Precious Blood.

7.30-9 A.M.—Breakfast, followed by Monastery duties.

9-9.45 A.M.—Recitation of Divine Office in Chapel, followed by work until 11.45, keeping in mind their motto: "To adore, make reparation and suffer with fidelity, constancy and generosity."

11.45 A.M.—Examination of Conscience—Spiritual reading during dinner (and at supper). Recreation from 12.45 to 1.30 P. M. "Rejoice in the Lord always." Prayers for deceased Benefactors.

1.30-3 P.M.—Spiritual Reading (15 minutes). "What such and such a one has done for God, why cannot I do?" Then work in a spirit of reparation.

3 P.M.—Stations of Cross at the hour

Christ died (for deceased benefactors and conversion of sinners), followed by Divine Office. Work until 5.30.

5.30 P.M.—Rosary and Benediction. As spiritual mother, prays for us all to the Mother of us all. Then meditation until 6.30, sitting like Mary Magdalen at His Feet, listening to His Words.

6.30-8 P.M.—Supper, etc., followed by Recreation and Mary's Litany for Missionaries.

8 P.M.—Evening Prayers for Community and world, etc., before the Tabernacle. "Stay with me, Lord, the day is now far spent." Prayers for souls in Purgatory, followed by sleep from 8.30 to 12 Midnight.

Such is the day of a Sister Adorer of the Precious Blood—*one continuous act of adoration, thanksgiving, reparation, and petition* in union with Jesus, offering His Precious Blood throughout the world in the Holy Mass, "from the rising of the sun until the going down" and again at Midnight.

Our Sisters maintain perpetual adoration of the Most Precious Blood in the Cloistered Choir of their Chapel. The Blessed Sacrament is exposed day and night on the First Sunday of each month. The Forty Hours' Devotion is held four times a year by special permission of the Pope.



Mother Catherine Aurelie
**AND THE SISTERS ADORERS
OF THE PRECIOUS BLOOD**

HOW DEVOTION to Jesus, Mary and Joseph brought our cloistered community of Sisters Adorers into being is told in the life of Mother Foundress Catherine Aurelie of the Precious Blood « born in St. Hyacinth, Canada, July 11, 1833 « died there July 6, 1905.

In a play at graduation young Aurelie as St. Catherine was inspired to devote her life to the Precious Blood. "I feel in me all the energy of the Divine Blood. It is a generous Blood which aspires only to be shed."

For eleven years she walked a sorrowful way, her spiritual directors unable to decide what religious community she should enter. "I thirst," the cry of Christ on Calvary, ever called within her heart. "I thirst" for souls. "I also thirst," repeated Aurelie. "I am ready to sacrifice

all, to show You how much I love You, and how much I desire to see You loved by others.”

She was sent to leading theologians « finally to the Archbishop of Montreal. He advised: “Go into a small, secluded dwelling and establish a new cloistered community of adorers of the Precious Blood, daughters of Mary Immaculate.”

Hesitation for two years by the new Bishop of St. Hyacinth; then on the Feast of St. Joseph he prayed as an indication of God’s Will, that his doubts might be replaced by confidence. His petition was granted. In 1861 the decree went forth, establishing this new cloistered community. In 1896 it was finally approved by Pope Leo XIII as a world-wide Institute.

In thanksgiving to Jesus, Mary and Joseph, the first three sisters were called Mother Catherine Aurelie of the **PRECIOUS BLOOD**, Sister Elizabeth of the **IMMACULATE CONCEPTION** and Sister Euphrasia of **ST. JOSEPH**.

Mother Aurelie’s faith and holiness grew unto marvels and miracles. “I would be as a magnet to attract all hearts to myself in order to give them all to Jesus Christ.” Heroic young women were attracted to her work. Thirty-one Monasteries have since been established in Canada, United States, Italy, Cuba, China and Japan.



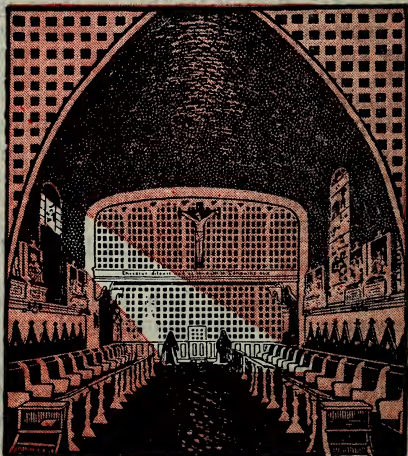
TRIPLE NOVENA PRAYERS

TO

Jesus, Mary, Joseph

« Pages 17, 18, 19, 20, 21, 23, 29, 31, 33 »

Every Friday, at several services, thousands of local members unite with our Cloistered Sisters at the Monastery, reciting prayers on above pages.



*Two Sisters Kneeling at Cloister Grille
Before Altar*

Mass

Clock



MASS
TRAVELS
WITH SUN

POWERFUL
PRAYER FOR
EVERY HOUR



☞ Central U.S. Time is listed as practical for entire U.S., since Holy Mass is offered during the three hours from 5 A.M. to 8 A.M.

☞ Locate on World-Mass-Clock that part of world where Mass is now being offered (at this hour); then unite your sacrifice with Christ's Sacrifice as you recite this prayer.

ETERNAL FATHER, through the Immaculate Heart of Mary,¹ I wish to unite myself with Jesus,¹ now offering His Precious Blood in (*mention name of country*) in the Holy Sacrifice of the Mass,¹ for the needs of Holy Church,¹ the conversion of sinners,¹ the relief of the souls in Purgatory¹ and for the special grace I here implore.
« *Mention request* »

WE SPEAK TO GOD

... in a Plea for Instruction ... as outlined in Holy Mass from its beginning up to and including the Prayer.

PRIEST: In the Name of the Father, etc.¹ We will go unto Thine altar, O God.¹ From this holy mount send forth Thy light and Thy truth¹ so that we may learn as we pray.

PEOPLE: We confess to Thee, Almighty God,¹ that we have sinned exceedingly in thought, word and deed.¹ Therefore, we beseech the Blessed Mary, ever Virgin, and all the Saints¹ to pray to Thee for pardon and absolution of our sins.²

PRIEST: Then in all things, may we¹ give glory to Thee on high¹ and receive Thy peace on earth¹ promised to men of good will.³

PEOPLE: Incline Thine ear, O Lord, to our petitions¹ and bring light to the darkness of our minds,⁴ that we may never lose sight of the suffering of our Savior¹ or of our share in His Resurrection.⁵ Amen.

1 Opening Psalm of Mass

2 Confiteor

3 Gloria

4 3rd Sunday of Advent

5 Palm Sunday

† **Note:** The efficacy of our Novena is drawn from the merits of the Precious Blood in Holy Mass . . . "the primary and indispensable source" (Pope Pius X).

† Hence we begin the Novena by actual assistance at the Holy Sacrifice or by spiritually uniting with Jesus in some Mass . . . somewhere being offered wherever it is early morning.

† These Novena Prayers on pages 18, 19, 20, 21 interpret each of the four Acts in the Divine Drama of Holy Mass.

GOD SPEAKS TO US

*... in revealing Divine Truth
from the Epistle to the Creed.*

PRIEST: O Holy Ghost, Spirit of Truth,¹ we wish to show ourselves thankful² to Thee, ¹ for instructing us³ that Jesus is the Son of God,⁴ ¹ and that we are redeemed through His Blood.⁵

PEOPLE: Lest we be choked by the cares and riches and pleasures of life,⁶ ¹ do Thou recall to our minds⁷ that our citizenship is in Heaven,⁸ ¹ since at Baptism we received adoption as children of the Father.⁹

PRIEST: Grant, then, ¹ that we may be of one mind towards one another ¹ according to Jesus Christ ¹ so as to glorify the Father of us all.¹⁰

PEOPLE: O Holy Spirit, ¹ ours through the grace of Confirmation, ¹ may we ever be witnesses for Christ, ¹ even to the very ends of the earth, ¹¹ ¹ and under Mary's care may we advance with Him ¹ in wisdom and grace before God and men.¹²
Amen.

1 Gospel of Sun. after Ascen.

2 Epistle of 5th Sun. aft. Epiph.

3 Epistle of Christmas

4 Creed

5 Epistle of Last Sun. after Pent.

6 Gospel of Sexagesima Sun.

7 Epistle of 11th Sun. aft. Pen.

8 Epistle of 23d Sun. aft. Pen

9 Epistle of 8th Sun. aft. Pent.

10 Epistle of 2nd Sun. of Adv.

11 Epistle of Ascension Thurs.

12 Gospel, 1st Sun. aft. Epiph.

WE GIVE TO GOD

*. . . in a Self-offering with Jesus from
the Offertory to the end of the Canon.*

PRIEST: O Eternal Father,¹ we wish to unite our poor finite sacrifices² of the coming week¹ with the infinitely pleasing Sacrifice of Jesus¹ suffered on Calvary and renewed in Holy Mass.

PEOPLE: May our offering of bread and wine³ on the altar¹ represent our personal gifts and sacrifices¹ and recall also how Jesus, as our High Priest,¹ offered Himself at the Last Supper.⁴

PRIEST: May the mystical separation of the Body from the Blood of Jesus⁵¹ during the two consecrations¹ remind⁶ us of their actual separation on the cross,¹ when He was immolated as our suffering Victim¹ to atone for our sins⁷ and unite us with Thee.⁸

PEOPLE: It is truly meet and just, therefore,¹ that we give Thee thanks,⁹¹ because through Him and with Him and in Him¹ our offering of praise and reparation is made acceptable to Thee,¹ God the Father Almighty,¹ in the unity of the Holy Spirit, world without end.¹⁰ Amen.

¹ Offertory Prayer

² "Secret" of 2d Sun. of Adv.

³ "Secret" of 12th Sun. aft. Pen.

⁴ At Consecration of Bread

⁵ "Secret" of 9th Sun. aft. Pen.

⁶ At Consecration of Wine

⁷ "Secret" of Sac. Heart Feast

⁸ "Secret" of 18th Sun. aft. Pen.

⁹ Preface

¹⁰ At end of Canon

GOD GIVES TO US

*... the Bread of Life and Union in
the final Act of the Divine Drama
beginning with the Our Father.*

PRIEST: Our Father, Who art in heaven,¹ we, Thy children, now make bold to say: ¹ Give us this day a hunger for the daily Bread ¹ by which we truly live² in Thy peace and love, ¹ free from the fascination of earthly things.³

PEOPLE: May our reception of Jesus, ¹ ever coming to us as a Glorified Victim, ¹ and still bearing the five wounds in His Risen Body, ¹ remind us that His Resurrection is the proof of Thy acceptance ¹ of His redeeming Sacrifice ¹ even as it is the pledge of our own resurrection.

PRIEST: We pray Thee that the more often we receive Jesus, ¹ the more surely⁴ will He nourish our soul with spiritual food, ¹ and protect our body with temporal aid,⁵ ¹ so that we may ever hold fast to Thy commandments.⁶

PEOPLE: May all of us who partake of the one Bread,⁷ ¹ be of one mind and heart⁸ in Divine and fraternal charity, ¹ until we are all united with Jesus ¹ in the fulness of His Mystical Body ¹ at Thy heavenly Banquet. Amen.

1 Our Father, etc.

2 6th Sunday after Epiphany

3 4th Sunday after Epiphany

4 Sunday after Corpus Christi

5 Wednesday, 4th Week of Lent

6 19th Sunday after Pentecost

7 1 Cor. 10; 17

8 Easter Sunday



ACT of THANKSGIVING

ACCEPT, O most merciful God,¹
the Sacrifice of Thy Son,¹ in
thanksgiving for all the benefits
Thou hast granted me.¹

Thou hast created me to Thine Own
Image and Likeness.¹ Thou hast re-
deemed me with Thy Son's Precious
Blood.¹ Thou hast called me to the true
faith,¹ and preserved me from eternal
death,¹ which I so often deserved for
my sins.

What return shall I make Thee¹ for
these and all Thy favors?

I offer Thee Thine Only Son,¹ Who
offered His Lifeblood on the Altar this
morning,¹ uniting my little sacrifices
with His great Sacrifice;¹ and thus I
am able to make a real thanksgiving¹
for all the blessings Thou hast be-
stowed on me and on all mankind.

¶ *"But where are the nine" who did not return to give thanks? asked Jesus, of the lepers He healed by a miracle. We petition God for graces needed. Do we thank God for graces received? If not, we offend God by ingratitude.*



Prayers for the Beatification of Mother Catherine Aurelie

O JESUS, | Who didst inflame the soul of Thy servant, Catherine Aurelie, | with an ardent zeal for the glory of Thy Precious Blood, | grant, we beseech Thee, | that the halo of "BLESSED" may soon be placed upon her brow, | and that the favors we receive through her intercession, | may show forth the power of Thy Adorable Blood, | draw all souls to Its worship, | and fill them with a spirit of love and reparation.

O MARY, | Immaculate Virgin and Mother of the Word Made Flesh, | intercede for us with Thy Divine Son, | and obtain for us from Him, | the favors we implore, | through His humble servant, Catherine Aurelie. Amen.

¶ *Numerous graces have already been obtained through her intercession. You are asked to report any such favors. « See page 14»*

SORROWFUL MOTHER NOVENA

In each of the following Stations, we behold Jesus through the eyes of Mary.

¶ *Make one station each day at home during your Morning or Evening Prayers. Jesus revealed to a Saint: "However grievous the load of a man's sins, he may take comfort in the hope of pardon" by meditating on His Passion and Death.*

1. As a Novena, make the Way of the Cross for at least nine or more consecutive Fridays (each day our Cloistered Sisters make the Stations at 3 P.M.—the hour at which Jesus died).

2. Read and meditate on the following 14 Stations, pages 25, 26 and 27.

3. Say the Sorrowful Mother Novena Prayer (page 30). Pray for Confraternity intentions (page 33).

Pope Benedict XIV recommended the Way of the Cross as a source of **SPIRITUAL BLESSINGS**. St. Leonard, who erected the Way of the Cross in 652 places, emphasized it as the source of many **TEMPORAL BLESSINGS**.



LIVING WAY of the CROSS

¶ *Mary was the first one to make the Way of the Cross. She made it with Jesus Himself. In each of the following Stations, we behold Jesus through the eyes of Mary.*

Jesus Is Condemned To Die 1. **"God Through Sin I Crucify"**

Repeat following after each verse

Jesus, Mary, Joseph, pray
Help me walk this "Living Way."

Mary, sorrowing, hears the death sentence: "Crucify Him! His Blood be on us." O! Mary, hear my prayer: "Blood of Jesus, be my redemption."

Jesus Bears The Bitter Cross 2. **"Bear Me Up In Grief And Loss"**

Mary, uncomplaining, sees the Precious Blood flow from the wound in His Shoulder. O! Mary, help me to shoulder my cross patiently, in union with Jesus.

Jesus Falls In Blood And Woe 3. **"Sins Of Mine Have Struck Him Low"**

Mary, sore distressed, sees the parched earth quickly drink up His Red Life. O! Mary, when my soul is parched by earthly desires, recall to me the words of Christ, "He who believes in Me shall never thirst."

Son And Mother Meet In Pain 4. **"Must They Grieve For Me In Vain"**

Mary, brokenhearted, sees Jesus in agony. Jesus sees her in anguish. O! Mary, inspire me with contrition and penance for causing such sorrow.





5. Simon Helps To Bear The Load
"Lead Me Too Along Thy Road"

Mary, bewildered, sees all refusing to help Jesus. O! Mary, even as I ask Jesus to help me, may He ever find me ready in Catholic Action for home and foreign missions.

6. On A Cloth He Prints His Face
"In My Soul Thine Image Trace"

Mary, calm in grief, sees Veronica brave the fury of "the crowd." O Mary, by the grace of Confirmation, may I never fear what "the crowd" may say or think.

7. Struck To Earth Again By Me
"Help Me Rise To Follow Thee"

Mary, in pain untold, sees the Cross crush Jesus, yet He rises. O! Mary, obtain for me the strength to rise and follow Christ as my Leader.

8. Weep For Sin He Tells Them Here
"Jesus Make My Grief Sincere"

Mary, suffering, sees Jesus suffer from desertion by His own, yet even now He comforts others. O! Mary fill me with zeal for the Spiritual Works of Mercy.

9. Thrice He Falls By Lashes Torn
"In Thy Blood I Rise Reborn"

Mary, crushed in spirit, sees Jesus helpless, prostrate in the dust. O! Mary, lest I fall again, help me to prepare worthily and make proper thanksgiving at Confession and Communion.

Stripping Christ They Tear His Skin 10.
"Help Me Tear My Flesh From Sin"

Mary, torn from Christ, sees Him torn from the robe she made for Him. O! Mary, strip me from all that stains my baptismal robe.

In His Hands They Drive The Nail 11.
"In Thy Hands I Cannot Fail"

Mary, pierced anew, sees wells of His Redeeming Blood dug in His Hands and Feet. O! Mary, in His Wounds help me renew my Baptismal Vows and with those nails bind me to Jesus forever.

Jesus Dies His All To Give 12.
"By Thy Death Teach Me To Live"

Mary, overwhelmed, sees Jesus die, His Bleeding Wounds pleading for me. O! Mary, place one drop of that Redeeming Blood on my sinful soul.

Mary As You Take Your Son 13.
"Take Me Too When Life Is Done"

Mary, mourning, receives her dead Jesus from the altar of the Cross. O! Mary, help me to receive the living Christ from the altar of the Mass with something of your reverence and love.

Buried Christ Who Died For Me 14.
"May I Rest At Last In Thee"

Mary, now desolate, buries in death the Son to whom she once gave birth. O! Mary, renew thy motherhood over me now and at the hour of my death. Amen.





HONORING HIS 7 BLOODSHEDDINGS:

1—Circumcised. 2—Agony. 3—Scourged. 4—Thorn-crowned. 5—Carries Cross. 6—Crucified. 7—Heart pierced.

LORD, | Thou bearest me written in Thy Hands in letters of indelible red, | which are Thy most Holy Wounds, | and to inspire me with confidence | Thou gently sayest: | “I have written thee in My Hands with the marks of My most Holy Wounds.”

Therefore, will I ever say to Thee: | “Read, Lord Jesus, | read that handwriting | and save me through Thy Precious Blood.”

O Sacred Heart of Jesus, | I have asked You for many favors, | but I plead for this one. | Take it, place it in Thine open, broken Heart, | and when the Eternal Father sees it, | covered with the mantle of Thy most Precious Blood, | He will not refuse it, | if, in His infinite and farseeing Wisdom, | He sees it is best for my spiritual and temporal welfare. | It is not alone my prayer, but Thine. « See page 7. »

APPEAL TO DIVINE PROMISES

O JESUS, Who hast said, |
"Ask, and it shall be
given you; | seek, and you shall
find; | knock, and it shall be
opened to you," | with Mary, Thy
Most Holy Mother, | and through
the merits of Thy Most Precious
Blood, | I seek, I knock, and I ask
that my prayers may be heard.
Glory be to the Father, etc.

O JESUS, Who hast said, |
All that you will ask the
Father in My Name, He will
give you, | with Mary, Thy Most
Holy Mother, | and through the
merits of Thy Most Precious
Blood, | I humbly and earnestly
ask that my prayers may be
heard. *Glory be to the Father.*

ETERNAL FATHER, | I offer
Thee the Most Precious
Blood of Jesus Christ, | the
merits, love and sufferings of
His Sacred Heart, | the tears
and sorrows of our Immaculate
Mother, | as the price of the favor
I wish to obtain, | if it is for Thy
glory and my salvation. Amen.



CIRCUMCISION



AGONY



SCOURING



CROWNING WITH THORNS



CARRIES CROSS



CRUCIFIXION



HEART PIERCED



HONORING HER 7 SORROWS:

1—*Simeon's prophecy.* 2—*Flight to Egypt.*
 3—*Jesus lost.* 4—*Way to Calvary.* 5—*Jesus dies.*
 6—*Descent from Cross.* 7—*Jesus buried.*

HAIL, MARY, full of sorrows, the Crucified is with thee; tearful art thou amongst women, and tearful is the fruit of thy womb, Jesus. Holy Mary, Mother of the Crucified, give tears to us, crucifiers of thy Son, now and at the hour of our death. Amen.

O MARY, Mother of Sorrows, I beseech thee, by the bitter agony thou didst endure at the foot of the Cross, offer to the Eternal Father, in my name, thy Beloved Son, Jesus, all covered with Blood and Wounds, in satisfaction for my sins, for the needs of Holy Church, the conversion of sinners, the relief of the souls in Purgatory, and for the special grace I now implore. Amen. *Mention your request.*

MARY IMMACULATE NOVENA

O MARY IMMACULATE, | Lily of Purity, | I congratulate thee, | because from the very first instant of thy Conception | thou wast filled with grace. | I thank and adore the Most Holy Trinity | for having imparted to thee favors so sublime. | O, Mary, full of grace, | help me to share, even though just a little, | in the fullness of grace so wonderfully bestowed on thee | in thine Immaculate Conception. | With lively confidence in thy never-failing intercession, | we beseech thee to obtain for us | the intentions of this Novena | «*mention them*» and also that purity of mind, heart and body | necessary to unite us with God. Amen.



SIMEON'S PROPHECY



FLIGHT TO EGYPT



JESUS LOST



WAY TO CALVARY



JESUS DIES



DESCENT FROM CROSS



JESUS BURIED

The MIRACULOUS MEDAL

MAY thy special aid be granted to those who wear thy Medal. . . . May it be their strength in combat and their all powerful shield against their enemies. . . . May it bring consolation to those who weep, solace to the afflicted. . . . May it, at the hour of death, be the pledge of a glorious eternity. . . . Amen. O Mary, conceived without sin, pray for us who have recourse to thee.



HONORING HIS 7 JOYS:

1—Told of Incarnation. 2—Angels adore Infant. 3—Gives Name to Jesus. 4—Adoration by wise men. 5—Prophecy of salvation. 6—Return to Nazareth. 7—Jesus found in temple.

O GLORIOUS St. Joseph, appointed by the Eternal Father as the guardian and protector of the life of Jesus Christ, the comfort and support of His Holy Mother, and the instrument in His great design for the Redemption of mankind; thou who hadst the happiness of living with Jesus and Mary, and of dying in their arms, be moved with the confidence we place in thee, and procure for us from the Almighty, the particular favors which we humbly ask through thine intercession. *« here ask the favors you wish to obtain »*

PRAY for us, then, O great Saint Joseph, and by thy love for Jesus and Mary, and by their love for thee, obtain for us the supreme happiness of living and dying in the love of Jesus and Mary. Amen.

APPEAL TO ST. JOSEPH

O BLESSED ST. JOSEPH, tenderhearted Father, faithful guardian of Jesus, chaste spouse of the Mother of God,

I pray and beseech thee to offer to God the Father, His Divine Son, bathed in Blood on the Cross for sinners, and through the thrice Holy Name of Jesus, obtain for us from the Eternal Father, the favor we implore . . . Amen. « See pg. 9. »

O JOSEPH, foster Father of Jesus, most pure spouse of the Virgin Mary,

pray for us daily to the Son of God, so that, armed with the might of His grace and loyally fighting the good fight here on earth, we may be crowned by Him at the hour of our death. Amen. « 100 days indul. »

Confraternity Intentions. After praying for your own needs, do not forget the dying plea of Jesus, "I thirst" for souls. 1. Conversion of a non-Catholic; 2. Return to faith of a fallen-away Catholic; 3. Relief of a soul in Purgatory. (Mention names.)

WE BESEECH THEE, therefore, help Thy servants, whom Thou hast redeemed with Thy Precious Blood. « 3 times » (300 days indul. each time).



TOLD OF INCARNATION



ANGELS ADORE INFANT



GIVES NAME TO JESUS



ADORATION BY WISE MEN



PROPHECY OF SALVATION



RETURN TO NAZARETH



JESUS FOUND IN TEMPLE

Jesus Mary, Joseph Hymn

(Melody of "Ave Maria" of Lourdes)

Hail **JESUS**, we pray Thee! O **SAVIOR**
so good,

Assist us, Thy servants, redeemed by
Thy Blood,

That Faith and Hope, with Love all divine,
May make our hearts more truly like
Thine.

O **MARY**, our **MOTHER**, conceived with-
out stain,

Benign Mediatrix in sorrow and pain,
Through Thy pure Heart, we offer our
praise,

O lead us on in His Heart's meek ways.
St. **JOSEPH**, our **PATRON**, and friend
of Christ's Heart,

Of Whose mystic Body, kind Guardian
thou art,

May we abide, in His Heart beloved
As branch and vine, through His Precious
Blood.

MEMORARE to JESUS, MARY, JOSEPH

REMEMBER, O Merciful Jesus, ¹ Im-
maculate Mary ¹ and glorious St.
Joseph ¹ that no one has ever had recourse
to Your Protection, ¹ or implored Your
assistance without obtaining relief. ¹ Ani-
mated with a like confidence ¹ but weighed
down by my sins, ¹ I prostrate myself be-
fore You. ¹ O! reject not my petitions, ¹ but
graciously hear and grant them. Amen.

BENEDICTION PRAYER

O JESUS, Who hast said, "Come to Me, and I will give you rest," we have come, heavily burdened with the cares and temptations of life. Refresh us then, before we depart, with Thy Holy Benediction, so that carrying our cross with new hope and courage till the end of life's pilgrimage, we may be ready to hear from Thine Own Lips those words of final Benediction, "Come, blessed of My Father, take possession of the kingdom prepared for you from the foundation of the world." Amen.

Tantum ergo Sacramentum,
Veneremur cernui; (um,
Et antiquum document-
Novo cedat, ritui:
Præstet fides supple-
mentum
Sensuum defectui.

Genitori, Genitoque,
Laus et jubilatio:
Salus, honor, virtus
quoque
Sit et benedictio
Procedenti ab utroque
Compar sit laudatio,
Amen.

(Priest) Panem de cœlo præstitisti eis.

(People) Omne delectamentum in se habentem.

At the Blessing look at Jesus and say, "My Lord and my God" (*Indul. 7 years and 280 days*), or "May Thy Blessing come down upon me, O Lord! In the Name of the Father," etc.

RELIC of the TRUE CROSS is used at end of our service—a piece of the True Cross upon which Jesus shed His Precious Blood. As the priest blesses you at the Altar rail, say privately, "We beseech Thee," etc. Sing: "Holy God, We Praise Thy Name."

MY TRIPLE PRAYER

¶ *Most extraordinary graces have been received through the use of this prayer, which in one cry of confidence, directly and immediately calls upon Father, Son, Holy Ghost! and Jesus, Mary, Joseph!*

- **Eternal FATHER!** for the love of the Eternal Son, and for the love of the Eternal Holy Ghost, grant my request.
- **Eternal SON!** for the love of the Eternal Father, and for the love of the Eternal Holy Ghost, grant my request.
- **Eternal HOLY GHOST!** for the love of the Eternal Father and for the love of the Eternal Son, grant my request.
- **my Crucified JESUS,** for the love of the ever adorable Trinity, and for the love of Mary and Joseph, grant my request.
- **MARY,** my Mother, for the love of the ever adorable Trinity, and for the love of Jesus and Joseph, obtain my request.
- **Holy ST. JOSEPH,** for the love of the ever adorable Trinity, and for the love of Jesus and Mary, obtain my request.

ACT of CONFIDENCE

Heart of Jesus, I adore Thee,
 Heart of Mary, I implore thee,
 Heart of Joseph, meek and just,
 In these three Hearts I place my trust.

NOVENA to the HOLY GHOST

O HOLY SPIRIT, make me faithful in every thought, and grant that I may always listen to Thy Voice, and watch for Thy Light, and follow Thy gracious Inspirations. I cling to Thee, and give myself to Thee, and ask Thee by Thy Compassion to watch over me in my weakness. « Holding the Pierced Feet of Jesus, looking at His Five Wounds, trusting in His Precious Blood, adoring His opened Side and stricken Heart « I implore Thee, Adorable Spirit, helper of my infirmity, to keep me in Thy Grace, now and always. Amen.

Act of RESIGNATION

LORD, I know not what to ask; I merely present myself to Thee. Thou seest my miseries. Thou lovest me. Supply my needs according to Thy Mercy. I adore, without seeking to understand, Thy Holy Will. I resign myself to Thee, entirely and absolutely. I have no other desire but to do what Thou dost wish me to do. Teach me to pray, O Jesus! Pray within me Thyself. Amen.

NOVENA to our LADY of LOURDES

BE BLESSED, O most Pure Virgin, for having vouchsafed to manifest thyself shining with light, sweetness and beauty, in the grotto of Lourdes, saying to the child, St. Bernadette:

“I am the IMMACULATE CONCEPTION”

A thousand times we congratulate thee upon thine Immaculate Conception. Show that you are our Mother. Grant us ever to remember this great favor. Make us render to the Divine Goodness suitable thanksgiving. May the Church enjoy lasting peace and happiness.

OMARY IMMACULATE, inflame our hearts with one ray of the burning love of thy pure heart. Let them be consumed with love for Jesus and for thee, in order that we may more worthily congratulate thee here below and merit to congratulate thee one day in a glorious eternity. Amen.

ASPIRATION. A thousand times we congratulate thee, O Mary Immaculate; show thyself our Mother. « *One Our Father and Hail Mary* »

¶ *Recited at “Our Lady of Lourdes” Grotto at Monastery of Precious Blood; also during Novena from Feb. 2, feast of our Lady’s Purification, to Feb. 11, feast of “Lady of Lourdes.”*

NOVENA PRAYER to any SAINT

¶ *Name your Novena Saint in this official prayer of the Church, when you wish to make a Novena to the Little Flower, St. Anne, St. Anthony, St. Francis Xavier, St. Gabriel, St. Jude, St. Rita, or to any favorite Saint.*

May the Blessed Virgin Mary, Mother of God, and all the Saints intercede with God for us.

The Lord hath made His Saints wonderful. And heard them when they cried unto Him.

LET US PRAY

PRESERVE us, we beseech Thee, O Lord, from all dangers to soul and body, and by the intercession of the Blessed and Glorious Mary ever Virgin, Mother of God, « of St. Joseph, the holy Apostles Peter and Paul, of St. « *Name* » and all the Saints, « in Thy mercy, grant us health and peace, that after all adversity and error is removed, Thy Church may serve Thee in freedom and safety, through the same Jesus Christ, Thy Son, Our Lord, Who liveth and reigneth with Thee in the union of the Holy Ghost world without end. Amen.

St. « *Name* » pray for us. *Our Father, Hail Mary, Glory, etc. « 3 times »*

MORNING PRAYERS



BAPTISM. *The Sacrament by which I began a new day, receiving God's Own Life, when I was born again as a member of Christ's Mystical Body, the Church! cleansed from original sin, made*

a Christian, a child of God and an heir of Heaven! The new day when I took an oath of allegiance to serve under Christ, the King of all life.

(Always bless yourself on rising.)

✠ **In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.**

(Our Father, Hail Mary, Glory be to the Father.)

O LORD GOD ALMIGHTY, Who hast safely brought us to the beginning of a new day, defend us this day by Thy Power, so that we may not only turn away from all sin, but also that our every thought, word and deed may proceed from and be directed according to Thy Will. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the union of the Holy Ghost, God world without end. Amen.

RENEWAL of BAPTISMAL VOWS

I RENEW my Baptismal Vows, I renounce Satan and all his works and all his pomps. I take JESUS CHRIST for my Model and my Guide and I promise to be faithful to Him unto the end of my life. Amen.

CONFIRMATION. *The Sacrament by which I received the Holy Spirit to make me a strong, perfect Christian and soldier of Jesus Christ; to fight Antichrist inside and outside myself; to be a co-worker with Christ in every form of Catholic Action.*

RENEWAL of CONFIRMATION GRACES

O MY GOD, I thank Thee for all Thy infinite Goodness in sending down upon my soul Thy Holy Spirit with all His Gifts and graces. O, may He take full possession of me forever. May His heavenly Wisdom reign in my heart; His Understanding enlighten my darkness; His Counsel guide me; His Fortitude strengthen me; His Knowledge instruct me; His Piety make me fervent; His Divine Fear keep me from all evil. Give me grace to be Thy faithful soldier, so that by fighting the good fight of faith, I may be brought to the crown of eternal life by the merits of Thy Son and our Savior, Jesus Christ. Amen.

EVENING PRAYERS



PENANCE. *The Sacrament by which, as a repentant sinner, I receive forgiveness even of mortal sin, and thus become again a living member of Christ's Mystical Body. Tonight, therefore, I*

shall examine my conscience in preparation for a full Confession, realizing that I must have a genuine sorrow for sin, together with a determination to sin no more.

ETERNAL FATHER, I offer Thee the Sacred Heart of Jesus, with all Its Love, all Its sufferings and all Its merits:

TO EXPIATE all the sins I have committed this day, and during all my life. *Glory be to the Father, etc.*

TO PURIFY the good I have done in my poor way this day, and during all my life. *Glory be to the Father, etc.*

TO MAKE UP for the good I ought to have done and that I have neglected this day, and during all my life. *Glory be to the Father, etc.*

Recite Act of Contrition (page 50).

EXTREME UNCTION. *Each night I should pray for this "Last Anointing" (however near or distant it may be). This Sacrament, received worthily, will insure my death in Christ's friendship. It is the greatest grace we can ask of God! A happy death means a Heaven of eternal happiness. A bad death means a Hell of eternal misery.*

An ACT of RESIGNATION

MY LORD GOD, even now I accept at Thy hands, cheerfully and willingly, with all its anxieties, pains and sufferings, whatever kind of death it shall please Thee to be mine. Amen. *(7 years indul. each time.)*

(Plenary indulgence, under the usual conditions; to be applied at death.)

JESUS, MARY, JOSEPH, I give you my heart and my soul. JESUS, MARY, JOSEPH, assist me in my last agony. JESUS, MARY, JOSEPH, may I breathe forth my soul in peace with You. Amen. *(7 years indul.)*

PROTECTION DURING the NIGHT

VISIT, we beseech Thee, O Lord, this place, and drive far from it all snares of the enemy. May Thy holy Angels dwell herein to keep us in peace, and may Thy blessing be on us always. Amen.

COMMUNE with GOD DURING the DAY

HOLY EUCHARIST. *Every one of us frequently thinks, speaks of God during each day, sometimes even taking His Name in vain. Develop the good habit of silent ejaculatory prayer. By such spiritual communing with God or by any simple aspiration of the soul, even a "prayer without words" while at work, during a temptation or while carrying a cross, you will thereby prepare for sacramental Communion. By this Sacrament of His very Body and Blood, His Soul and Divinity, Jesus satisfies man's instinctive hunger for a personal union with his God.*

(Memorize, recite frequently during the day for your protection here, for your salvation hereafter.)

MY JESUS, mercy! (300 days indul.)
Q . . . All for Thee, O most Sacred Heart of Jesus (300 days indul.) . . . Blessed be the Name of God (50 days indul., if recited upon hearing a blasphemy) . . . Grant, O Lord, that I may know Thy Will and do It (300 days indul.) . . . My God, I love Thee (300 days indul.) . . . O Jesus, save me (300 days indul.) . . . Sacred Heart of Jesus, I put my trust in Thee (300 days indul.) . . . Mother of Mercy, pray for us (300 days indul.) . . . Merciful Lord Jesus,

give them (him, her) everlasting rest
(300 days indul., applicable to the dead).

Join the Crusade for Purity.

*Lust kills love, human and Divine. It is
a chief cause of war here, misery
hereafter.*

BY THINE Immaculate Conception,
O Mary, make my body pure and
my soul holy. (*Three times, followed
each time by a Hail Mary, 300 days
indul.*) My Mother, keep me this day
from mortal sin. *Hail Mary, three times.
(200 days indul.)*

Gratitude for Daily Food.

BEFORE MEALS. Bless us, O Lord, and
these Thy gifts, which we are about to
receive from Thy bounty, and be Thou
the eternal food of our souls, through
Christ our Lord. Amen.

AFTER MEALS. We give Thee thanks,
O Almighty God, for all Thy benefits,
Who livest and reignest now and for-
ever. Amen. May the souls of the
faithful departed, through the mercy of
God, rest in peace. Amen.

Wear your J. M. J. or Scapular Medal.

MATRIMONY. *Jesus has promised to bless the house where an image of His Sacred Heart is exposed and honored. Once a week set a time, when the family gathers together, at mealtime or at Evening Prayers and recite this*

CONSECRATION of FAMILY



O JESUS, behold our family prostrate before Thee. Once more do we consecrate ourselves to Thee — our trials and joys — that our home, like Thine, may ever be the shrine of peace, purity, love, labor and faith. Do Thou protect and bless all of us, absent and present, living and dead.

O MARY, loving Mother of Jesus — and our Mother — pray to Jesus for our family, for all the families of the world, to guard the cradle of the newborn, the schools of the young and their vocations.

O JOSEPH, holy Guardian of Jesus and Mary, assist us by thy prayers in all the necessities of life. Ask of Jesus that special grace which He granted to thee, to watch over our home at the pillow of the sick and the dying, so that with Mary and with thee, Heaven may find our family unbroken in the Sacred Heart of Jesus. Amen.

Recite with family each first Friday.

OFFER SATURDAY for PRIESTS

HOLY ORDERS. *Priests are messengers of God's Truth, dispensers of His Sacraments, announcers of Divine Law. They are ordained for your sake. For their sake, in union with Mary, Mother of the High Priest, give all of Saturday to God for His Priests.*

DIVINE SAVIOR JESUS CHRIST, Who hast entrusted the whole work of Thy Redemption, the welfare and salvation of the world, to priests as Thy representatives, I offer Thee through the hands of Thy most holy Mother, all the prayers, works, sacrifices, joys and sorrows of this day for the sanctification of Thy priests.

GIVE US truly holy priests who seek nothing but Thy greater glory and the salvation of our souls. Bless their words and prayers at the altar, in the confessional, in the pulpit, in all their work for the young, the sick and the aged.

Do thou, O Mary, Mother of the High Priest, protect all priests from dangers to their holy vocation. Obtain for me a true spirit of faith and humble obedience so that I may ever behold the priest as the representative of God and willingly follow him in the Way, the Truth and the Life of Christ. Amen.

PREPARATION for CONFESSION

O MY GOD, grant me light to be truly sorry for my sins. To think that I have offended Thee after being forgiven so many times! I lay the rest of my life at Thy feet. How much more there is to come, I know not, but long or short, let it atone for my past.

Mary, my Mother, help me to make a good Confession.

¶ *Speak to the Priest as you would to our Lord Himself. Resolve to avoid deliberate sin and what leads to sin.*

When the Priest is ready, bless yourself and say, "Bless me, Father, for I have sinned. I confess to Almighty God, and to you, Father, that I have sinned. It is (how long) since my last Confession. Since then I have——"

The FOUR LAST THINGS

Life is short and death is sure.

The hour of death remains obscure.

A soul you have, an only one,

If that be lost all hope is gone.

Waste not time, while time shall last;

For after death 'tis ever past.

All-seeing God, your Judge will be,

And Heaven or Hell your destiny.

All earthly things will speed away,

Eternity, alone, will stay.

CONFESSION—EXAMINE CONSCIENCE**In My DUTIES to GOD**

Neglecting Morning or Evening Prayers . . . Superstitious practices . . . Consulting fortunetellers . . . Receiving Sacraments sacrilegiously . . . Against **FAITH** by wilful doubts concerning any article of the Creed, or by reading or circulating irreligious books . . . Against **HOPE** by despair, murmuring or presuming on God's Mercy . . . Against **CHARITY** by wilfully rebellious thoughts against God or His Law, or by omitting good works through fear of others.

Irreverence towards God, His Name, His Church . . . Cursing or swearing . . . False, unlawful and unnecessary oaths . . . Breaking lawful vows . . . Neglecting Mass on Sundays and holydays, or performing unrequired servile work.

In My DUTIES to My NEIGHBOR

Insulting or neglecting parents . . . Failing to send children to religious schools when possible . . . Bad example . . . Neglecting home, trade, professional, civil service duties . . . Ignoring the Spiritual and Corporal Works of Mercy . . . Any violent act . . . Causing hard feeling . . . Revenge . . . Refusing re-

conciliation . . . Inducing others to sin . . . Stealing (what value or damage?) . . . Possession of ill-gotten goods . . . Cheating . . . Culpable delay in paying lawful debts . . . Lying . . . Perjury . . . Fraud . . . Slander, detraction or rash judgments . . . Failure to support my Church . . . Also examine your conscience according to Works of Mercy (page 157).

In RELATION to MYSELF

Obstinacy . . . Sloth . . . Desiring or yielding to sensuality, impurity, gluttony, drunkenness . . . Rage, envy, impatience, jealousy . . . Failure to fast or abstain . . . Failure to make my Easter Duty . . . Waste of time, money or talents.

ACT of CONTRITION

O MY GOD! I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of Heaven and the pains of Hell, but most of all because I have offended Thee, my God, Who art all-good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

Act of PERFECT CONTRITION

O MY GOD, I am heartily sorry and beg pardon for all my sins NOT SO MUCH because these sins bring suffering and Hell to me » but because they have crucified my loving Savior Jesus Christ and offended Thy Infinite Goodness. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance and to amend my life. Amen.

« Or as ejaculation say frequently »

O MY GOD, I am sorry for having offended Thee, because I love Thee.

¶ *Perfect Contrition becomes easy by meditating on a Crucifix: "Who" is suffering? "What" is He suffering? "Why?" To be sorry in one's feelings is not necessary; it is sufficient if the will turns from sin to the love of God.*

¶ *Perfect Contrition immediately washes away even mortal sin, but in such a case it is necessary to go to Confession before Holy Communion. Hence, there is no reason for ever remaining in sin « a condition which leads to habits of sinning.*

¶ *Teach the Act of Perfect Contrition to non-Catholics » especially to one in danger of death. Form the habit of making it yourself. It can save your soul at death if no priest is near for the last Sacraments.*

Preparing to "RECEIVE"

Question. What about my "favorite" Communion Prayers?

Answer. These other "preparation" prayers (pages 53 to 57) should not be recited during Mass . . . but before Mass begins.

Question. Why are the Mass Prayers the best way for preparing to "receive"?

Answer No. 1. Because the official Mass Prayers, such as the priest himself recites, prepare us to "give" ourselves with Jesus to the Father—and then "receive" the gift of Jesus from the Father.

Answer No. 2. Because these Mass Prayers (pages 121 to 155) contain within themselves all the "acts" of this or that "virtue" necessary to "receive" worthily.

Question. What "Acts before Communion" are contained in the Mass Prayers?

Answer. The Mass Prayers include the

Act of Contrition—from the beginning to Kyrie;

Act of Faith—from the Prayer to Creed;

Act of Hope—from the Offertory to "Our Father": that the gift of ourselves when united with Jesus will be "received" by the Father.

Act of Love—awaiting the Gift of Love in holy union with God.

Act of Gratitude and a plea for perseverance—to the end of Holy Mass.



BEFORE COMMUNION

Recite before, not during Mass.

MOTHER MARY, you who prepared the first resting-place for God on earth « who prepared the manger for Him on Christmas night « and your own pure heart again and again to receive Him in Holy Communion « prepare mine for Him, now. Make haste, dear Mother, for the time is short. Would that I had the heart and love for God and neighbor with which thou didst communicate. Give me this morning thy Jesus, as thou didst give Him to the shepherds and the kings.

I receive Him from thy most pure hands. Tell Him I am your baptized child and His confirmed soldier « thus He will look upon me with a more Loving Eye, and when He comes He will press me more closely to His Sacred Heart. Amen.

Prayer by an Old Lady*Recite before, not during Mass.*

“**M**Y LOVING LORD, a thousand welcomes! O Son of Mary, I love You, indeed I do. Who am I at all that You should come next or near me? O God of Heaven! make a little corner for me in Your Heart, and never, while there's life in me, let me lose my place there, and after death may I still hide there. Amen.”

“Have pity on me, O Blessed Mother! Talk to my God for me. Tell Him I'm a poor ignorant creature, full of nothing but sin and misery; but that I love you, His Own dear Mother; and that I am a poor follower of Him, and for your sweet sake, to help and pity me. Amen.”

BEFORE COMMUNION*Recite before, not during Mass.*

COME, O JESUS! My poor soul calls for Thee and awaits Thee. Comfort my poor soul distressed. Come and dwell within my breast. My Savior, Jesus, come to me. With all my heart I long for Thee. Most firmly I believe in Thee. Most truthfully I hope in Thee. Most ardently I love

Thee. Then come, O Jesus, come to me. Let me receive Thy BODY, so weary with suffering, so tortured to save me. Let me receive Thy Blood, Which agony for me pressed from Thy Brow in the Garden and Which Thou didst shed for love of me, every step of the Way of Thy Cross. Let me receive Thy SOUL, so sweet, and strong, meek and compassionate. Let It lift my soul to Thee.

Come, dear Jesus, with Thy DIVINITY. Print Thy Divine Image on my soul, and make it holy through Thy grace.

Every day I need Thy LIGHT to guide me in the way God wants me to go. Come, then, O my Host, and day by day enlighten my soul with Thy Divine Grace.

*Jesus in
the Host!*
GIVES
His Life!
when I
RECEIVE



*Jesus in
the Host!*
RECEIVES
my life
when I
GIVE

Every day I need Thy STRENGTH to fulfill God's reason for my creation. Come, O my Host, and give me strength to set aside every obstacle in following Thee.

In my trials and afflictions of every day, come, O my Host, and give me patience and resignation.

In the duties and obligations which every day brings, come, O my Host, and give me strength to be faithful to them.

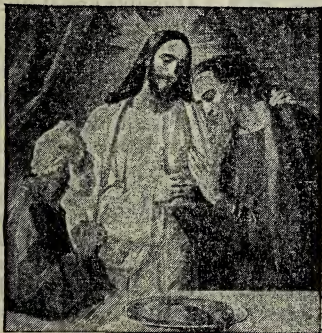
Every day I ought to do good about me, to set good example to my neighbors, perhaps to console and counsel them. Come, then, O my Host, day by day, and inspire me with Thy Divine Charity.

Every day is full of temptations and I am weak. Come, O my Host, and day by day renew my powers; raise me up from my falls; purify me from my faults.

O JESUS, when dawns the day which shall be my last, come to me as my Divine Friend. Come to me as my Host for the last time on earth « so that, having begun every day of my life on earth with Thee, I may also begin the day of eternity that shall never end with Thee. **Amen.**

RECEIVING HOLY COMMUNION

¶ *In going to the Altar rail and returning to your place, keep your hands joined « your eyes cast down « your thoughts on Jesus Christ.*



St. John "receives" at the Last Supper.

Pictured in Sanctuary of our Chapel

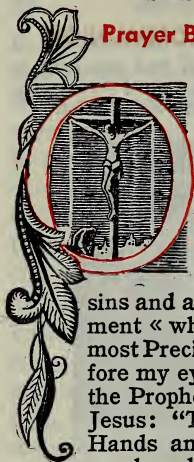
¶ *As you receive, hold your head up, keep your eyes closed « your mouth well open « your tongue, not curling, but straight out.*

After HOLY COMMUNION

JESUS, His Body and Blood, remains within you at least 15 minutes . . . a time for communing with Him: 1st, by continuing the Mass Prayers with the Priest (pages 151 to 155); 2nd, by reciting slowly some of the following prayers after Mass (pages 58 to 67).

Prayer Before a CRUCIFIX

Recite after Mass



O GOOD and sweetest Jesus, before Thy Face I humbly kneel, and with the greatest fervor of spirit I pray and beseech Thee to fix deep in my heart lively sentiments of faith, hope and charity, true sorrow for my

sins and a firm purpose of amendment « whilst I consider Thy five most Precious Wounds, having before my eyes, the words of David, the Prophet, concerning Thee, my Jesus: "They have pierced My Hands and My Feet, they have numbered all My Bones" « *Our*

Father, Hail Mary, Glory be, etc., for Holy Father's intentions, to gain a plenary indulgence after Communion »

O MOST HOLY GOD, I adore Thee, through the Adorable Sacrament of the Altar, and I offer Thee, through the holy hands of the Immaculate Virgin Mary, all the consecrated Hosts on our Altars as a sacrifice of expiation, reparation, and atonement for all the sacrileges, profanations, impieties, blasphemies, and crimes committed against Thee throughout the universe. « *300 days* »

Act of REPARATION

O GOOD JESUS, in gratitude for Thy many Graces, and in sorrow for many abuses of these Graces, I wish at this moment, both for myself, ever ungrateful, and for the world, ever criminal, to make an Act of Solemn Reparation. Listen then, O merciful Savior of our souls, listen to these Acts of Faith, to these expressions of sorrow:

For the irreverence we have committed in the House of God « *I wish to make reparation.*

For our careless and distracted attendance at Sunday Mass « *I wish, etc. . . .*

For our lack of preparation before, and our poor thanksgiving after Holy Communion « *I wish to make reparation.*

For our failure to co-operate with Thy daily Graces « *I wish to make reparation.*

For our sins of pride, sensuality and of our entire life « *I wish, etc. . . .*

For our bad example and the sins we have caused in others « *I wish, etc. . . .*

For our tragic indifference to Thy words of Holy Scripture and to the words of our Holy Father the Pope « *I wish, etc. . . .*

For the deplorable untruths of heresy, for all deserters and apostates « *I wish to make reparation.*

For the pleasure-seeking and money-mad profaners of the Lord's Day « *I wish to make reparation.*

For the sacrilegious treatment of Thy Churches and Altars « *I wish, etc. . . .*

For the diabolical agents of Hell, ever seeking whom they may devour « *I wish to make reparation.*

For the heartbreaking outrages committed by those who should be Thy greatest consolation « *I wish to make reparation.*

“O Love neglected! O Goodness but too little known.”

WHAT SHALL I GIVE THEE?

« *After Communion Prayer* »

Recite after, not during Mass.

I HAVE RECEIVED into my heart, Jesus Christ, His Body and Blood, Soul and Divinity! I begin this day as a day in Heaven. He is in my soul « the Divine Infant in the crib « the growing Boy at Nazareth « the Apostle acclaimed by crowds on the roads of Galilee « the Miracle Worker Who performed such prodigies « the Martyr Who completed His Sacrifice on Calvary. He is in me « What more can I desire when I possess Jesus?

And now, O good Master! what shall I give Thee in exchange for Thy visit . . . ? I would like to give Thee a soul all sparkling with purity and sincerity, but mine is afflicted with so many miseries!

I would like to pray to Thee with the burning words of Thy Mother and her court of Heaven, but I feel riveted to earthly things . . .

I would like to offer Thee courageous loyalty to my Baptismal Vows and Confirmation Graces, but, alas, I have so often been disloyal . . .

I would like, at least, to have a desire for the Christian life, but I allow myself to be discouraged by my failures . . .

O good Jesus! I have nothing to give Thee, and Thou hast given Everything; Thou hast given Thyself to me. I can only join my poor voice in the chorus of praise to Thee, rising out of all the works of Thy Creation here on earth . . .

With the majesty of the mountains, the immensity of the desert, the roar of the ocean, the fury of the storm, *I shall praise Thy Power!*

With the flowers of the field, the colors of the rainbow, the whiteness of the

snow, the blue of the skies, *I shall praise Thy Beauty!*

With the fruits of the earth, the air I breathe, the light I see, the life I enjoy, *I shall praise Thy Goodness.*

With the splendor of the stars, the rays of the sun, the moon's pale light, the depths of space, *I shall praise Thine Immensity.*

With fifteen hundred millions now living on earth, *I shall praise Thy Mercy!* May our voices unite with the billions of those who inhabited the earth before us, and out of whose dust the beauty of nature perpetually rises to *praise Thy Glory!*

May an infinite concert of voices from cottages and palaces, from fields and forests, from towns and deserts, from workshops and cathedrals, from earth and from heaven, from time and from eternity, arise to give my thanks unto Thee! Amen.

MY QUEEN! my Mother! I give thee all myself, and, to show my devotion to thee, I consecrate to thee this day, my eyes, ears, mouth, heart, my entire self. Wherefore, O good Mother, since I am thine own, keep me, defend me, as thy property and possession. « *100 days Indulgence* »

The TWELVE PROMISES

Based on Promises to St. Margaret Mary.

O HEART OF JESUS, behold us prostrate before Thee, to adore Thee, to praise Thee, to thank Thee, to make reparation for our past faults, and to consecrate ourselves to Thy Love. Bearing in mind Thy magnificent Promises to those who honor and love Thy Sacred Heart, we say to Thee with the utmost confidence:

1 » Heart of Jesus, give us all the graces necessary for our state in life. *Thou hast promised it, O Jesus!*

2 » Heart of Jesus, grant peace to our families. *Thou hast promised it, etc.*

3 » Heart of Jesus, console us in all our sorrows. *Thou hast promised it, O Jesus!*

4 » Heart of Jesus, be our safe Refuge during life, and above all at the hour of our death. *Thou hast promised it, etc.*

5 » Heart of Jesus, pour abundant blessings on all our labors. *Thou hast promised it, O Jesus!*

6 » Heart of Jesus, be for sinners the Source and Infinite Ocean of Mercy. *Thou hast promised it, O Jesus!*

7 » Heart of Jesus, make indifferent souls fervent. *Thou hast promised it, O Jesus!*

8 » Heart of Jesus, make fervent souls advance rapidly to perfection. *Thou hast promised it, O Jesus!*

9 » Heart of Jesus, bless the houses where Thine Image is exposed and honored. *Thou hast promised it, O Jesus!*

10 » Heart of Jesus, give to priests the power of touching the most hardened hearts. *Thou hast promised it, O Jesus!*

11 » Heart of Jesus, engrave on Thy Heart forever the names of those who propagate this devotion. *Thou hast promised it, O Jesus!*

12 » Heart of Jesus, give those who RECEIVE HOLY COMMUNION NINE CONSECUTIVE FIRST FRIDAYS, the grace of final repentance, that they may not die under Thy displeasure, but, strengthened by the reception of the Sacraments, may Thy Heart be their secure refuge at their last hour. *Thou hast promised it, O Jesus!*



LORD JESUS, remember the PROMISES which, in the infinite Mercy of Thy Divine Heart, Thou didst make to St. Margaret Mary. Be the PROTECTOR of our life; the STRENGTH of our weakness; the REPAIRER of our faults; the COMPLETION of our virtues; our REFUGE at the hour of our death. Amen.

CONSECRATION to JESUS

O JESUS, be pleased to receive my poor offering. Thou hast given Thyself to me. I want to give myself to Thee, unworthy as I am.

I give Thee MY BODY that in Thee it may be kept chaste and pure.

I give Thee MY SOUL that Thou mayest keep it clean from every stain of sin.

I give Thee MY EVERY THOUGHT, WORD AND ACT for the intentions of Thy Sacred Heart.

I give Thee MYSELF in life and in death, that I may be Thine forever. Amen.

EJACULATORY PRAYER

¶ *is a practical form of prayer which should appeal to the busy and distracted modern mind.*

¶ *Why should I not speak to God during my busy day with brief ejaculations?*

¶ *Frequently say:*

“My Jesus, mercy” « 300 days Ind. » to purge my soul of lesser sins and faults . . . or

“Grant, O Lord, that I may know Thy will and do it” « 300 days Ind. » to illumine my soul . . . or

“Sweet Heart of Jesus, be my Love” « 300 days Ind. » to unite my soul with God.

A CONTRACT with JESUS

O JESUS! my Savior, I desire above all things to show my love for Thee and for my neighbor, loved by Thee; to praise Thee as far as lies within my power and to make Thy Kingdom come amongst men. Therefore, I make the following contract. I shall try to remain faithful to it to the end of my life.

Whereas: **FIRST »** I propose in my **EVERY LOOK** to consecrate myself entirely to Thee, to see Thee through the eyes of faith, in all creatures and in all things of earth.

SECOND » I propose in **EVERY THROB OF MY HEART** to prove that I love Thee enough to detach myself from sin and its occasions; and in all my human loves to love them through Thee.

THIRD » I propose that **EVERY BREATH** I breathe shall be in praise of Thee, my Giver of Eternal Life. O, breathe Thy Grace abundantly upon my heart, and on all men's hearts, thereby to establish Thy Reign amongst us.

FOURTH » I propose, finally, O my Jesus, in every act of my soul and in every action

of my body, to unite with Thee in Thy Sacrifice of love on Calvary and in Thy continued Sacrifice in all the Masses that have been, are being, or will be celebrated « all the merits of Thy Passion and Death « and the merits for all of us in the holy life and sufferings of Thy Blessed Mother and of all the Saints. Accept these offerings, O Merciful Jesus, in adoration of Thy Divine Majesty, as reparation for all sins « as thanksgiving for all of God's gifts and graces « for the conversion of infidels and sinners « for the perseverance of the just and the deliverance of the souls in Purgatory.

O JESUS, deign to accept and confirm this contract. Amen.

OFFERING of ONESELF

ACCCEPT, O Lord, this offering of my liberty, memory, understanding and will. All that I am and have, Thou hast given me. I want to restore everything to Thee, O Lord. Dispose of me as it shall please Thee. All that I ask is Thy Grace and Thy Love. With these alone I shall be rich enough. I ask for nothing more. « 300 days Indulgence »

Come to Me . . . you burdened I will give you rest

¶ You believe, of course, that Jesus is really present in whatever church you may be near every day.

¶ But do you act on this belief? "What greater friend have you than Jesus, Brother, Savior, Physician, Advocate?"

¶ Do you know that "visiting a friend to talk things over" is the oldest social custom; begun by God Himself on a visit to our first parents; but, sad to say, even as we, they "hid themselves"; that God cried out then, even as now, "Where art thou?" (Genesis 3:9.)

¶ Do you not recall how Jesus, as soon as He was born, sent heavenly Angels to nearby Shepherds, and by a heavenly star directed the three Wise Men from afar, to visit Him?

¶ Do you realize that the Same Mind, the Same Heart, the Same Hands are in the Tabernacle to counsel you, to befriend you, to bless you! Do you "realize"?

To Our LADY of the BLESSED SACRAMENT

O VIRGIN MARY, Our Lady of the Blessed Sacrament, glory of the Christian people; joy of the universal Church; salvation of the world; pray for us, and arouse among the faithful everywhere such devotion to the Most Holy Eucharist, as will make them worthy to receive It every day. « 300 days Indulgence »

TO JESUS ABANDONED IN TABERNACLE

¶ Ask Mary, who was entirely faithful to Jesus in His earthly life, when He was the tortured object of so much ignorance, indifference, defiance,

¶ Ask Mary to direct your prayers to some neglected or abandoned Tabernacle somewhere in the world.

¶ Spread the word about this devotion to others, so that there may be not one Abandoned Tabernacle in the whole world.

WITH Mary Immaculate, let us adore, thank, implore and console the Most Beloved and Sacred Heart of Jesus in the Blessed Sacrament. « 200 days Indulgence »

O DIVINE JESUS! lonely tonight in so many Tabernacles, without visitor or worshipper . . . I offer Thee my poor heart. May its every throb be an act of Love for Thee! Thou art always watching beneath the Sacramental Veils « in Thy Love Thou dost never sleep and Thou art never weary of Thy vigil for sinners. O lonely Jesus! May the flame of my heart burn and beam always in company with Thee. O Sacrament most Holy! O Sacrament Divine! All praise and all thanksgiving be every moment Thine! « 300 days Indulgence »

TO JESUS FORSAKEN



SWEET JESUS! For how many ages hast Thou hung upon Thy Cross and still men pass Thee by and regard Thee not!

How often have I passed Thee by, heedless of Thy great Sorrow, Thy many Wounds, Thy infinite Love!

How often have I stood before Thee, not to comfort and console Thee, but to add to Thy Sorrows, to deepen Thy Wounds, to spurn Thy Love!

Thou hast stretched forth Thy Hands to raise me up, and I have taken those Hands and bent them back on the Cross.

Thou hast loved me with an infinite love, and I have taken advantage of that love to sin the more against Thee.

My ingratitude has pierced Thy Sacred Heart, and Thy Heart responds only with an outpouring of Thy Love in Thy Precious Blood.

Lamb of God, Who takest away the sins of the world, have mercy on me.

FAITH in the REAL PRESENCE

WE COME to Thee, dear Lord, like the Apostles, saying: "INCREASE OUR FAITH." Give us a VIVID FAITH, that Thou art really present in the Blessed Sacrament « a STRONG and ACTIVE FAITH that we may live by it.

Give us the FAITH of Thy beloved disciple, John, to recognize Thee and say: "It is the Lord." "My God and my All!"

Give us the FAITH of Peter to fall on our knees and confess: "Thou art the Christ, the Son of the Living God."

Give us the FAITH of Mary Magdalen to fall at Thy Feet, crying, "Rabboni, Master!"

Give us the FAITH of the father of the sick boy « that FAITH which You rewarded with a miracle when he cried out in tears, "I do believe, Lord! help my unbelief."

Give us the FAITH of all Thy Saints to whom the Blessed Sacrament was Heaven begun on earth. In every Communion and at every visit, increase our FAITH, our LOVE, our HUMILITY, our REVERENCE, and all good things will come to us. Dearest Lord, INCREASE OUR FAITH.

CATHOLIC ACTION

¶ *Nowhere can we better learn the twofold duty of Catholic Action than before the Blessed Sacrament, where Jesus satisfies man's hunger for a personal union with God. "He who eats My Flesh . . . abides in Me, and I in him"; secondly, where Jesus unites men together in a real social and mystical union, to work for one another, since "we though many, are one body, all of us who partake of the one Bread."*

O LORD JESUS, Who hast said, "By this will all men know that you are my disciples, if you have love for one another," grant us, we beseech Thee, an active share in Thine Own zeal for souls. If I had not been redeemed by Thee, where would I be at this moment? What bewildering questions and doubts would now be afflicting my soul if Thou hadst not given me the light of faith? Save me, O Jesus, from that blinding indifference, praying and acting merely for my own needs, while, at my own door, amongst my own acquaintances there are so many starved minds in need of Thy Truth; so many famished hearts in need of Thy Love. Have mercy on me, O Jesus, and grant me the grace to rise from my slumber, and fix deep in my soul such a personal love for Thee that I may act always and everywhere for the salvation of other souls, especially in those works recommended by our Holy Father, our Bishops and Pastors. Amen.

To the **DIVINE PRISONER**

« *For a Visit* »

O JESUS, DIVINE PRISONER « present always in the Tabernacle as a ransom for my sins « look on me « a prisoner too « bound by my own guilt. O, relieve me from the shackles of my sins « that I may give myself to the service of Thy Love.

Deliver me from the shackles of my pride, sweet Jesus « from my vanity, sloth and anger « melt the stiffness of my will, break the tyranny of my passions « open wide the door of my dungeoned soul and dispel the darkness of my sins and ignorance.

Have pity, O Divine Prisoner! Have pity on this poor prisoner. Help me to escape from sin so that I may always be with Thee . . . forever Thy prisoner! My mind chained by Thy Truth! My will chained by Thy Law! My heart chained by Thy Love! Chain me to Thee, living and dying. And may I die, dear Jesus, a prisoner in Thy Sacred Heart. Amen.



REPARATION

JESUS, my Savior, True God and True Man, with my whole heart I love Thee. « I adore Thee in the most august Sacrament of the Altar, in reparation for any irreverence I have ever shown Thee « profaning Thy Sacred Name « desecrating Thy Holy Altars « and for all such acts done by others and that yet may be done I implore Thy forgiveness.

I adore Thee, my God, not indeed as Thou deservest nor as much as I am bound to adore, but as far as I am able. Would that I could adore Thee with all the perfection of which a reasonable creature is capable. Meantime, I purpose now and ever to adore Thee; not only for those Catholics who adore and love Thee not, but also for the conversion of all bad Christians; of all heretics, schismatics, Mohammedans, Jews and idolaters.

JESUS, my God, mayest Thou be ever known, adored, loved and praised every moment, in the most Holy and Divine Sacrament. Amen.

TRUST HIM when dark doubts assail thee
« trust Him when thy strength is small
« trust Him when to simply trust Him
« seems the hardest thing of all.

PLEA

JESUS of the Eucharist! Come to us and be our Ruler. All that we have and are is Thine to command, for all that we have is Thine. If our hearts are poor, enrich them with Thy Grace. If they have been wretched and stained, accept them purged and cleansed through the Immaculate Heart of Mary.

SUFFERING HEART of Jesus! To Thee we confide all the trials of our souls.

SWEET HEART of Jesus! To Thy care we confide our weaknesses and ask Thee to accept our sincere repentance.

COMPASSIONATE HEART of Jesus! We confide our souls to Thee, tormented by our suffering conscience.

GENTLE HEART of Jesus! We confide to Thee the peace and salvation of our families.

EUCCHARISTIC HEART of Jesus! The world, worried unto death, finds a refuge in Thy Heart, where the lance once opened for us the source of Life. Come, O Jesus! Be our Brother in the pure joy of Christian love!

Come, O Jesus! Be our Friend in the depths of this world's sorrows.

To JESUS CHRIST, KING

O CHRIST JESUS, I acknowledge Thee as Universal King. All that has been made, was created for Thee. Exercise over me all the rights that Thou hast.

I renew my Baptismal Promises, renouncing Satan, his pomps and his works, and I promise to live as a good Christian « Especially do I pledge myself, by all the means in my power, to bring about the triumph of the rights of God and of Thy Church.

DIVINE HEART of Jesus, I consecrate all my poor actions to the cause of Thy Kingship, that all hearts may recognize Thee their Ruler and thus establish the Kingdom of Thy Peace in all the world. Amen. « *Plenary Ind. usual conditions: Confession, Communion, Prayers for Holy Father's intentions.* »

*Dear Lord, I pray Thy
Hand to take
My body, broken now
for Thee!
Accept the sacrifice
I make
Oh! Body, broken once
for me!*





HAIL, CHRIST, OUR KING

MOST SWEET JESUS! Come near to us, Thy children. Receive from our hands that crown which those who are but dust of earth, try to seize from Thee. Enter now in triumph among us, Thy fervent followers!
« Hail, Christ, our King!

Lawmakers may break the tables of Thy Law, but whilst they lose their thrones and are forgotten, we, Thy subjects, will continue to salute Thee
« Hail, Christ, our King!

They have said that Thy GOSPEL is out-of-date, that it hinders progress, and must no longer be considered. They who say this soon disappear into obscurity and are forgotten; whilst we, who adore Thee, continue to salute Thee « Hail, Christ, our King!

The proud, the worldly « those who possess

unlawful riches « those who thirst for riches, honors and pleasures alone « declaring Thy moral law to be for past ages « will be hurled against the Rock of Calvary and Thy Church and falling, will be reduced to dust, and sink into oblivion, « whilst we, Thy followers, continue to salute Thee « Hail, Christ, our King!

Those who seek the dawn of a material civilization, divorced from God, will surely die, poisoned by their own false doctrine, deserted and cursed by their own children « whilst we, who would console Thee, will continue to salute Thee « Hail, Christ, our King!

Yes, hail to Thee, O Christ, our King! Put to flight Lucifer, the fallen angel of darkness, from our homes, schools and society « force him and his agents into Hell « chain him there everlastingly « whilst we, Thy friends, continue to salute Thee « Hail, Christ, our King!

Prayer for COURAGE

DEAREST LORD, teach me to be generous, teach me to serve Thee as Thou deservest « to give and not to count the cost « to fight and not to heed the wound « to toil and not to seek for rest « to labor and not to seek reward, save that of feeling that I do Thy Will « *St. Ignatius* »



***TODAY'S LIVING WAY of the CROSS**

“If anyone wishes to come after me, let him take up his cross daily.” (Luke 9; 23)

¶ The Way of the Cross is not finished. Along Calvary Road we all come . . . He beckons the Pope, His representative, your Bishop . . . priests and nuns close to Him and us . . . all cross-carriers!

¶ Old age stoops along with piled-up burdens . . . then parish priests point the way to employer, laborers . . . Christ looks down the line to the fallen one . . . “Take courage, do not be afraid.” (Matt. 14; 27)

¶ Youth comes along . . . never will cross seem so light . . . mother follows sorrowfully . . . her little girl sees the world as a big happy playground . . . but her cross, a paralyzed limb, begins to weigh her down.

¶ All cross-bearers . . . the shadow of New York's giant sky-line falls over the scene. In what spirit do I carry my cross? It will be lighter if I follow the Leader.

**Painting (each 100 feet long) on Epistle and Gospel side walls of Precious Blood Monastery, Brooklyn, N. Y.*





EXCHANGED for PALM of ETERNAL PEACE

“Come, take possession of the kingdom prepared for you.” (Matt. 25; 34)

¶ It is easy to picture “Today’s Living Way of the Cross.” It is visible all around us. But how paint the now invisible Heaven!

¶ “Eye has not seen nor ear heard what things God has prepared.” (1 Cor. 2; 9)

¶ “And death shall be no more; neither shall there be pain anymore.” (Apoc. 21; 4). Behold, we exchange cross of suffering for palm of victory . . . Pope, as a spiritual father, at the rear, making sure of his children’s entry . . . the little child first.

¶ All enter through Christ’s Church, symbolized by dome of St. Peter’s Basilica . . . all receive the “crown of justice, which the Lord will give to those who love his coming.” (2 Tim. 4; 8)

¶ “We see now in an obscure manner, but then face to Face” (1 Cor. 13; 12) . . . faith yielding to Vision . . . love being perfected in Union with God. Do I now live by hope?



JESUS, HELP ME!

IN EVERY need let me come to Thee with humble trust, saying « Jesus, help me! In all my doubts, perplexities, and temptations « Jesus, help me!

In hours of loneliness, weariness and trials « Jesus, help me!

In the failure of my plans and hopes; in disappointments, troubles and sorrows « Jesus, help me!

When others fail me, and Thy Grace alone can assist me « Jesus, help me!

When I throw myself on Thy Tender Love as a Father and Savior « Jesus, help me!

When my heart is cast down by failure, at seeing no good come from my efforts « Jesus, help me!

When I feel impatient, and my cross irritates me « Jesus, help me!

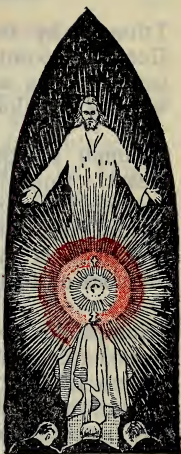
When I am ill, and my head and hands cannot work and I am lonely « Jesus, help me!

Always, always, in spite of weakness, falls and shortcomings of every kind « Jesus, help me and never forsake me.

« Composed by an English Bishop during his last illness. »

THY KINGDOM COME

LORD, we ask for more than Thy Mercy! We desire Thee to reign over us. Thine interests must be ours. «By the Love of Thy Sacred Heart, which surpasses all knowledge, we beg Thee, O Jesus, to fulfill in our time the promises made to St. Margaret Mary. In union with Holy Church, through the intercession of Thy Virgin Mother, for the honor of Thy Holy Name, JESUS, we ask Thee to hasten and establish the reign of Thy Divine Heart, here and now.



Triumph by the reign of Thy Sacred Heart! Hasten Thy reign, O Jesus, before Satan and the world snatch more souls from Thee and corrupt every state of life.

Triumph by the reign of Thy Sacred Heart! Come, O Jesus! and gain the victory of Thy Love in every home. Reign there by Thy Peace, promised to all who have joyfully received Thee into their homes.

Triumph by the reign of Thy Sacred Heart! « Do not delay, Beloved Jesus, for many homes are suffering bitter evils which Thou alone canst heal.

Triumph by the reign of Thy Sacred Heart! « Come! because Thou art strong; because Thou art the God of life's battles. In Thy Pierced and Wounded Side is Thy Pledge to us and our hope of Heaven at the hour of death.

Triumph by the reign of Thy Sacred Heart! « Good Master! what of the numberless lukewarm and indifferent souls? Hasten to enlighten them in devotion to Thy Loving Heart.

Triumph by the reign of Thy Sacred Heart! « Give to priests who love Thee, and who preach Thy Love « the power of eloquence to draw souls to Thy Heart.

Triumph by the reign of Thy Sacred Heart! « Finally, Lord Jesus, grant that by our fidelity to FIRST FRIDAY COMMUNION, we may obtain the rewards of THY GREAT PROMISE « the grace that we shall not die under Thy displeasure, nor without receiving the last Sacraments « that Thy Divine Heart may be our final refuge at that last hour. **Amen.**

Ask Our LORD'S BLESSING*Before leaving the Blessed Sacrament.*

BLESS ME, O God of bounty! Bless me, Thou Who art holy and good! Bless me as Thou didst bless the patriarchs and prophets; as Thou didst bless Thy beloved Mother; as Thou didst bless Thy disciples before ascending into Heaven.

BLESS MY EYES. Never permit them to behold vanity. **BLESS MY EARS.** Set around them a hedge of thorns to guard them from hearing unchristian words. **BLESS MY MOUTH.** Surround it with a guard of truth and kindness. **BLESS MY BODY.** Grant that chastity may clothe it as with a garment of glory. **BLESS MY MIND.** Grant that my thoughts may be like Thine. **BLESS MY HEART.** Kindle in it the fire of love which Thou didst bring on earth. Make it the sanctuary of every virtue.

ST. TERESA'S BOOKMARK*« A Volume of Wisdom in itself »*

Let nothing disturb thee,
 Let nothing affright thee.
 All things are passing;
 God only is changeless.
 Patience gains all things.
 Who hath God wanteth nothing,
 Alone God sufficeth.

The SEVEN BLOODSHEDDINGS

The Christian life is traced out in the SEVEN Bloodsheddings of our Lord.

One a day sanctifies entire week

BY THE MERITS of Thy Precious Blood, shed seven times, keep me ever united to Thee; save me at death from the agonizing memory of a wasted life." «*Recite at each Shedding*»

I. THE CIRCUMCISION

FOR
SUNDAY



calls me to a life of union with God « "Abide in Me and I in you!" Jesus receives His Name in a Baptism of Blood. He shares in our human life that I may share in His Divine Life.

II. THE AGONY IN THE GARDEN

FOR
MONDAY



shows sin as the destroyer of our life of union with God. Jesus sweated Blood because He foresaw me rejecting Him for sin « My many sins crushed His Bleeding Heart.

III. THE SCOURGING

warns me against being separated from union with God, forever in Hell. As my Savior He suffers scourges « instead of me who deserves them » to save me from the scourges of sin, both in this world and in Hell.

FOR
TUESDAY**IV. THE CROWNING WITH THORNS**

counsels mental prayer as the first means of preserving my life of union with God. Spiky thorns almost scalped His Head. As they crowned Him Fool and bent the knee before Him in mock prayer and worship, what mental suffering our Lord endured.

FOR
WEDNESDAY**V. THE CARRYING OF THE CROSS**

emphasizes patience in carrying my cross through life, as the second means of keeping my life of union with God. His Cross crushed Him to the ground. Old Wounds were widened. New Wounds were opened in His Hands

FOR

THURSDAY



and Knees. To carry my cross patiently in union with His, is my best penance for past sin and the best protection against future sin.

VI. THE CRUCIFIXION urges: never give up the ideal of a life united with God.

FRIDAY



Jesus now clings to His Eternal Ideal. When I am tempted to give up my old ideals of prayer, sacrifice and purity, I must plead with Him to raise these dead ideals to life.

VII. THE PIERCING OF THE HEART

inspires me to final perseverance in my life of union with God. His Love for me

SATURDAY



persevered until His Heart was emptied unto the last Drop. "Take courage," He says, "I have overcome the world." I reply, "Lord, what wilt Thou have me do?"

APPEAL for PARDON

ACCCEPT, O Lord, this appeal for pardon wrung from our afflicted and repentant souls, and in true sorrow for our sins and the sins of our relatives and friends.

We ask Pardon, O Divine Heart! for public scandals and evil living « for all who try to stir up disorder « for all who corrupt Thy little ones « for those who spend their youth and fortune in sensuous living « for crimes in families « the sins of parents and children.

We ask Pardon, O Divine Heart! for those who traffic in public crime « for those who lead and lure souls to eternal damnation by riches and corrupt literature « for those who excite evil passions by immodest fashions, corrupt plays and degenerate art.

We ask Pardon, O Divine Heart! for all attacks against our Holy Father the Pope « for all organized disobedience against Holy Mother the Church « for all weak and straying souls « for sinners who resist grace « for all abuse of the Sacraments or any outrage against the Holy Eucharist. Amen.

SEVEN OFFERINGS of the PRECIOUS BLOOD

*« recited at the Monastery
during the Night Prayers
of the Sisters Adorers of
the Precious Blood »*

ETERNAL FATHER « I offer Thee the merits of the Most Precious Blood of Jesus, Thy Beloved Son and my Redeemer « for the propagation and exaltation of my dear Mother the Holy Church « for the safety and prosperity of her visible Head, the Holy Roman Pontiff « for the cardinals, bishops and pastors of souls « and for all the ministers of the sanctuary.

Glory be to the Father, etc. Blessed and praised forevermore be Jesus Who hath saved us by His Precious Blood!

ETERNAL FATHER « I offer Thee the merits of the Most Precious Blood of Jesus, Thy Beloved Son and my Divine Redeemer « for the peace and concord of nations « for the conversion of the enemies of our holy faith « and for the happiness of all Christian people.

Glory be to the Father, etc. Blessed and praised forevermore be Jesus Who hath saved us by His Precious Blood!

ETERNAL FATHER « I offer Thee the merits of the Most Precious Blood of Jesus, Thy Beloved Son and my Divine Redeemer « for the repentance of unbelievers « the extirpation of all heresies « and the conversion of sinners.

Glory be to the Father, etc. Blessed and praised forevermore be Jesus Who hath saved us by His Precious Blood!

ETERNAL FATHER « I offer Thee the merits of the Most Precious Blood of Jesus, Thy Beloved Son and my Divine Redeemer « for all my relations, friends and enemies « for the poor, the sick, and those in tribulation « and for all those for whom Thou wilt I should pray, or knowest that I ought to pray.

Glory be to the Father, etc. Blessed and praised forevermore be Jesus Who hath saved us by His Precious Blood.

ETERNAL FATHER « I offer Thee the merits of the



Most Precious Blood of Jesus, Thy Beloved Son and my Divine Redeemer « for all those who shall this day pass to another life « that Thou mayest preserve them from the pains of Hell « and admit them the more readily to the possession of Thy Glory.

Glory be to the Father, etc. Blessed and praised forevermore be Jesus Who hath saved us by His Precious Blood.

ETERNAL FATHER « I offer Thee the merits of the Most Precious Blood of Jesus, Thy Beloved Son and my Divine Redeemer « for all those who are lovers of this Treasure of His Blood « and for all those who join with me in adoring and honoring It « and for all those who try to spread devotion to It. . . . *Glory be, etc.*

ETERNAL FATHER « I offer Thee the merits of the Most Precious Blood of Jesus, Thy Beloved Son and my Divine Redeemer « for all my wants, spiritual and temporal « for the holy souls in Purgatory « and particularly for those who in their lifetime were most devoted to this Price of our Redemption, and to the sorrows and pains of our dear Mother, most Holy Mary . . . *Glory be, etc.*

BLESSED and exalted be the Blood of Jesus, now and always, and through all eternity. Amen. « 300 days Indulgence »

Last Will and Testament

Loose the nails now; take Him down,
He's stretched . . . and taut . . . and *dried!*
No felon this that hangs here dead,
No bleaching corpse with rigid head,
A parchment white, inscribed in red,
This Christ they crucified!

Take Him down, with reverent care,
He's fragile . . . costly . . . dear!
Parchment written on with whips,
Penned with sharpened leaden tips,
Paragraphed in livid strips,
Then stamped with iron spear!

Take Him down . . . How can I read
A message high above?
Ah! Now I see. This vellum thin
Appears a document wherein
Men have written . . . hate . . . and sin,
And God has written . . . Love!

Then fold Him gently; guard Him well,
Envault Him in a tomb.
A covenant in Death's disguise,
Here a five-sealed charter lies
That grants the joy of Paradise,
That ends eternal doom!

**MEMORARE to our
LADY of the PRECIOUS BLOOD**

REMEMBER, O Lady of the Precious Blood, the sorrowful Sheddings of the Blood of your Jesus and the most bitter tears you mingled with His Redeeming Blood.

In the name of the Blood of the Victim of Reparation and of thy holy tears « in the name of the seven swords which pierced thy heart, by which you became the Co-Redemptrix of the human race and the Queen of Martyrs « have pity on my soul and on all its miseries » have pity on sinners and on the innocent souls they seek to pervert « have pity on the poor, the sick, the infirm, on all their sufferings, both physical and moral « have pity on the agonizing, especially upon those who, except for thine intercession, would leave this world without being purified in the Blood of the Lamb.

It is by the Blood of your Dying Son, by His inexpressible Sufferings, by His last plea to His Father in favor of mankind, by His ignominious Death and by the perpetuation of His Sacrifice on Catholic Altars « that I beg you not to reject my supplications, but graciously to hear them. Amen.

CONSECRATION to MARY

MOST HOLY MARY, my Lady, to thy faithful care and particular protection and to the bosom of thy mercy « today and every day, and particularly at the hour of my death « I consecrate my soul and my body « all my hope and consolation « all my trials and miseries « my life and the end of my life I commit to thee, that through thy most holy intercession and by thy merits, all my actions may be directed and ordered according to thy will and that of thy Divine Son. Amen. « 200 days Indulgence »

For CHILDREN before BIRTH

MARY, Immaculate Mother, I beseech thee by the joy that thou didst experience in the birth of Jesus, Thy Divine Son, to take under Thy motherly protection all the little ones that are to be born this day throughout the world. Obtain for them the grace of holy Baptism. Watch over them always. Pray that from the day when they receive for the first time the God of love, their hearts, pure and innocent, may ever respond to the beatings of the Eucharistic Heart of Jesus, and attach themselves to Him forever. Amen. « 300 Days Indulgence »

MY ROSARY

THE ROSARY of our Blessed Mother is a framework of meditations on the Precious Blood. There are fifteen Mysteries « of the Joys « Sorrows « Glories of her Jesus and ours.

The ROSARY is a pilgrimage on which Mary accompanies us to the Holy Places sanctified by Christ's Life, Death, Resurrection.

AS A DAILY PRAYER it is the prayer dearest to Our Lady. The oftener we say it, the more we shall love it. It brings us the special blessing of God, particularly when the family recites it together. On Indulgenced Beads, it is powerful in relieving souls in Purgatory.

AS A NOVENA PRAYER. At Naples in 1884 Our Blessed "Queen of the Rosary" appeared and promised: "Whoever desires to obtain favors from me, should make THREE Novenas in Petition and THREE Novenas in Thanksgiving." For 54 days in succession you recite the Rosary « a long Novena, but it is a Novena of Love « a test of your faith, perseverance, sincerity. No prayer is in vain or goes unheard.

TO JESUS THROUGH MARY. In each of the five Joyful, Sorrowful and Glorious

Mysteries, Mary shows us a picture of Christ. We shall meditate on it. We shall also ask for the grace each Mystery suggests.

JOYFUL MYSTERIES — Monday, Thursday

1. **ANNUNCIATION:** to be the messenger of God's Truth.
2. **VISITATION:** to obtain love for neighbor.
3. **BIRTH OF CHRIST:** to make room for Christ in the inn of your soul and body.
4. **PRESENTATION OF JESUS:** to obtain respect for God's Will.
5. **FINDING OF JESUS:** to obtain grace of searching for and finding Him.

SORROWFUL MYSTERIES — Tuesday, Friday

1. **AGONY OF JESUS:** to conform oneself to God's Will.
2. **SCOURGING:** to obtain spirit of purity.
3. **CROWNING WITH THORNS:** to obtain moral courage.
4. **CARRYING OF CROSS:** to obtain patience in adversity.
5. **CRUCIFIXION:** to obtain sorrow for sin.

GLORIOUS MYSTERIES

Sunday, Wednesday, Saturday

1. **RESURRECTION:** to obtain increase of a live faith in hearing and heeding divine Truth.
2. **ASCENSION:** to obtain increase of hope in God's grace now and glory hereafter.
3. **DESCENT OF HOLY GHOST:** to obtain increase of love.
4. **ASSUMPTION:** to obtain devotion to Mary.
5. **CROWNING OF MARY:** to obtain grace of perseverance.

The ANGELUS

MEDITATION—thinking it over! *A salute! two minutes, especially at noontime! a salute to Mary, Mother of God! through whom came Jesus, true God, true Man. History attests that when Peter the Hermit ordered the recital of the Angelus every day, victory was never wanting to the crusaders' arms. Today, the tongue of the Angelus Bell is your tongue praising Mary.*

RECITE the ANGELUS

“The Angel of the Lord declared unto Mary and she conceived by the Holy Ghost.” (*Hail Mary.*)

“Behold the handmaid of the Lord « be it done to me according to thy word.” (*Hail Mary.*)

“And the Word was made Flesh and dwelt among us.” (*Hail Mary.*)

Pray for us, O Holy Mother of God « that we may be made worthy of the promises of Christ.

LET US PRAY. Pour forth, we beseech Thee, O Lord, Thy Grace into our hearts; that we to whom the Incarnation of Christ Thy Son was made known by the message of an Angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. Amen.

TO PREVENT ONE MORTAL SIN

If every day we begged Mary for grace to hinder ONE mortal sin, what a year's service to God and souls!

O MARY, Immaculate Mother of Jesus, we beseech thee, offer to the Eternal Father the Precious Blood of Thy Divine Son, to prevent at least one mortal sin from being committed somewhere in the world today. Amen.

CONVERSION or RETURN to FAITH

O GOD, all hearts are in Thy Hands. Thou canst bend, as it pleases Thee, the most stubborn, and soften the most obdurate. I beseech Thee by the Holy Name, the Precious Blood, the Merits, Wounds and Divine Heart of Jesus, Thy Beloved Son, to grant the conversion we ask. Amen.

INDULGENCED EJACULATIONS

SACRED HEART OF JESUS, Thy Kingdom come. « 300 days »

SWEET HEART OF JESUS, have mercy on us and all our brethren who have gone astray. « 100 days »

O MARY, most sorrowful mother of all Christians, pray for us. « 300 days »

NECESSARY to SALVATION

(Composed by Pope Clement XI, 1721)

O MY GOD, I believe in Thee; do Thou strengthen my faith. All my hopes are in Thee; do Thou secure them. I love Thee; teach me to love Thee daily more and more. I am sorry that I have offended Thee; do Thou increase my sorrow.

I adore Thee as my first beginning; I aspire after Thee as my last end. I give Thee thanks as my constant benefactor; I call upon Thee as my sovereign protector.

Vouchsafe, O my God! to conduct me by Thy wisdom, to restrain me by Thy justice, to comfort me by Thy mercy, to defend me by Thy power.

To Thee I desire to consecrate all my thoughts, words, actions and sufferings; that henceforward I may think of Thee; speak of Thee, refer all my actions to Thy greater glory and suffer willingly whatever Thou shalt appoint.

Lord, I desire that in all things Thy will may be done because it is Thy will, and in the manner that Thou willest.

I beg of Thee to enlighten my understanding, to inflame my will, to purify my body and to sanctify my soul.

Give me strength, O my God! to expiate

my offenses, to overcome my temptations, to subdue my passions and to acquire the virtues proper for my state of life.

Fill my heart with tender affection for Thy goodness, hatred of my faults, love of my neighbor and contempt of the world.

May Thy grace help me to be submissive to my superiors, condescending to my inferiors, faithful to my friends and charitable to my enemies.

Assist me to overcome sensuality by mortification, avarice by almsdeeds, anger by meekness and tepidity by devotion.

O my God! make me prudent in my undertakings, courageous in dangers, patient in affliction and humble in prosperity.

» Grant that I may be ever attentive at my prayers, temperate at my meals, diligent in my employments and constant in my resolutions.

Assist me, that I may continually labor to overcome nature, to correspond with Thy grace, to keep Thy commandments and to work out my salvation.

Make me realize, O my God, the nothingness of this world, the greatness of heaven, the shortness of time and the length of eternity.

Grant that I may prepare for death; that I may fear Thy judgments, and in the end obtain heaven; through Jesus Christ, Our Lord. **Amen.**

To PROTECT the CHURCH

O HOLY SPIRIT, Creator « be gracious to Thy Catholic Church. By Thy Heavenly Power make it strong and secure against the attacks of its enemies. Renew in CHARITY and GRACE the spirit of Thy servants, whom Thou hast anointed that they may glorify Thee and the Father and His Only-begotten Son, Jesus Christ, our Lord. Amen. « 300 days Indul. once a day »

For CHURCH UNITY

“That all may be one, even as Thou, Father, in Me and I in Thee; that they also may be one in us, that the world may believe that Thou hast sent Me.” « John 17-21 »

“I say to thee, thou art Peter, and upon this rock I will build my Church.”

LET US PRAY

O LORD JESUS CHRIST, Who didst say to Thine Apostles: “Peace I leave with you, My peace I give to you” « regard not our sins, but the Faith of Thy Church, and grant unto her that peace and unity which are agreeable to Thy Will « Who livest and reignest, God forever and ever. Amen.

HOME and FOREIGN MISSIONS

¶ *Why only 300,000,000 Catholics out of 1,500,000,000? Did Jesus die for me only? To preserve my faith, I must propagate it. Until I pray or give alms to the missions, I am not worthy of the name of Christian.*

O MERCIFUL JESUS, Savior of mankind, Who hast commissioned Thine Apostles and their successors to preach the Gospel to every creature « bless the work of the apostolic men and women who labor in the home and foreign missions to save souls redeemed by Thy Precious Blood.

To our LADY, HELP of CHRISTIANS

« for loyalty to Holy Mother Church »

MARY, Immaculate Virgin, Mother of God and our Mother « thou seest how the Catholic Faith is assailed by the devil and the world « that Faith in which we purpose by the help of God, to live and die. To thee we entrust our firm purpose of never joining assemblies of heretics. Do thou, all holy, offer to thy Divine Son our resolutions, and obtain from Him the graces necessary for us to keep them unto the end. Amen.

Mary, help of Christians, pray for us.

« 100 days Indulgence once a day »

For SOCIAL JUSTICE

O MERCIFUL JESUS Who didst have compassion on the multitude, look down upon us in the depths of that spiritual depression, which is the root of all our temporal misery. Behold the widespread envy and discontent in private and public life because men seek not first Thy Kingdom and Justice. Give to us, we beseech Thee, and to our elected leaders the wisdom and strength to do Thy Holy Will in keeping respect for the dignity of labor by a decent living wage ; in protecting family life from divorce and sins against nature ; in upholding religious and political liberty ; in restoring Thee to our schools of learning. To whom shall we go, if not to Thee, since only Thou, by the example of Thy Human Life and the strength of Thy Divine Grace can supply the ideals and incentive to realize these principles of social justice and social charity, fully aware, as we are, that unless Thou, the Lord, build the house, they labor in vain who build it. Amen.

PROTECTION AGAINST ACCIDENTS

When you start out each day or before each auto trip, make the Sign of the Cross and say: "MAY Jesus, Mary and Joseph be with us on our way. St. Christopher, pray for us."

PRAYER for our CITY

LOOK DOWN, Holy Father and Lord from Thy Sanctuary, and from Heaven, Thy dwelling-place on high « and behold this Sacred Victim, which our Great High Priest, Thy Holy Child, our Lord Jesus, offers up to Thee for the sins of His brethren « and be appeased for the multitude of our sins. Behold, the voice of the Blood of Jesus, our Brother, cries to Thee from the Cross. Give ear, O Lord. Be appeased, O Lord! Hearken and do not tarry, for Thine Own Sake, O my God, for Thy Name is invoked upon this city and upon Thy people « and deal with us according to Thy Mercy. That Thou vouchsafe to defend, pacify, keep, preserve, and bless this city, we beseech Thee to hear us. « *100 days Indulgence* »

In TIME of SICKNESS

O DIVINE PHYSICIAN, Thou Who hast always loved to console and heal the sick of body and mind, give me patience to bear this suffering in reparation for the sufferings which I and others have inflicted on Thy Crucified Body. By Thy Power, relieve the sharpness of my pain and exhaustion but above all, kind Jesus, heal the wounds of my soul. Even though I find it hard to pray, yet shall I ever say, "Thy Will be done." Amen.

For NURSES

O WONDROUS Angel of the Agony, sent by the Father to strengthen and encourage His Son, as He lay prostrate in Gethsemane, obtain for me, I beseech Thee, the grace to understand more clearly my sublime vocation of a Christian Nurse, so that I may more intelligently, faithfully, and generously dedicate myself to my Savior, now suffering in the sick, Who with the Father and the Holy Ghost, liveth and reigneth, world without end. Amen.

TO JESUS, CROSS-CARRIER

O JESUS! by that Wound which Thou didst suffer on Thy Shoulder from carrying Thy Cross « have mercy, I entreat Thee, on those who have a lifelong cross to bear « and also upon those who have secret sorrows which only Thou canst know. May the memory of Thy painful Cross-bearings give them strength to carry theirs, with courage and loyalty to the end. May the thought of that secret Suffering Thou didst endure, teach them to sanctify their hidden sorrows that they may be fruitful for Thy Glory. Amen.

In TIME of MY AFFLICTION

BLESSED, O Lord, be Thy Name forever, Who hast permitted this affliction to come upon me. I cannot escape it, but must of necessity fly to Thee to help me and turn it to my good.

Lord, I am now in affliction. My soul is ill at ease, for I am much troubled with this present suffering. Let it please Thee, Lord, to deliver me, for, poor wretch that I am, what can I do without Thee? Thy mighty Hand can do all things.

Give me patience, O Lord, and strength and peace. Help me, my God, and I will not fear, no matter how grievously I may be afflicted. Lord, "Thy Will be done." Welcome be the Will of God.

"Sacred Heart of Jesus, I place my trust in Thee." « 300 days Indulgence »

In TIME of CALAMITY

OLORD JESUS CHRIST, true God and true Man, God of Sanctity, God of Majesty, God Everlasting « have pity on us and on the whole human race. « Now and always purify us from our sins and infirmities with Thy Precious Blood « so that we may be able to live in Thy holy peace and charity, now and forever. Amen.

STUDENTS! Pray . . .**to Sanctify and Increase Study**

¶ *Praying to Jesus as Teacher, to Mary as Mother of true education, assures success in daily study, at examination time and on the Commencement Day of Eternity. "When I look at Jesus and Mary," said St. Edmund, "my understanding receives more light and my bodily eyes are kept from tiring."*

To JESUS « O merciful God, grant me the grace that I may eagerly desire all that is pleasing to Thee, examine it carefully, acknowledge it truthfully, and fulfill it perfectly to the praise and glory of Thy Name. Amen. « 300 days »

O Lord, preserve to us the Faith.
« 300 days Ind. »

To MARY « O dearest Mother, by thine Immaculate Conception, I wish to place all my studies under thy direction, and I declare that I chiefly study in order to spread greater glory to God and devotion to thee. Therefore, I beseech thee, most loving Mother, Seat of Wisdom, to assist my work and I promise to give the proper thanks for any success I obtain, to thine intercession with God. Amen. « 100 days Indulgence »

Our Lady of Good Studies, pray for us.
« 100 days Indulgence. »

MY VOCATION IN LIFE



† Pray fervently to make the right choice of your future life. On it depends the happiness of your own soul and other souls in this life and for all eternity.

BEHOLD ME at thy feet, O Virgin most kind, seeking to obtain through thee the most important grace of knowing what I ought to do. « I desire nothing but to comply perfectly with the Will of thy Divine Son at every moment of my life. « Mother of Good Counsel, let me hear thy voice. It will dispel every doubt that troubles my mind.

I trust in thee, being confident that, since thou art the Mother of my Redeemer, thou wilt also be the Mother of my salvation. « If thou, O Mary, wilt not send me a ray of the Divine Sun, what light will enlighten me? Who will direct me if thou refusest, who art the Mother of the uncreated Wisdom?

Listen, then, to my humble prayers. Let me not be lost in my uncertainty and instability « lead me along the straight road that ends in life everlasting « thou, who art my only hope, and whose hands are full of the riches of virtue and of life, and who dispensest the fruits of honor and holiness. « 300 days Indul. once a day »

INCREASE of VOCATIONS to Priesthood and Religious State

¶ *The modern urge for riches, comfort and pleasure is preventing many young men and women from consecrating their lives to the service of Christ and the salvation of souls. To some who may be hesitating and in need of your prayers, Jesus says: "Why do you stand here all day idle? Go you also into the vineyard."*

O GOD, Who dost not desire the death of a sinner, but rather that he be converted and live « grant, we beseech Thee, through the intercession of Blessed Mary, ever Virgin, and of all the Saints « an increase of laborers for Thy Church « who, co-operating with Christ, may give themselves for the salvation of souls « through the same Jesus Christ, Thy Son, Our Lord, Who liveth and reigneth with Thee in the union of the Holy Ghost world without end. Amen. « *7 years and 280 days Indulgence.*»

MARY, Queen of the Clergy, obtain for us a great number of holy priests. « *300 days each time* » .

O LORD, bless Thy Church with holy Priests and fervent Religious. « *300 days each time* »

My BODY

† *“Do you not know that your bodies are members of Christ? . . . (and) the temple of the Holy Spirit . . . You have been bought at a great price. Glorify God and bear Him in your body.”* 1 Cor. 6: 15, 19, 20.

† *“I exhort you, brethren . . . to present your bodies as a sacrifice, living, holy, pleasing to God—your spiritual service.”* Romans 12, 1.

O MY GOD, Thou Who hast given me a body to keep pure and clean and healthy for Thy service and my eternal happiness, forgive me for all my unfaithfulness in this great responsibility. Forgive me for every mean use which I have made of Thy gifts in thought, word or deed since my rebirth as Thine own adopted child in Baptism and my registration as a soldier of Jesus on the day of my Confirmation.

Create in me a clean heart, O God, and give me a steadfast will that I may be a strength to others around me. Teach me to reverence my body and the bodies of my fellow creatures. Help me

to see the glory of perfect manhood in Jesus Christ and of perfect womanhood in Mary Immaculate. Inspire me with such love for the ideals for which our Savior lived and died, that all my passions and energies will be caught up into the enthusiasm of His service and evil things will lose their power. May my body be the servant of my soul, and may both body and soul be Thy servants, through Christ, our Lord. Amen.

For THOSE in SERVICE

O ETERNAL FATHER, I beseech Thee, watch over our beloved ones in the armed services of our Country. Do Thou recall how they were once reborn in the baptismal font as Thy children . . . and how later they were confirmed as soldiers of Thy Son, Jesus Christ. May they ever salute Him as their Commander-in-Chief and with Him march shoulder to Shoulder unto final Victory. Give them such a strong faith that no human fear may ever

cause them to betray their Baptismal Vows and Confirmation Pledge. O Mother Mary, thou who didst raise thy Son to be our Soldier, show thyself a Mother unto them now and at the hour of their death. Amen.

**NATIONAL ORDER and
INTERNATIONAL PEACE**

O KING OF PEACE, Thou Who didst shed Thy Precious Blood that all men might live as brothers in loving harmony, we humbly prostrate ourselves before Thee to deplore our many sins of revolt against Thee and our neighbor. In Thy^l Mercy, O Lord, we implore Thee to inspire each and all of us to observe Thy Commandments and the teachings of Thy Gospel; to inspire our rulers also to heed the wise and fatherly counsels of our Holy Father the Pope, Thy representative on earth, so that peace may again be enjoyed by men of good will and greater glory be given to Thee. Amen.

PRAY for the DYING

Q Today 80,000 souls will die. Pray now for those dying. Tomorrow will be too late. This daily practice, so simple, so helpful should appeal to every Catholic. One soul saved each day means 365 each year. What a rich harvest of souls to present unto God! What a rich harvest of prayers they will offer for your soul when you, too, are in need!

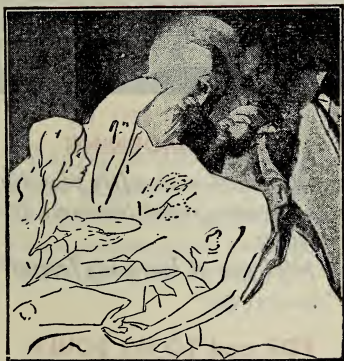
PRAYER for the DYING

O MOST MERCIFUL JESUS, Lover of souls « I pray Thee, by the agony of Thy most Sacred Heart, and by the sorrows of Thine Immaculate Mother « cleanse in Thine Own Blood the sinners of the whole world who are now in their agony and who are to die this day. Amen.

HEART OF JESUS, once in agony, have pity on the dying. « 100 days Indul. »



The Uncompleted Painting



To the DYING JESUS

MY CRUCIFIED JESUS, mercifully accept the prayer which I now make to Thee « for help in the moment of my death, when, at its approach, all my senses shall fail me. « *300 days Indulgence once a day* »

¶ *Death prevented the completion of the above picture « a painting intended for our Sanctuary. The artist, Rudolph Schmalzl, had already finished the mural paintings on our Monastery walls. He was working on the above picture when death came. HE DIED WITH HIS FACE TOWARDS CHRIST'S « such a death to which we should all aspire and pray »*



IN THE MORNING

*Hear your loved ones softly pleading
From the green graves lonesome lying
Ever crying:*

"Have pity! you at least, my friends"...

FOR and TO the SOULS

O ALL YOU ANGELS of Consolation, go and visit those patient sufferers, offer for them the merits of the Sacred Hearts of Jesus, Mary, and Joseph, and obtain their speedy union with Jesus, Whose vision is bliss, and Who yearns to have them with Him. O sweet brethren, so mightily afflicted! knowing your fear and love of God, and your charity for souls, pray for us that we may speedily obtain what we now ask for our urgent needs and also the grace of a good life and a holy death.



IN THE NOONTIME

*While the hot skies far are glowing
 Think of pain no relief knowing,
 Their prison fires appalling
 Their piteous voices calling:
 "Have pity! you at least,
 my friends" . . .*

For OUR OWN

GOOD JESUS, Whose loving Heart was ever troubled by the sorrows of others, look with pity on the souls of our dear ones in Purgatory. O You Who "loved Your Own" hear our cry for mercy, and grant that those whom You called from our homes and hearts, may soon enjoy everlasting rest in the home of Thy Love in Heaven. Amen.

Eternal rest grant unto them, O, Lord.
 And let perpetual light shine on them.
 Amen.



IN THE EVENING

*In the time of sad remembrance
 Give a prayer to old friends gone
 Let your heart with mournful greeting
 Hear their sad appeal repeating:
 "Have pity! you at least,
 my friends" . . .*

HEROIC ACT of LOVE

¶ It does not prevent you from praying for yourself, for your friends or any other intention. By this "HEROIC ACT OF LOVE" you merely give up to the Holy Souls the satisfaction you make for the temporal punishment due to your sins.

¶ Should you go to Purgatory, God will apply to you the prayers for the souls in Purgatory which those on earth are ever offering up to Him. Those souls who may be released from their sufferings by your Heroic Act, will never prove ungrateful. In turn they will pray for you,



IN THE NIGHTTIME

*By the love in life you bore them
 By the tears in death shed o'er them
 By their words and looks in dying
 Hear their plaintive voices crying:
 "Have pity! you at least,
 my friends" . . .*

HEROIC ACT of LOVE

¶ *The Church calls this Act "HEROIC." Few acts of our lives deserve to be called HEROIC. We cannot afford to throw away this opportunity to make an "HEROIC ACT OF LOVE." Make it for the Love of God.*

DEAR LORD, for the Love of Thy Precious Blood, I wish to make an heroic offering of all the good works I do in life « in satisfaction for the temporal punishment due to my many sins « and of all the prayers offered up for me after death « in favor of those souls whom Our Blessed Mother wishes to deliver from the pains of Purgatory. Amen.

Prayer BEFORE MASS

ETERNAL FATHER, I unite myself with the intentions and affections of our Lady of Sorrows on Calvary « and I offer Thee the Sacrifice which Thy Beloved Son Jesus made of Himself on the Cross, and now renews on this holy altar:

First. To adore Thee and give Thee the honor which is due to Thee, confessing Thy supreme dominion over all things and the absolute dependence of everything upon Thee « Thou Who art our one and last end.

Second. To thank Thee for innumerable benefits received.

Third. To appease Thy Justice irritated by so many sins, and to make satisfaction for them.

Fourth. To implore grace and mercy for myself, for « name » for all afflicted and sorrowing, for all poor sinners, and for the holy souls in Purgatory.

« 300 days Indulgence »



MASS OF THE CATECHUMENS

Standing at foot of altar, priest begins with Sign of Cross



IN THE NAME of the Father, ✠ and of the Son, and of the Holy Ghost. Amen.

†[P] I will go to the altar of God.

‡[R] To God, the joy of my youth.

In Mass for Dead omit paragraphs marked ✠

[P] Give judgment for me, O God, ✠ and decide my cause against an unholy people, from unjust and deceitful men deliver me. [R] For Thou, O God, art my strength, * why hast Thou forsaken me? And why do I go about in sadness, † while the enemy afflicts me?

†(P) Words of priest. ‡(R) Response. At **DIALOG MASS**, congregation responds aloud with half-pauses marked by a bar, †, and full pauses by an asterisk, *.

† [P] Send forth Thy light and Thy truth; they have led me and brought me to Thy holy hill and Thy dwelling-place.

[R] And I will go to the altar of God, ¹ to God, the joy of my youth.

† [P] I shall yet praise Thee on the harp, O God, my God. Why art thou sorrowful, my soul, and why dost thou trouble me?

[R] Trust in God, for I shall yet praise Him, ¹ the salvation of my countenance ¹ and my God. *

† [P] Glory be to the Father, and to the Son, and to the Holy Ghost.

[R] As it was in the beginning, is now, and ever shall be, ¹ world without end. Amen.

† [P] I will go to the altar of God.

[R] To God, the joy of my youth.

[P] Our help † is in the name of the Lord.

[R] Who made heaven and earth.

[P] I confess to almighty God, etc.

[R] May almighty God have mercy upon thee, * forgive thee thy sins, ¹ and bring thee to life everlasting.

[P] Amen.

CONFITEOR



[R] I CONFESS to almighty God, * to blessed Mary, ever virgin, ^l to blessed Michael the archangel, * to blessed John the Baptist, ^l to the holy apostles, Peter and Paul, * to all the saints, ^l and to you, father, * that I have sinned exceedingly in thought, word and deed, through my fault, ^l through my fault, ^l through my most grievous fault. * Therefore, I beseech blessed Mary, ever virgin, ^l blessed Michael the archangel, * blessed John the Baptist, ^l the holy apostles, Peter and Paul, * all the saints, ^l and you, father, * to pray to the Lord our God for me. *

[P] May almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting. **[R]** Amen.

[P] May the almighty and merciful God grant us pardon, ✠ absolution and full remission of our sins.

[R] Amen.

[P] Thou wilt turn, O God, and bring

us to life. [R] And Thy people shall rejoice in Thee.

[P] Show us, O Lord, Thy mercy.

[R] And grant us Thy salvation.

[P] O Lord, hear my prayer.

[R] And let my cry come unto Thee.

[P] The Lord be with you.

[R] And with thy spirit.

[P] Let us pray.

Priest goes up to the altar, saying privately:

TAKE FROM US our sins, O Lord, that we may enter with pure minds into the holy of holies. Through Christ our Lord. Amen.

Priest kisses relic stone and says:

WE BESEECH THEE, O Lord, by the merits of Thy saints whose relics lie here, and of all the saints: deign in Thy mercy to pardon me all my sins. Amen.

Priest goes to Epistle side

INTROIT: Apoc. 5, 9-10



THOU HAST redeemed us for God with Thy Blood, out of every tribe and tongue and people and nation, and

hast made them for our God a kingdom. † The mercies of the Lord I will sing forever: I will speak forth Thy truth with my mouth from generation to generation. Glory be, etc. Thou hast, etc.

(Repeat as far as †)

After Introit priest returns to middle of altar, and he and altar boy alternately say:

KYRIE

Lord, have mercy on us. *(3 times)*

Christ, have mercy on us. *(3 times)*

Lord, have mercy on us. *(3 times)*

GLORIA

Omitted when black or violet vestments are worn

GLORY TO GOD in the highest. †
 And on earth peace † to men of good will. * We praise Thee. We bless Thee. † We adore Thee. We glorify Thee. * We give Thee thanks for Thy great glory. * O Lord God, heavenly King, † God the Father almighty. * O Lord Jesus Christ, † the only-begotten Son. * Lord God, Lamb of God. Son of the Father. * Who takest away the

sins of the world, | have mercy on us. *
 Who takest away the sins of the world, |
 receive our prayer. * Who sittest at
 the right hand of the Father, | have
 mercy on us. * For Thou alone art holy.
 Thou alone art Lord. | Thou alone, O
 Jesus Christ, art most high. * Together
 with the Holy Ghost, † | in the glory
 of God the Father. Amen.

Priest kisses altar stone, turns to people, says:

[P] The Lord be with you.

[R] And with thy spirit.

Priest now goes to Epistle side

[P] Let us pray.

PRAYER

ALMIGHTY AND ETERNAL GOD,
 who didst appoint Thine only-
 begotten Son the Redeemer of the
 world, and didst will to be appeased
 by His Blood; grant, we beseech Thee,
 that we may so honor, by our solemn
 service, this, the price of our redemp-
 tion, and by its virtue be so defended
 from the evils of our present life on
 earth, that we may enjoy its fruit in
 heaven forevermore. Through the same
 Jesus Christ, Thy Son, our Lord, who

liveth and reigneth with Thee in the union of the Holy Ghost, God world without end. [R] Amen.

† EPISTLE: 1 Cor. 11, 23-27



BRETHREN: I myself have received from the Lord (what I also delivered to you),

that the Lord Jesus, on the night in which He was betrayed, took bread, and giving thanks broke, and said: "Take and eat. This is My Body which shall be given up for you; do this in remembrance of Me." In like manner also the cup, after He had supped, saying, "This cup is the new covenant in My Blood; do this as often as you drink it, in remembrance of Me. For as often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes." Therefore whoever eats this Bread or drinks the cup of the Lord unworthily, will be guilty of the Body and the Blood of the Lord.

[R] THANKS BE TO GOD.

†From Feast of Corpus Christi.

GRADUAL: 1 John 5, 6-8

THIS IS HE who came in water and in blood, Jesus Christ; not in the water only, but in the water and in the blood. There are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that bear witness on earth: the Spirit, and the water, and the blood; and these three are one. Alleluia, Alleluia. If we receive the testimony of men, the testimony of God is greater. Alleluia.

Priest returns to middle of altar and recites following while altar boy carries missal to Gospel side:

CLEANSE MY HEART and my lips, O almighty God, who didst cleanse the lips of the prophet Isaias with a burning coal; deign of Thy gracious mercy, so to purify me that I may worthily proclaim Thy holy Gospel. Through Christ our Lord. Amen.

† Lord, grant Thy blessing. The Lord be in my heart and on my lips, that I may worthily and fittingly proclaim His holy Gospel. Amen.

Priest goes to Gospel side

GOSPEL: *John 19, 30-35* [Stand]



[P] The Lord be with you. [R] And with thy spirit.

✠ [P] The continuation of the holy Gospel according to St. John. [R] Glory be to Thee, O Lord.

AT THAT TIME when Jesus had taken the wine, He said, "It is consummated!" And bowing His head, He gave up His spirit. The Jews, therefore, since it was the Preparation Day, in order that the bodies might not remain upon the cross on the Sabbath (for that Sabbath was a solemn day), besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came and broke the legs of the first, and of the other, who had been crucified with Him. But when they came to Jesus, and saw that He was already dead, they did not break His legs; but one of the soldiers opened His side with a lance, and immediately there came out blood and water. And he who saw it has borne witness, and his witness is true.

[R] Praise be to Thee, O Christ.

Priest kisses the sacred page, prays:

[P] By the words of the holy Gospel may our sins be blotted out.

Priest returns to middle of altar and says:

CREED

Recited only on Sundays and certain feasts



I BELIEVE in one God, the Father almighty, Maker of heaven and earth, | and of all things visible and invisible. * And in one Lord, Jesus Christ, | the only-begotten Son of God. | Born of the Father before all ages. * God of God, | light of light, | true God of true God. * Begotten, not made; | of one being with the Father: | by whom all things were made. * Who for us men, and for our salvation | came down from heaven. * *[Genuflect]*

AND WAS MADE FLESH
BY THE HOLY GHOST, OF THE VIRGIN
MARY: | AND WAS MADE MAN. *

He was also crucified for us, | suffered under Pontius Pilate, and was buried. * And on the third day He arose again, according to the Scriptures. * And as-

ending into heaven, He sitteth at the right hand of the Father. | And He shall come again with glory to judge the living and the dead: | and of His kingdom there shall be no end. * And in the Holy Ghost, the Lord and Giver of life, | who proceedeth from the Father and the Son. * Who together with the Father and the Son is no less adored | and glorified: | who spoke by the prophets. * And in one, holy, catholic and apostolic Church. * I confess one baptism for the remission of sins. * And I look for the resurrection of the dead. | And the life **✠** of the world to come. Amen.

MASS OF THE FAITHFUL

A SACRIFICE-OFFERING

from here to page 145

Priest kisses altar, faces people, says:



[P] The Lord be with you. [Sit]

[R] And with thy spirit.

[P] Let us pray.

THE OFFERTORY: 1 Cor. 10, 16

THE CUP of blessing that we bless, is it not the sharing of the Blood

of Christ? And the bread that we break, is it not the partaking of the Body of the Lord?

Priest removes veil from chalice, lifts bread on the paten; offering it, he says:

ACCEPT, O holy Father, almighty and eternal God, this spotless host, which I, Thy unworthy servant, offer unto Thee, my living and true God, to atone for my numberless sins, offenses and negligences; on behalf of all here present and likewise for all faithful Christians living and dead, that it may profit me and them as a means of salvation unto life everlasting. Amen. ✠

At Epistle side, priest pours wine into chalice



O GOD, ✠ Who hast established the nature of man in wondrous dignity and even more wondrously hast renewed it, grant *(Priest adds water to wine)* that through the mystery of this water and wine, we may be made partakers of His divinity, who has deigned to become partaker of our humanity, Jesus Christ,

Thy Son, our Lord, who liveth and reigneth with Thee, in the union of the Holy Ghost, God world without end. Amen.

Priest returns to middle of altar, offers chalice:



WE OFFER unto Thee, O Lord, the chalice of salvation, humbly begging of Thy mercy that it may arise before Thy divine majesty with a pleasing fragrance, for our salvation and that of all the world. Amen. ✠

Priest bows down and says:

IN A HUMBLE SPIRIT and a contrite heart, may we be accepted by Thee, O Lord, and may our sacrifice so be offered in Thy sight this day as to please Thee, O Lord God.

Priest raises eyes, blesses both bread and wine, saying:

COME, Thou Sanctifier, almighty and eternal God, and bless ✠ this sacrifice prepared for the glory of Thy holy name.

WASHING of FINGERS

Priest washes fingers at Epistle side



I WILL WASH my hands among the innocent, and will walk 'round Thy altar, O God.

To hear the voice of Thy praise and to tell all Thy wondrous deeds. O Lord, I love the beauty of Thy house, and the place where Thy glory dwells.

Destroy not my soul with the impious, O God, nor my life with men of blood. In whose hands there is iniquity, whose right hand is full of bribes. But as for me, I will walk in my innocence, rescue me and be gracious to me.

My foot is on the straight way, in assemblies will I bless Thee, O Lord.

† Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Priest returns to middle, bows and says:



A CCEPT, most holy Trinity, this offering which we are making to Thee in remembrance of the passion, resurrec-

tion, and ascension of Jesus Christ, our Lord; and in honor of blessed Mary, ever virgin, blessed John the Baptist, the holy apostles, Peter and Paul, and of these, and of all the saints; that it may add to their honor and aid our salvation; and may they deign to intercede in heaven for us who cherish their memory here on earth. Through the same Christ our Lord. Amen.

Priest kisses altar, turns to people, raises voice



PRAY, brethren, that my sacrifice and yours may become acceptable to God the

Father almighty.

[R] May the Lord accept the sacrifice at thy hands, | unto the praise and glory of His name, | for our advantage | and that of all His holy Church. *

[P] Amen.

SECRET

THROUGH these divine mysteries, we beseech Thee, may we draw near to Jesus, the Mediator of the New Testament; and upon Thine altars, O Lord of hosts, may we renew

the sprinkling of the Blood which pleads better than that of Abel. Through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the union of the Holy Ghost, God

[P] world without end. [R] Amen.

PREFACE

[P] The Lord be with you. [R] And with thy spirit.

[P] Lift up your hearts. [R] We have them lifted up to the Lord.




[P] Let us give thanks to the Lord our God.

[R] It is meet and just.

IT IS MEET INDEED and just, right and helpful unto salvation, always and everywhere to give thanks to Thee, holy Lord, Father almighty, eternal God, who didst establish the salvation of mankind in the wood of the Cross, that whence death came into the world, thence a new life might spring, and that he who by a tree overcame, by a tree might be overthrown. Through Christ our Lord: through whom the angels praise, the domina-

tions adore, the powers, trembling with awe, worship Thy majesty, which the heavens, and the forces of heaven, together with the blessed seraphim joyfully do magnify. And do Thou command that it be permitted to our lowliness to join with them in confessing Thee and unceasingly to repeat:

Bell rings thrice  *[Kneel]*

HOLY, HOLY, HOLY, Lord God of hosts! * Heaven and earth are filled with Thy glory. Hosanna in the highest! *  Blessed is He that comes in the name of the Lord. * Hosanna in the highest!


CANON

Priest bows low; asks God to accept offerings

FIRST REMEMBRANCE

Clergy and all Believers



HEREFORE, most gracious Father, we humbly beg of Thee and entreat Thee, through Jesus Christ, Thy Son, our Lord (*priest kisses altar*), to deem acceptable and bless these 

gifts, these † offerings, these † holy and unspotted oblations, which we offer unto Thee in first instance for Thy holy and Catholic Church, that Thou wouldst deign to give her peace and protection, to unite and guide her the whole world over; together with Thy servant N., our Pope, and N., our bishop, and all true believers, who cherish the catholic and apostolic faith.

SECOND REMEMBRANCE

Friends and Parishioners

BE MINDFUL, O Lord, of Thy servants and handmaids (*priest pauses and silently includes certain names and intentions*) and of all here present, whose faith is known to Thee, and likewise their devotion, on whose behalf we offer unto Thee, or who themselves offer unto Thee, this sacrifice of praise for themselves and all their own, for the good of their souls, for their hope of salvation and deliverance from all harm, and who pay Thee the homage which they owe Thee, eternal God, living and true.

THIRD REMEMBRANCE

All the Saints

IN THE UNITY of holy fellowship we observe the memory first of the glorious and ever virgin Mary, mother of our Lord and God, Jesus Christ; next that of Thy blessed apostles and martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; of Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy saints, by whose merits and prayers grant that we may be always fortified by the help of Thy protection. Through the same Christ our Lord. Amen.

PRAYERS of OFFERING

Before Consecration

Priest spreads hands over the offerings

The bell



is rung once



GRACIOUSLY accept, then, we beseech Thee, O Lord, this service of our worship and that of all Thy household.

Provide that our days be spent in Thy peace, save us from everlasting damnation, and cause us to be numbered in the flock Thou hast chosen. Through Christ our Lord. Amen.

DO THOU, O GOD, deign to ✠ bless what we offer, and make it ✠ approved, ✠ effective, right and wholly pleasing in every way, that it may be for our good, the Body ✠ and the Blood ✠ of Thy dearly beloved Son, Jesus Christ our Lord.

CONSECRATION of the BREAD



WHO, the day before he suffered, took bread into His holy and venerable hands, and having raised His eyes to heaven, unto Thee, O God, His Father almighty, giving thanks to Thee, ✠ blessed, broke it, and gave it to His disciples, saying: Take ye all and eat of this:

FOR THIS IS MY BODY!

Priest genuflects, elevates Host.

Bell rings thrice



*Look at the sacred Host and devoutly say:
"My Lord and my God."*

(7 years, 280 days indul.)

CONSECRATION of the WINE



IN LIKE MANNER, when the supper was done, taking also this goodly chalice into

His holy and venerable hands, again giving thanks to Thee, He ✠ blessed it and gave it to His disciples, saying: Take ye all, and drink of this:

FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL COVENANT: THE MYSTERY OF FAITH, WHICH SHALL BE SHED FOR YOU AND FOR MANY UNTO THE FORGIVENESS OF SINS.

As often as you shall do these things, in memory of Me shall you do them.

Priest genuflects, elevates chalice.

Bell rings thrice



Look at the chalice and devoutly say:

"We beseech Thee, therefore, help Thy servants, whom Thou hast redeemed with Thy Precious Blood."

(300 days indul.)

PRAYERS of OFFERING
After Consecration

Priest extends hands and continues



MINDFUL, therefore, O Lord, not only of the blessed passion of the same Christ, Thy Son, our Lord, but also of His resurrection from the dead, and finally His glorious ascension into heaven, we, Thy ministers, as also Thy holy people, offer unto Thy supreme majesty, of Thy gifts bestowed upon us, the pure ✠ Victim, the holy ✠ Victim, the all-perfect ✠ Victim: the holy Bread ✠ of life eternal and the Chalice ✠ of unending salvation.

AND THIS do Thou deign to regard with gracious and kindly attention and hold acceptable, as Thou didst deign to accept the offerings of Abel, Thy just servant, and the sacrifice of Abraham our patriarch, and that which Thy chief priest Melchisedech, offered unto Thee, a holy sacrifice of thanks, and a spotless Victim.

Priest bows profoundly, hands joined on altar

MOST HUMBLY we implore Thee, almighty God, bid these our mystic offerings to be brought by the hands of Thy holy Angel unto Thy altar above, before the face of Thy divine majesty; that (*priest kisses altar*) those of us who, by sharing in the sacrifice of this altar, shall receive the most sacred ✠ Body and ✠ Blood of Thy Son, may be filled with every grace and heavenly blessing. Through the same Christ our Lord. Amen.

FOURTH REMEMBRANCE Souls in Purgatory



BE MINDFUL, O Lord, also of Thy servants and handmaids, N. and N., who have gone before us with the sign of faith, and rest in the sleep of peace.

Priest prays for the dead mentioned above

TO THESE, O Lord, and to all who sleep in Christ, we beseech Thee to grant, of Thy goodness, a place of comfort, light, and peace. Through the same Christ our Lord. Amen.

FIFTH REMEMBRANCE

Sinners

Priest strikes breast, says three words aloud:



TO US ALSO, sinners, yet Thy servants, trusting in the greatness of Thy mercy, deign to grant some part and fellowship with Thy holy apostles and martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and all Thy saints; into whose company we implore Thee to admit us, not weighing our merits, but freely granting us pardon. Through Christ our Lord.

SIXTH REMEMBRANCE

All Nature

THROUGH WHOM, O Lord, Thou dost ever create, ✠ hallow, ✠ fill with life, ✠ bless and bestow upon us all good things.

Uncovers chalice, makes Sign of Cross 5 times with Host and elevates both to eternal Father

THROUGH  HIM,
 AND AND
 WITH IN
 † HIM, † HIM,

IS TO THEE, GOD THE FATHER † ALMIGHTY,
 IN THE UNION OF THE HOLY † GHOST,
 ALL HONOR AND GLORY

(P) WORLD WITHOUT END. (R) AMEN.

The Canon ends with this SACRIFICE-OFFERING (pages 137 to 145) to the Father, of Jesus and all the "good things" of nature.

A SACRIFICE-BANQUET to end of Mass

LORD'S METHOD of PRAYER



[P] LET US PRAY: Directed by saving precepts and schooled in divine teaching, we make bold to say:

OUR FATHER, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who

trespass against us. And lead us not into temptation.

[R] But deliver us from evil. [P] Amen.

Holding paten, priest says:

DELIVER US, O Lord, we beseech Thee, from all evils, past, present, and to come; and through the intercession of the glorious and blessed Mary, ever virgin, mother of God, together with Thy blessed apostles, Peter and Paul and Andrew, and all the saints (*Makes Sign of Cross on himself with paten, kisses it*) ✠, grant of Thy goodness, peace in our days, that aided by the riches of Thy mercy, we may be always free from sin and safe from all disquiet.

He genuflects, divides Host in half, breaks off particle; then says last words aloud

Through the same Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the union of the Holy Ghost, God world without end.

[R] Amen.

[P] May the peace ✠ of the Lord be ✠ always ✠ with you.

[R] And with thy spirit.

He now drops small particle into chalice

[P] May this mingling and hallowing of the Body and Blood of our Lord Jesus Christ help us who receive it unto life everlasting. Amen.

*Priest genuflects, bows down,
strikes breast 3 times*



LAMB OF GOD,*
who takest away
the sins of the world,¹
have mercy on us. *Said
twice.* Lamb of God, who takest away
the sins of the world,¹ grant us peace.

In Masses for Dead, he repeats twice "grant them rest" *instead of* "have mercy on us"; *also* "grant them eternal rest" *instead of* "grant us peace."

Three COMMUNION PRAYERS

*Priest inclines, hands joined,
eyes intent on Christ*

OLORD JESUS CHRIST, who hast [†]
said to Thy apostles: Peace I
leave with you, My peace I give to you,
regard not my sins but the faith of Thy
Church, and deign to give her peace
and unity according to Thy will. Who
livest and reignest, God world without
end. Amen.



LORD JESUS
CHRIST, Son of
the living God, who by
the will of the Father,

with the co-operation of the Holy Ghost, hast by Thy death given life to the world, deliver me by this Thy most sacred Body and Blood from all my sins and from every evil. Make me always cling to Thy commands, and never permit me to be separated from Thee. Who with the same God the Father and the Holy Ghost, livest and reignest, God world without end. Amen.

LET NOT the partaking of Thy Body, O Lord Jesus Christ, which I, all unworthy, make bold to receive, turn to my judgment and condemnation, but by reason of Thy lovingkindness, may it be to me a safeguard of both soul and body, and an effective remedy. Who livest and reignest with God the Father in the union of the Holy Ghost, God world without end. Amen.

Priest genuflects, takes Host and says:

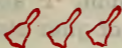
I will take the Bread of Heaven, and call upon the name of the Lord.

Priest strikes breast and says 3 times:



LORD, I am not worthy that Thou shouldst come under my roof; but only say the word and my soul will be healed.

Bell rings thrice



May the Body of our Lord Jesus Christ keep my soul unto life everlasting. Amen.

Priest receives sacred Host; pauses and reflects on its meaning; uncovers chalice, genuflects and with paten picks up any particles on corporal.

WHAT RETURN shall I make to the Lord for all He hath given me? I will take the chalice of salvation, and I will call upon the name of the Lord.

Praising I will call upon the Lord and I shall be saved from my enemies.

May the Blood of our Lord Jesus Christ keep my soul unto life everlasting. Amen.

Priest makes Sign of Cross with chalice and receives the Precious Blood

When the faithful receive, all say Confiteor (page 123)

If no one receives, then omit the Confiteor; also omit remaining prayers on this page

[P] May almighty God have mercy upon you, forgive you your sins, and bring you to life everlasting. [R] Amen.

[P] May the almighty and merciful God grant you pardon, ✠ absolution and full remission of your sins. [R] Amen.

Priest lifts up a sacred Host, turns and says:



BEHOLD the Lamb of God, behold Him who taketh away the sins of the world.

Say the following 3 times:

Lord, I am not worthy that Thou shouldst come under my roof; * but only say the word and my soul will be healed.

Bell rings thrice.



After bell rings, priest places Host on communicant's tongue and says:

May the Body of our Lord Jesus Christ

keep thy soul unto life everlasting.
Amen. *(If you do not receive Jesus sacramentally, ask Him to come spiritually.)*

Priest closes tabernacle, rinses chalice with wine

WHAT HAS PASSED our lips as food, O Lord, may we possess in purity of heart, that what is given us in time be our healing for eternity.

After consuming wine from rinsed chalice, priest goes to Epistle side, where wine and water are poured over fingers, while saying:



MAY THY BODY, O Lord, which I have eaten, and Thy Blood, which I have

drunk, cleave unto my very soul, and grant that no trace of sin be found in me, whom these pure and holy mysteries have renewed. Who livest and reignest world without end. Amen.

He drinks from and dries the chalice, then veils it. Going to the Epistle side, he recites the following:

COMMUNION VERSE: Heb. 9, 28

CHRIST was offered once to take away the sins of many; the second time He will appear with no part

in sin to those who wait for Him, unto salvation.

Priest returns to middle, faces people, says:

[P] The Lord be with you.

[R] And with thy spirit.

Goes to Epistle side

[P] Let us pray.

POSTCOMMUNION

WE WHO have been suffered to approach Thy holy table, O Lord, have drawn waters with joy from the fountains of the Savior; grant, we beseech Thee, that His Blood be to us a fountain of water springing up unto life everlasting. Who liveth and reigneth with Thee in the union of the Holy Ghost, God world without end. [R] Amen.

Priest returns to middle of altar, faces people and says:

[P] The Lord be with you. [R] And with thy spirit.

† [P] Go, you are sent forth. [R] Thanks be to God.

During Advent, also from Septuagesima to end of Lent, "Go, you are," etc. is replaced by [P] Let us bless the Lord. [R] Thanks be to God. In Mass for Dead it is [P] May they rest in peace. [R] Amen.

Priest turns to altar, bows, says:

MAY the tribute of my worship be pleasing to Thee, most holy Trinity, and grant that the sacrifice which I, all unworthy, have offered in the presence of Thy majesty, may be acceptable to Thee, and through Thy mercy obtain forgiveness for me and all for whom I have offered it. Through Christ our Lord. Amen. *[Kneel]*

Priest turns to people to impart

FINAL BLESSING



MAY God almighty **†** bless you: The Father, the Son, and the Holy Ghost.

[R] Amen. *Priest goes to Gospel side for*

LAST GOSPEL *[Stand]*

[P] The Lord be with you. **[R]** And with thy spirit.

Priest makes Sign of Cross on the altar; also on his forehead, lips and heart



[P] **†** The beginning of the holy Gospel according to St. John. **[R]** Glory be to Thee, O Lord.

IN THE BEGINNING was the Word, and the Word was with God;

and the Word was God. He was in the beginning with God. All things were made through Him, and without Him was made nothing that has been made. In Him was life, and the life was the light of men. And the light shines in the darkness; and the darkness grasped it not.

There was a man, one sent from God, whose name was John. This man came as a witness, to bear witness concerning the light, that all might believe through him. He was not himself the light, but was to bear witness to the light. It was the true light that enlightens every man who comes into the world. He was in the world, and the world was made through Him, and the world knew Him not. He came unto His own, and His own received Him not.

But to as many as received Him He gave the power of becoming sons of God; to those who believe in His name: who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Genuflect*)

AND THE WORD WAS MADE FLESH,

AND DWELT AMONG US. And we saw His glory — glory as of the only-begotten of the Father — full of grace and of truth. [R] Thanks be to God.

PRAYERS AFTER MASS

Prayers for Russia.

His Holiness Pope Pius XI decreed and requested this to be the chief intention for these "Prayers After Mass." Realizing its importance to Russia and the rest of the world will make for devout recitation.

"Hail Mary," *three times.* Then:

HAIL, HOLY QUEEN, Mother of Mercy, ¹ our life, our sweetness, and our hope! * To thee do we cry, poor banished children of Eve, ¹ to thee do we send up our sighs, ¹ mourning and weeping in this valley of tears. * Turn then, most gracious Advocate, ¹ thine eyes of mercy towards us; ¹ and after this our exile show unto us the blessed fruit of thy womb, ¹ Jesus. * O clement, O loving, O sweet Virgin Mary. *

[P] Pray for us, O holy Mother of God.

[R] That we may be made worthy * of the promises of Christ.

[P] Let us pray

O GOD, our refuge and our strength, look down with favor upon Thy people who cry unto Thee; and through the intercession of the glorious and immaculate Virgin Mary, Mother of God, of her spouse, blessed Joseph, of Thy holy apostles, Peter and Paul, and all the saints, mercifully and graciously hear the prayers which we pour forth to Thee for the conversion of sinners and for the liberty and exaltation of holy mother Church. Through the same Christ our Lord. **[R]** Amen.

ST. MICHAEL, the archangel, defend us in battle, † be our protection against the malice and snares of the devil. * We humbly beseech God to command him, † and do thou, O prince of the heavenly host, † by the divine power thrust into hell Satan and the other evil spirits † who roam through the world seeking the ruin of souls. * **[R]** Amen.

Ind. of 10 years S. C. Penit; May 30, 1934

[P] Most Sacred Heart of Jesus, } **3 times**
[R] Have mercy on us
7 years indulgence each time

HEAVEN or HELL**According to My Works of Mercy**

"Go, you are sent forth"! (page 152) is the final call to "Live the Mass," after you "Pray the Mass." Arms of prayer to God should be followed by alms of mercy to others.

For what did Jesus promise Heaven? or threaten Hell? Now this is a serious matter!

Do you ever examine your conscience before Confession . . . not only according to the 10 Commandments . . . but according to these 6 Works of Mercy . . . required by Jesus in the Gospel (*Matthew 25, 35*)?

Not only the evil you do, but the good you fail to do! By both shall you be judged.

Do not be "out-zealed," out-maneuvered by the Communists! Commune with God in prayer (page 69), that you may learn how to commune with your neighbor in these Works of Mercy!

HEAVEN or HELL according to my WORKS of MERCY!

. . . "the Son of Man shall sit on the throne . . . will say to those on His right hand 'Come, blessed of My Father, take possession of the kingdom prepared for you' " (*Matt. 25, 35*) . . . or "Depart from Me, accursed ones, into the everlasting fire." (*Matt. 25, 41*)

1. JESUS PROMISES HEAVEN — "I was hungry and you gave Me to eat!"

JESUS WARNS OF HELL — "I was hungry and you did NOT give Me to eat!"

Spiritual bread is also meant: feeding others God's Truth.

- 2. JESUS PROMISES HEAVEN —** "I was thirsty and you gave me to drink!"

JESUS WARNS OF HELL — "I was thirsty and you gave me NO drink!"

"I Thirst" (for souls)! Do I help bring souls to Him . . . or, God forbid, have I hindered by my failure in Christian example?

- 3. JESUS PROMISES HEAVEN —** "I was sick and you visited Me!"

JESUS WARNS OF HELL — "I was sick and you did NOT visit Me!"

Have I visited and encouraged the sick to strengthen their will by resignation to His?

- 4. JESUS PROMISES HEAVEN —** "I was in prison and you came to Me!"

JESUS WARNS OF HELL — "I was in prison and you did NOT visit Me!"

To one "in darkness" have I failed in making no effort to bring the Light?

- 5. JESUS PROMISES HEAVEN —** "I was a stranger and you took Me in!"

JESUS WARNS OF HELL — "I was a stranger and you did NOT take Me in!"

Have I been a shepherd to those "not of this fold" . . . "Them also I must bring."

- 6. JESUS PROMISES HEAVEN —** "I was naked and you covered Me!"

JESUS WARNS OF HELL — "I was naked and you did NOT clothe Me!"

One who has lost his baptismal robe. Have I sought to persuade him by word and example to "put on Christ?"

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GRANTED BY POPE PIUS IX, September 30, 1852

to you as a member of the

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1 "Even priests are filled with astonishment," says Father Walz, C.P.P.S. (*Why is Thy Apparel Red?* page 189) when informed that each Confraternity member . . .

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2 **No dues required** to become a member . . . merely send your name for enrollment on our Confraternity membership records . . . also in the practice of devotion to the Precious Blood consider the **Spiritual Recommendations** listed on inside of front cover.

3 A \$1 offering helps cover cost of sending you the "Missal-Manual" (2 complete books in one . . . "My Sunday Missal" with the "J.M.J. Manual"), the "Precious Blood Heart" and "J.M.J. Medal." You will also receive Novena and Confraternity literature from time to time.

4 **Crucifixion Certificate** (*pictured on next page*) . . . already framed . . . 9 x 11 inches . . . is given to those who make a Life offering of \$5.00 or a Perpetual offering of \$10.00. . . also includes membership articles listed above.

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Page 159

Purgatorial Society

Page 160

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