

*Rord's supp*

Catholic Church. National Conference of  
Catholic Bishops  
Eucharistic prayers for... ADN9330

*Lord's Supper*

# Eucharistic Prayers for Concelebration

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## CONFITEOR

I confess to almighty God,  
and to you, my brothers and sisters,  
that I have sinned through my own fault  
in my thoughts and in my words,  
in what I have done,  
and in what I have failed to do;  
and I ask blessed Mary, ever virgin,  
all the angels and saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## GLORIA

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

---

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## FOREWORD

(From the General Instruction of the Roman Missal)

The preface is said by the celebrant alone. The Sanctus is sung or recited by all the concelebrants with the people and the choir (no. 168).

After the Sanctus, the concelebrants continue the eucharistic prayer as described below. Only the celebrant makes the gestures, unless otherwise indicated (no. 169).

The parts said by the concelebrants together are to be recited in a low voice and in such a way that the voice of the celebrant is clearly heard by all the people, who should be able to understand the texts easily (no. 170)

[For a fuller explanation please refer to the General Instruction of the Roman Missal, nos. 153-208.]

# EUCCHARISTIC PRAYER I

## (The Roman Canon)

(Complete Text)

### Celebrant Alone

The principal celebrant, with hands extended, says:

We come to you, Father,  
with praise and thanksgiving,  
through Jesus Christ your Son.  
Through him we ask you to accept and bless  
these gifts we offer you in sacrifice.

*Praise to the Father*

We offer them for your holy catholic Church,  
watch over it, Lord, and guide it;  
grant it peace and unity throughout the world.  
We offer them for N. our Pope,  
for N. our bishop,  
and for all who hold and teach the catholic faith  
that comes to us from the apostles.

*Intercessions:  
for the Church*

### Celebrant Alone or One of the Concelebrants

With hands extended, he says:

Remember, Lord, your people,  
especially those for whom we now pray, N. and N.

He prays for them briefly with hands joined.  
Then, with hands extended, he continues:

Remember all of us gathered here before you.  
You know how firmly we believe in you  
and dedicate ourselves to you.  
We offer you this sacrifice of praise  
for ourselves and those who are dear to us.  
We pray to you, our living and true God,  
for our well-being and redemption.

He joins his hands.

**Celebrant Alone or  
One of the Concelebrants**

**With hands extended, he says:**

In union with the whole Church  
we honor Mary,  
the ever-virgin mother of Jesus Christ our Lord and God.  
We honor Joseph, her husband,  
the apostles and martyrs  
Peter and Paul, Andrew  
(James, John, Thomas,  
James, Philip,  
Bartholomew, Matthew, Simon and Jude;  
we honor Linus, Cletus, Clement, Sixtus,  
Cornelius, Cyprian, Lawrence, Chrysogonus,  
John and Paul, Cosmas and Damian)  
and all the saints.  
May their merits and prayers  
gain us your constant help and protection.  
(Through Christ our Lord. Amen.)

*In Communion  
with the Saints*

---

**SPECIAL COMMUNICANTES**

**Christmas and during the octave**

In union with the whole Church  
we celebrate that day (night)  
when Mary without loss of her virginity  
gave this world its savior.  
We honor her . . .

**Epiphany**

In union with the whole Church  
we celebrate that day  
when your only Son,  
sharing your eternal glory,  
showed himself in a human body.  
We honor Mary . . .

**From the Easter Vigil to the  
Second Sunday of Easter inclusive:**

In union with the whole Church  
we celebrate that day (night)  
when Jesus Christ, our Lord,  
rose from the dead in his human body.  
We honor Mary . . .

### **Celebrant Alone**

**With hands extended, the principal celebrant continues:**

Father, accept this offering  
from your whole family.  
Grant us your peace in this life,  
save us from final damnation,  
and count us among those you have chosen.

**He joins his hands.**

(Through Christ our Lord. Amen.)

### **Celebrant and Concelebrants**

**All concelebrants, with hands outstretched over the offerings, say:**

Bless and approve our offering;  
make it acceptable to you,  
an offering in spirit and in truth.  
Let it become for us  
the body and blood of Jesus Christ,  
your only Son, our Lord.

**They join their hands.**

---

#### **Ascension**

In union with the whole Church  
we celebrate that day  
when your only Son, our Lord,  
took his place with you  
and raised our frail human nature to glory.  
We honor Mary . . .

#### **Pentecost**

In union with the whole Church  
we celebrate the day of Pentecost  
when the Holy Spirit appeared to the apostles  
in the form of countless tongues.  
We honor Mary . . .

---

#### **From the Easter Vigil to the Second Sunday of Easter inclusive:**

Father, accept this offering  
from your whole family  
and from those born into the new life  
of water and the Holy Spirit,  
with all their sins forgiven.  
Grant us your peace in this life,  
save us from final damnation,  
and count us among those you have chosen.

**He joins his hands.**

(Through Christ our Lord. Amen.)

The day before he suffered  
he took bread in his sacred hands  
and looking up to heaven,  
to you, his almighty Father,  
he gave you thanks and praise.  
He broke the bread,  
gave it to his disciples, and said:

Each extends his right hand towards the bread, if this seems  
opportune.

**Take this, all of you, and eat it:  
this is my body which will be given up for you.**

At the elevation they look at the host and afterwards bow low.

Then all continue:

When supper was ended,  
he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:

Each extends his right hand towards the chalice, if this seems  
opportune.

**Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for all men  
so that sins may be forgiven.  
Do this in memory of me.**

At the elevation they look at the chalice and afterwards bow low.

Then the principal celebrant sings or says:

**Celebrant Alone**

*Memorial Acclamation*

Then the principal celebrant sings or says:

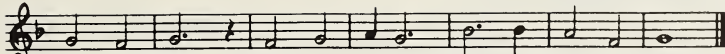
Let us proclaim the mystery of faith:

And the concelebrants with the people take up the acclamation:



A

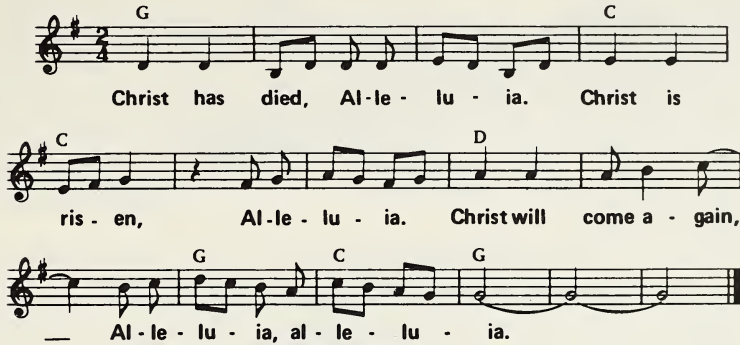
Wolfgang Bottenberg



Christ has died, Christ is ris-en, Christ will come a - gain.

B

Joseph Wise

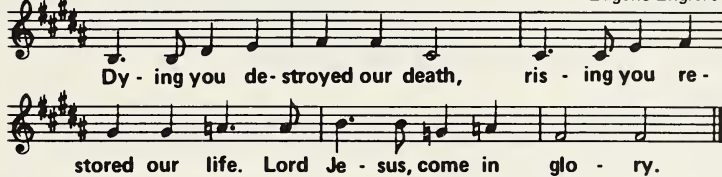


Christ has died, Al-le - lu - ia. Christ is  
ris - en, Al-le - lu - ia. Christ will come a - gain,  
Al-le - lu - ia, al - le - lu - ia.

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C

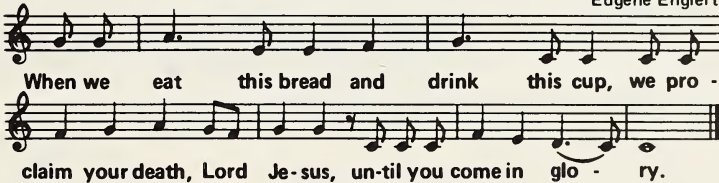
Eugene Englert



Dy - ing you de - stroyed our death, ris - ing you re -  
stored our life. Lord Je - sus, come in glo - ry.

D

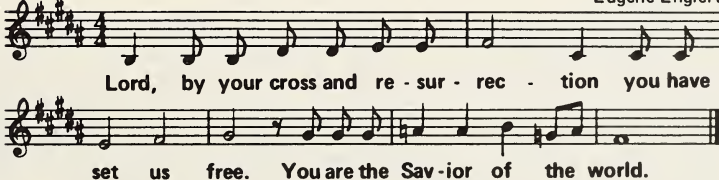
Eugene Englert



When we eat this bread and drink this cup, we pro -  
claim your death, Lord Je - sus, un-til you come in glo - ry.

E

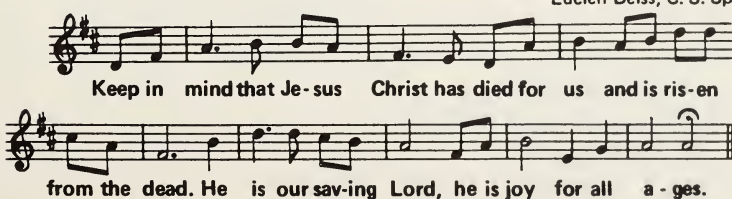
Eugene Englert



Lord, by your cross and re - sur - rec - tion you have  
set us free. You are the Sav - ior of the world.

F

Lucien Deiss, C. S. Sp.



Keep in mind that Je - sus Christ has died for us and is ris-en  
from the dead. He is our sav-ing Lord, he is joy for all a - ges.

**Celebrant and Concelebrants:**

**Then, with hands extended, all say:**

*Memorial Prayer*

Father, we celebrate the memory of Christ, your Son.

We, your people and your ministers,  
recall his passion,  
his resurrection from the dead,  
and his ascension into glory;  
and from the many gifts you have given us  
we offer to you, God of glory and majesty,  
this holy and perfect sacrifice:  
the bread of life  
and the cup of eternal salvation.

Look with favor on these offerings  
and accept them as once you accepted  
the gifts of your servant Abel,  
the sacrifice of Abraham, our father in faith,  
and the bread and wine offered by your priest Melchisedech.

**Bowing, with hands joined, all continue:**

Almighty God,  
we pray that your angel may take this sacrifice  
to your altar in heaven.  
Then, as we receive from this altar  
the sacred body and blood of your Son,

**They stand up straight and make the sign of the cross saying:**  
let us be filled with every grace and blessing.

**They join their hands.**

(Through Christ our Lord. Amen.)

**Celebrant Alone or  
One of the Concelebrants**

**With hands extended, he says:**

Remember, Lord, those who have died  
and have gone before us marked with the sign of faith,  
especially those for whom we now pray, N. and N.

*Intercessions:  
for the Dead*

**The priest prays for them briefly with joined hands.**

**Then, with hands extended, he continues:**

May these, and all who sleep in Christ,  
find in your presence  
light, happiness, and peace.

**He joins his hands.**

(Through Christ our Lord. Amen.)

**Celebrant Alone or  
One of the Concelebrants**

With hands extended, he continues:

For ourselves, too, we ask *For the Ministers*  
some share in the fellowship of your apostles and martyrs,  
with John the Baptist, Stephen, Matthias, Barnabas,  
(Ignatius, Alexander, Marcellinus, Peter,  
Felicity, Perpetua, Agatha, Lucy,  
Agnes, Cecilia, Anastasia)  
and all the saints.

All strike their breast with the right hand:

Though we are sinners,  
we trust in your mercy and love.  
Do not consider what we truly deserve,  
but grant us your forgiveness.

**Celebrant Alone**

The principal celebrant with hands joined continues:

Through Christ our Lord  
you give us all these gifts.  
You fill them with life and goodness,  
you bless them and make them holy.

**Celebrant Alone or  
With the Concelebrants**

The principal celebrant takes the paten with the host and the  
deacon, or in his absence one of the concelebrants, takes the  
chalice and, lifting them up, says alone or with the concelebrants:

Through him, *Concluding Doxology*  
with him,  
in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father,  
for ever and ever.

The people respond:

Amen.

# EUCCHARISTIC PRAYER I

## (The Roman Canon)

(Shorter Text)

### Celebrant Alone

The principal celebrant, with hands extended, says:

We come to you, Father, *Praise to the Father*  
with praise and thanksgiving,  
through Jesus Christ your Son.  
Through him we ask you to accept and bless  
these gifts we offer you in sacrifice.

We offer them for your holy catholic Church, *Intercessions:  
for the Church*  
watch over it, Lord, and guide it;  
grant it peace and unity throughout the world.  
We offer them for N. our Pope,  
for N. our bishop,  
and for all who hold and teach the catholic faith  
that comes to us from the apostles.

### Celebrant Alone or One of the Concelebrants

With hands extended, he says:

Remember, Lord, your people,  
especially those for whom we now pray, N. and N.

He prays for them briefly with hands joined.

Then, with hands extended, he continues:

Remember all of us gathered here before you.  
You know how firmly we believe in you  
and dedicate ourselves to you.  
We offer you this sacrifice of praise  
for ourselves and those who are dear to us.  
We pray to you, our living and true God,  
for our well-being and redemption.

He joins his hands.

### Celebrant Alone or One of the Concelebrants

With hands extended, he says:

In union with the whole Church *In Communion  
with the Saints*  
we honor Mary,

the ever-virgin mother of Jesus Christ our Lord and God.  
We honor Joseph, her husband,  
the apostles and martyrs  
Peter and Paul, Andrew,  
and all the saints.  
May their merits and prayers  
gain us your constant help and protection.

---

## SPECIAL COMMUNICANTES

### **Christmas and during the octave**

In union with the whole Church  
we celebrate that day (night)  
when Mary without loss of her virginity  
gave this world its savior.  
We honor her . . .

### **Epiphany**

In union with the whole Church  
we celebrate that day  
when your only Son,  
sharing your eternal glory,  
showed himself in a human body.  
We honor Mary . . .

### **From the Easter Vigil to the Second Sunday of Easter inclusive:**

In union with the whole Church  
we celebrate that day (night)  
when Jesus Christ, our Lord,  
rose from the dead in his human body.  
We honor Mary . . .

### **Ascension**

In union with the whole Church  
we celebrate that day  
when your only Son, our Lord,  
took his place with you  
and raised our frail human nature to glory.  
We honor Mary . . .

### **Pentecost**

In union with the whole Church  
we celebrate the day of Pentecost  
when the Holy Spirit appeared to the apostles  
in the form of countless tongues.  
We honor Mary . . .

---

## Celebrant Alone

With hands extended, the principal celebrant continues:

Father, accept this offering  
from your whole family.  
Grant us your peace in this life,  
save us from final damnation,  
and count us among those you have chosen.

He joins his hands.

---

From the Easter Vigil to the Second Sunday of Easter inclusive:

Father, accept this offering  
from your whole family  
and from those born into the new life  
of water and the Holy Spirit,  
with all their sins forgiven.  
Grant us your peace in this life,  
save us from final damnation,  
and count us among those you have chosen.

He joins his hands.

---

## Celebrant and Concelebrants

All concelebrants, with hands outstretched over the offerings, say:

Bless and approve our offering;  
make it acceptable to you,  
an offering in spirit and in truth.  
Let it become for us  
the body and blood of Jesus Christ,  
your only Son, our Lord.

They join their hands.

The day before he suffered  
he took bread in his sacred hands  
and looking up to heaven,  
to you, his almighty Father,  
he gave you thanks and praise.  
He broke the bread,  
gave it to his disciples, and said:

*The Lord's Supper*

Each extends his right hand towards the bread, if this seems  
opportune.

**Take this, all of you, and eat it:  
this is my body which will be given up for you.**

At the elevation they look at the host and afterwards bow low.

Then all continue:

When supper was ended,  
he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:

Each extends his right hand towards the chalice, if this seems  
opportune.

**Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for all men  
so that sins may be forgiven.  
Do this in memory of me.**

At the elevation they look at the chalice and afterwards bow low.

### Celebrant Alone

*Memorial Acclamation*

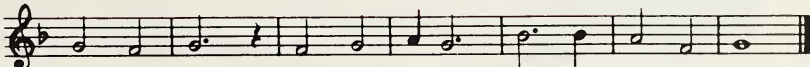
Then the principal celebrant sings or says:

Let us proclaim the mystery of faith:

### People With Celebrant and Concelebrants

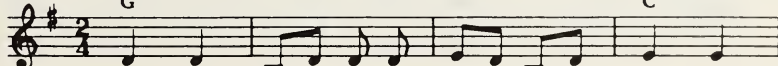
And the concelebrants with the people take up the acclamation:

**A** Wolfgang Bottenberg




Christ has died, Christ is ris-en, Christ will come a - gain.

**B** Joseph Wise



Christ has died, Al-le - lu - ia. Christ is

**C** D



ris - en, Al-le - lu - ia. Christ will come a - gain,

G C G

Al - le - lu - ia, al - le - lu - ia.

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C Eugene Englert

Dy - ing you de - stroyed our death, ris - ing you re -  
 stored our life. Lord Je - sus, come in glo - ry.

D Eugene Englert

When we eat this bread and drink this cup, we pro -  
 claim your death, Lord Je - sus, un - til you come in glo - ry.

E Eugene Englert

Lord, by your cross and re - sur - rec - tion you have  
 set us free. You are the Sav - ior of the world.

F Lucien Deiss, C. S. Sp.

Keep in mind that Je - sus Christ has died for us and is ris - en  
 from the dead. He is our sav - ing Lord, he is joy for all a - ges.



## Celebrant and Concelebrants

Then, with hands extended, all say:

*Memorial Prayer*

Father, we celebrate the memory of Christ, your Son.  
We, your people and your ministers,  
recall his passion,  
his resurrection from the dead,  
and his ascension into glory;  
and from the many gifts you have given us  
we offer to you, God of glory and majesty,  
this holy and perfect sacrifice:  
the bread of life  
and the cup of eternal salvation.

Look with favor on these offerings  
and accept them as once you accepted  
the gifts of your servant Abel,  
the sacrifice of Abraham, our father in faith,  
and the bread and wine offered by your priest Melchisedech.

Bowing, with hands joined, all continue:

Almighty God,  
we pray that your angel may take this sacrifice  
to your altar in heaven.  
Then, as we receive from this altar  
the sacred body and blood of your Son,

They stand up straight and make the sign of the cross, saying:  
let us be filled with every grace and blessing.

All join their hands.

## Celebrant Alone or One of the Concelebrants

With hands extended, he says:

Remember, Lord, those who have died  
and have gone before us marked with the sign of faith,  
especially those for whom we now pray, N. and N.

*Intercessions:  
for the Dead*

The priest prays for them briefly with joined hands.  
Then, with hands extended, he continues:

May these, and all who sleep in Christ,  
find in your presence  
light, happiness, and peace.

He joins his hands.

**Celebrant Alone or  
One of the Concelebrants**

**With hands extended, he continues:**

For ourselves, too, we ask *For the Ministers*  
some share in the fellowship of your apostles and martyrs,  
with John the Baptist, Stephen, Matthias, Barnabas,  
and all the saints.

**All strike their breast with the right hand, saying:**

Though we are sinners,  
we trust in your mercy and love.  
Do not consider what we truly deserve,  
but grant us your forgiveness.

**Celebrant Alone**

**The principal celebrant with hands joined, continues:**

Through Christ our Lord  
you give us all these gifts.  
You fill them with life and goodness,  
you bless them and make them holy.

**Celebrant Alone or  
With the Concelebrants**

**The principal celebrant takes the paten with the host and the  
deacon, or in his absence one of the concelebrants, takes the  
chalice and, lifting them up, says alone or with the concelebrants:**

Through him, *Concluding Doxology*  
with him,  
in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father,  
for ever and ever.

**The people respond:**

Amen.

## EUCCHARISTIC PRAYER II

Celebrant Alone

*Praise to the Father*

Father, it is our duty and our salvation,  
always and everywhere  
to give you thanks  
through your beloved Son, Jesus Christ.  
He is the Word through whom you made the universe,  
the Savior you sent to redeem us.  
By the power of the Holy Spirit  
he took flesh and was born of the Virgin Mary.  
For our sake he opened his arms on the cross;  
he put an end to death  
and revealed the resurrection.  
In this he fulfilled your will  
and won for you a holy people.  
And so we join the angels and the saints  
in proclaiming your glory  
as we sing (say):

*Acclamation*

### HOLY, HOLY, HOLY (SANCTUS)

Jan Vermulst



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo -  
ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Celebrant Alone

The principal celebrant, with hands extended, says:

Lord, you are holy indeed,  
the fountain of all holiness.

## Celebrant and Concelebrants

He joins his hands. All concelebrants with hands  
outstretched over the offerings, say:

*Invocation of  
the Holy Spirit*

Let your Spirit come upon these gifts to make them holy,  
so that they may become for us  
the body and blood of our Lord, Jesus Christ.

They join their hands.

Before he was given up to death,  
a death he freely accepted,  
he took bread and gave you thanks.  
He broke the bread,  
gave it to his disciples, and said:

*The Lord's Supper*

Each extends his right hand towards the bread, if this seems  
opportune.

**Take this, all of you, and eat it:  
this is my body which will be given up for you.**

At the elevation they look at the host and afterwards bow low.

Then all continue:

When supper was ended, he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:

Each extends his right hand towards the chalice, if this seems  
opportune.

**Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for all men  
so that sins may be forgiven.  
Do this in memory of me.**

At the elevation they look at the chalice, and afterwards bow low.

## Celebrant Alone

*Memorial Acclamation*

Then the principal celebrant says or sings:

Let us proclaim the mystery of faith:

And the concelebrants with the people take up the acclamation:

**A**

Wolfgang Bottenberg

Christ has died, Christ is ris-en, Christ will come a - gain.

**B**

Joseph Wise

Christ has died, Al-le - lu - ia. Christ is  
ris - en, Al-le - lu - ia. Christ will come a - gain,  
— Al - le - lu - ia, al - le - lu - ia.

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**C**

Eugene Englert

Dy - ing you de - stroyed our death, ris - ing you re -  
stored our life. Lord Je - sus, come in glo - ry.

**D**

Eugene Englert

When we eat this bread and drink this cup, we pro -  
claim your death, Lord Je - sus, un-til you come in glo - ry.

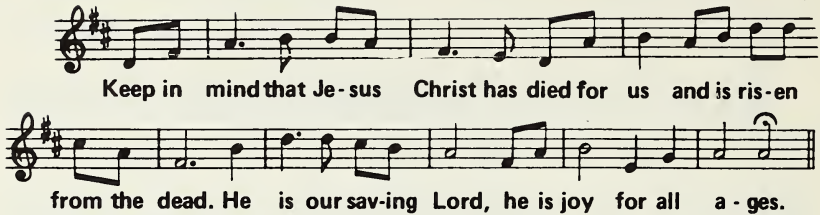
**E**

Eugene Englert

Lord, by your cross and re - sur - rec - tion you have  
set us free. You are the Sav - ior of the world.

F

Lucien Deiss, C. S. Sp.



Keep in mind that Je-sus Christ has died for us and is ris-en  
from the dead. He is our sav-ing Lord, he is joy for all a-ges.

### Celebrant and Concelebrants

With hands extended, all say:

In memory of his death and resurrection,  
we offer you, Father, this life-giving bread,  
this saving cup.

*Memorial Prayer*

We thank you for counting us worthy  
to stand in your presence and serve you.

*Invocation of  
the Holy Spirit*

May all of us who share in the body and blood of Christ  
be brought together in unity by the Holy Spirit.

### Celebrant Alone or One of the Concelebrants

With hands extended, he says:

Lord, remember your Church throughout the world;  
make us grow in love,  
together with N. our Pope,  
N. our bishop, and all the clergy.\*

*Intercessions:  
for the Church*

\* In Masses for the Dead the following may be added:

Remember N., whom you have called from this life.  
In baptism he (she) died with Christ:  
may he (she) also share his resurrection.

**Celebrant Alone or  
One of the Concelebrants**

With hands extended, he says:

Remember our brothers and sisters  
who have gone to their rest  
in the hope of rising again;  
bring them and all the departed  
into the light of your presence.

*For the Dead*

Have mercy on us all;  
make us worthy to share eternal life  
with Mary, the virgin mother of God,  
with the apostles,  
and with all the saints who have done your will  
throughout the ages.

*In Communion  
with the Saints*

May we praise you in union with them,  
and give you glory

He joins his hands.

through your Son, Jesus Christ.

**Celebrant Alone or  
With the Concelebrants**

The principal celebrant takes the paten with the host and the  
deacon, or in his absence one of the concelebrants, takes the  
chalice and, lifting them up, says alone or with the concelebrants:

Through him,  
with him,  
in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father,  
for ever and ever.

*Concluding Doxology*

The people respond:

Amen.

## EUCHARISTIC PRAYER III

### Celebrant Alone

The principal celebrant, with hands extended, says:

Father, you are holy indeed,  
and all creation rightly gives you praise.  
All life, all holiness comes from you  
through your Son, Jesus Christ our Lord,  
by the working of the Holy Spirit.

*Praise to the Father*

From age to age you gather a people to yourself,  
so that from east to west  
a perfect offering may be made  
to the glory of your name.

He joins his hands.

### Celebrant and Concelebrants

All concelebrants, with hands outstretched over the offerings, say:

*Invocation of  
the Holy Spirit*

And so, Father, we bring you these gifts.  
We ask you to make them holy by the power of your Spirit,  
that they may become the body and blood  
of your Son, our Lord Jesus Christ,  
at whose command we celebrate this eucharist.

They join their hands.

On the night he was betrayed,  
He took bread and gave you thanks and praise.  
He broke the bread, gave it to his disciples, and said:

*The Lord's Supper*

Each extends his right hand towards the bread, if this seems  
opportune.

**Take this, all of you, and eat it:  
this is my body which will be given up for you.**

At the elevation they look at the host and afterwards bow low.

Then all continue:

When supper was ended, he took the cup.  
Again he gave you thanks and praise,  
gave the cup to his disciples, and said:

Each extends his right hand toward the chalice, if this seems  
opportune.



Take this, all of you, and drink from it:  
 this is the cup of my blood,  
 the blood of the new and everlasting covenant.  
 It will be shed for you and for all men  
 so that sins may be forgiven.  
 Do this in memory of me.

At the elevation they look at the chalice and afterwards bow low.

**Celebrant Alone**

*Memorial Acclamation*

Then the principal celebrant sings or says:

Let us proclaim the mystery of faith:

**People With Celebrant and Concelebrants**

And the concelebrants with the people take up the acclamation:

**A** Wolfgang Bottenberg

Christ has died, Christ is ris-en, Christ will come a - gain.

**B** Joseph Wise

Christ has died, Al-le - lu - ia. Christ is  
 ris - en, Al-le - lu - ia. Christ will come a - gain,  
 Al - le - lu - ia, al - le - lu - ia.

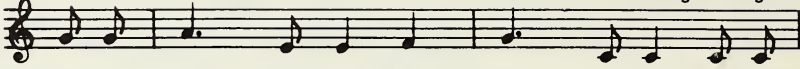
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**C** Eugene Englert

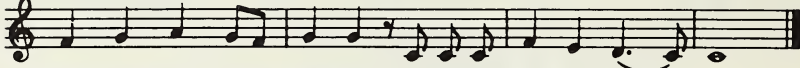
Dy - ing you de - stroyed our death, ris - ing you re -  
 stored our life. Lord Je - sus, come in glo - ry.

D

Eugene Englert



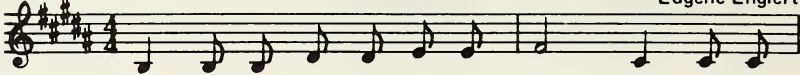
When we eat this bread and drink this cup, we pro -



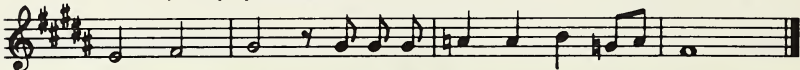
claim your death, Lord Je - sus, un - til you come in glo - ry.

E

Eugene Englert



Lord, by your cross and re - sur - rec - tion you have



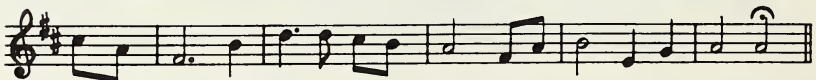
set us free. You are the Sav - ior of the world.

F

Lucien Deiss, C. S. Sp.



Keep in mind that Je - sus Christ has died for us and is ris - en



from the dead. He is our sav - ing Lord, he is joy for all a - ges.

### Celebrant and Concelebrants

**With hands extended, all say:**

Father, calling to mind the death your Son endured for our salvation,  
his glorious resurrection and ascension into heaven,  
and ready to greet him when he comes again,  
we offer you in thanksgiving his holy and living sacrifice.

Look with favor on your Church's offering,  
and see the Victim whose death has reconciled us to yourself.  
Grant that we, who are nourished by his body and blood,  
may be filled with his Holy Spirit,  
and become one body, one spirit in Christ.

**Celebrant Alone or  
One of the Concelebrants**

With hands extended, he says:

*Intercessions:  
in Communion  
With the Saints*

May he make us an everlasting gift to you  
and enable us to share in the inheritance of your saints,  
with Mary, the virgin mother of God;  
with the apostles, the martyrs,  
(Saint N. —the saint of the day or the patron saint) and  
all your saints,  
on whose constant intercession we rely for help.

**Celebrant Alone or  
One of the Concelebrants**

With hands extended, he says:

*For the Church*

Lord, may this sacrifice, which has made our peace with you,  
advance the peace and salvation of all the world.  
Strengthen in faith and love your pilgrim Church on earth;  
your servant, Pope N., our bishop N.,  
and all the bishops,  
with the clergy and the entire people your Son has  
gained for you.  
Father, hear the prayers of the family you have  
gathered here before you.  
In mercy and love unite all your children  
wherever they may be.\*

\* When this eucharistic prayer is used in Masses for the dead,  
the following may be said:

Remember N.  
In baptism he (she) died with Christ:  
may he (she) also share his resurrection,  
when Christ will raise our mortal bodies  
and make them like his own in glory.  
Welcome into your kingdom our departed brothers and sisters,  
and all who have left this world in your friendship.  
There we hope to share in your glory  
when every tear will be wiped away.  
On that day we shall see you, our God, as you are.

He joins his hands.

We shall become like you  
and praise you for ever through Christ our Lord,  
from whom all good things come.

Welcome into your kingdom our departed brothers and sisters,  
and all who have left this world in your friendship.

**He joins his hands.**

We hope to enjoy for ever the vision of your glory,  
through Christ our Lord, from whom all good things come.

**Celebrant Alone or  
With the Concelebrants**

**The principal celebrant takes the paten with the host and the  
deacon, or in his absence one of the concelebrants, takes the  
chalice and, lifting them up, says alone or with the concelebrants:**

Through him,  
with him,  
in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father,  
for ever and ever.

*Concluding Doxology*

**The people respond:**

Amen.

## EUCCHARISTIC PRAYER IV

Celebrant Alone

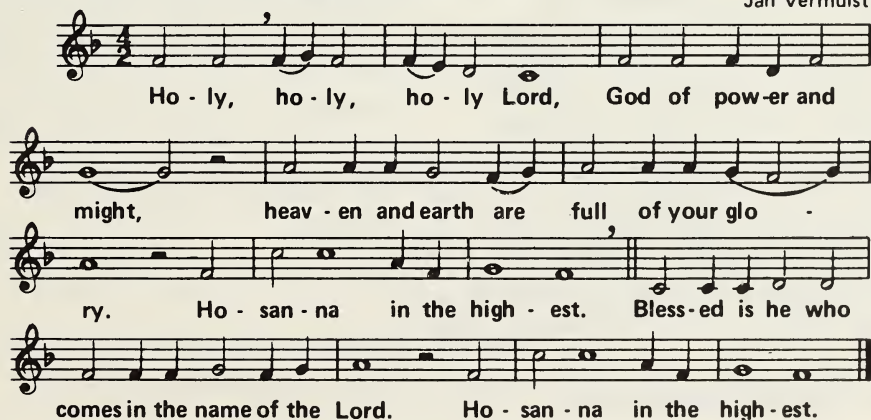
*Preface*

Father in heaven, it is right that we should give you  
thanks and glory:  
you alone are God, living and true.  
Through all eternity you live in unapproachable light.  
Source of life and goodness, you have created all things,  
to fill your creatures with every blessing  
and lead all men to the joyful vision of your light.  
Countless hosts of angels stand before you to do your will;  
they look upon your splendor,  
and praise you, night and day.  
United with them, and in the name of every creature  
under heaven,  
we too praise your glory as we sing (say):

*Acclamation*

### HOLY, HOLY, HOLY (SANCTUS)

Jan Vermulst



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo -  
ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Celebrant Alone

The principal celebrant, with hands extended, says:

*Praise to the Father*

Father, we acknowledge your greatness:  
all your actions show your wisdom and love.  
You formed man in your own likeness  
and set him over the whole world  
to serve you, his creator,  
and to rule over all creatures.  
Even when he disobeyed you and lost your friendship  
you did not abandon him to the power of death,  
but helped all men to seek and find you.  
Again and again you offered a covenant to man,  
and through the prophets taught him to hope for salvation.  
Father, you so loved the world  
that in the fullness of time you sent your only Son to  
be our Savior.  
He was conceived through the power of the Holy Spirit,  
and born of the Virgin Mary,  
a man like us in all things but sin.  
To the poor he proclaimed the good news of salvation,  
to prisoners, freedom,  
and to those in sorrow, joy.  
In fulfillment of your will  
he gave himself up to death;  
but by rising from the dead,  
he destroyed death and restored life.  
And that we might live no longer for ourselves but for him,  
he sent the Holy Spirit from you, Father,  
as his first gift to those who believe,  
to complete his work on earth  
and bring us the fullness of grace.

## Celebrant and Concelebrants

All concelebrants, with hands outstretched over the offerings, say:

*Invocation of the  
Holy Spirit*

Father, may this Holy Spirit sanctify these offerings.  
Let them become the body and blood of Jesus Christ our Lord

They join their hands.

as we celebrate the great mystery  
which he left us as an everlasting covenant.

He always loved those who were his own in the world.  
When the time came for him to be glorified by you,  
his heavenly Father,  
he showed the depth of his love.

While they were at supper,  
he took bread, said the blessing, broke the bread  
and gave it to his disciples, saying:

Each extends his right hand towards the bread, if this seems  
opportune.

**Take this, all of you, and eat it:  
this is my body which will be given up for you.**

At the elevation they look at the host and afterwards bow low.

Then all continue:

In the same way, he took the cup, filled with wine.  
He gave you thanks, and giving the cup to his disciples, said:

Each extends his right hand towards the chalice, if this seems  
opportune.

**Take this, all of you, and drink from it:  
this is the cup of my blood,  
the blood of the new and everlasting covenant.  
It will be shed for you and for all men  
so that sins may be forgiven.  
Do this in memory of me.**

At the elevation they look at the chalice and afterwards bow low.

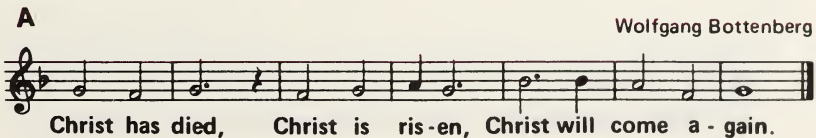
Celebrant Alone

Memorial Acclamation

Then the principal celebrant sings or says:

Let us proclaim the mystery of faith:

And the concelebrants with the people take up the acclamation:



**B**

Joseph Wise

Christ has died, Al-le - lu - ia. Christ is  
 ris - en, Al-le - lu - ia. Christ will come a - gain,  
 Al - le - lu - ia, al - le - lu - ia.

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**C**

Eugene Englert

Dy - ing you de - stroyed our death, ris - ing you re -  
 stored our life. Lord Je - sus, come in glo - ry.

**D**

Eugene Englert

When we eat this bread and drink this cup, we pro -  
 claim your death, Lord Je - sus, un-til you come in glo - ry.

**E**

Eugene Englert

Lord, by your cross and re - sur - rec - tion you have  
 set us free. You are the Sav - ior of the world.

**F**

Lucien Deiss, C. S. Sp.

Keep in mind that Je - sus Christ has died for us and is ris - en  
 from the dead. He is our sav - ing Lord, he is joy for all a - ges.



## Celebrant and Concelebrants

With hands extended, all say:

*Memorial Prayer*

Father, we now celebrate this memorial of our redemption.  
We recall Christ's death, his descent among the dead,  
his resurrection, and his ascension to your right hand;  
and, looking forward to his coming in glory, we offer you  
his body and blood,  
the acceptable sacrifice which brings salvation to the  
whole world.  
Lord, look upon this sacrifice which you have given  
to your Church;  
and by your Holy Spirit, gather all who share this  
bread and wine  
into the one body of Christ, a living sacrifice of praise.

## Celebrant Alone or One of the Concelebrants

With hands extended, he says:

*Intercessions:  
for the Church*

Lord, remember those for whom we offer this sacrifice,  
especially N. our Pope,  
N. our bishop, and bishops and clergy everywhere.  
Remember those who take part in this offering,  
those here present and all your people,  
and all who seek you with a sincere heart.

*For the Dead*

Remember those who have died in the peace of Christ  
and all the dead whose faith is known to you alone.

*In Communion  
with the Saints*

Father, in your mercy grant also to us, your children,  
to enter into our heavenly inheritance  
in the company of the Virgin Mary, the Mother of God,  
and your apostles and saints.  
Then, in your kingdom, freed from the corruption  
of sin and death,  
we shall sing your glory with every creature through  
Christ our Lord,

He joins his hands.

through whom you give us everything that is good.

**Celebrant Alone or  
With the Concelebrants**

The principal celebrant takes the paten with the host and the deacon, or in his absence one of the concelebrants, takes the chalice and, lifting them up, says alone or with the concelebrants:

Through him,  
with him,  
in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
almighty Father,  
for ever and ever.

*Concluding Doxology*

**The people respond:**

Amen.

## PROFESSION OF FAITH

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us men and for our salvation  
he came down from heaven:

All bow at the following words up to: and became man.

by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again  
in fulfillment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

1973

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