

Society of St. Vincent de Paul.

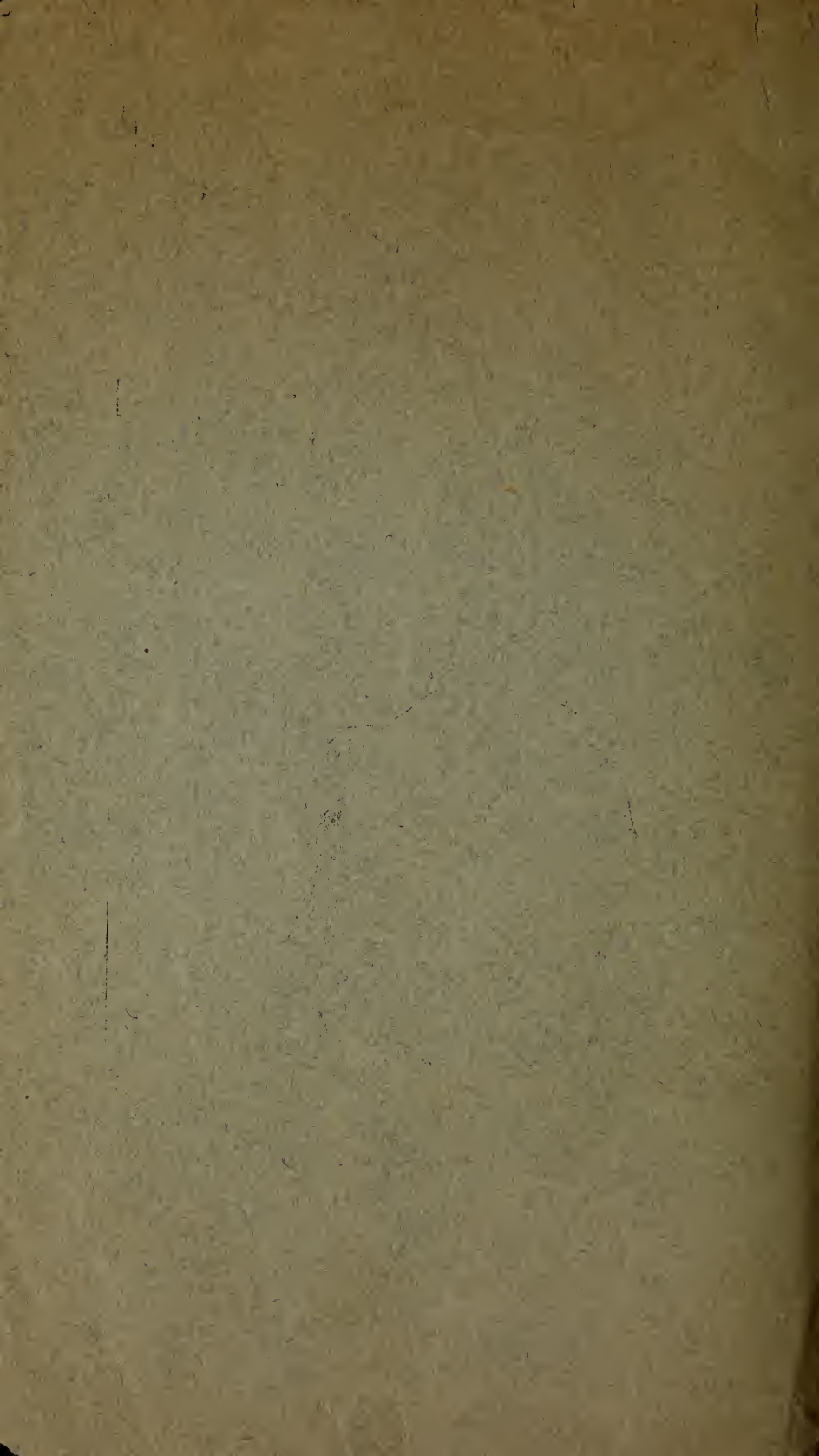
REPORT  
OF THE  
SUPERIOR COUNCIL  
OF NEW YORK.



TO THE COUNCIL GENERAL IN PARIS,  
*FOR THE YEAR 1890.*

OFFICE: 2 LAFAYETTE PLACE,  
NEW YORK.

1891.



SOCIETY OF ST. VINCENT DE PAUL.

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REPORT

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THE SUPERIOR COUNCIL

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TO THE

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*For the Year 1890.*

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Office: 2 Lafayette Place,  
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PRESS OF THE  
MISSION OF THE IMMACULATE VIRGIN,  
Mount Loretto, Staten Island, N. Y.



# Society of St. Vincent de Paul.

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CIRCUMSCRIPTION OF NEW YORK.

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## SUPERIOR COUNCIL OF NEW YORK.

*Constituted in February, 1860.*

*Spiritual Director,* VERY REV. MONS. JOHN M. FARLEY, 308 E. 37th St.

*President,*

JEREMIAH FITZPATRICK,  
28 & 30 North Moore St.

*Vice-Presidents,*

JOSEPH A. KERNAN, 147 W. 4th St.  
JAMES E. DOUGHERTY, 270 Madison St.

*Secretary,*

THOS. M. MULRY, 10 Perry St.

*Recording Secretary,*

DANIEL E. SCANNELL, 110 E. 12th St.

*Treasurer,*

PHILIP H. SHELLEY, 2 Lafayette Place.

*Librarian,*

DR. JOHN B. LYNCH, 194 Church St.

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**Office: 2 Lafayette Place.**

OFFICE HOURS: 8.30 A.M. TO 5 P.M.

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The correspondence in the English language is mostly conducted by the Secretary, and that in the French language by MR. KERNAN, Vice-President.

The Superior Council meets at No. 2 Lafayette Place, on the Wednesday after the first Monday of each month, at 8 o'clock, P. M.

Communications requiring the special attention of the Council should be forwarded so as to reach the office about the first day of any month, and should be addressed not to any of the officers, but to the

Superior Council, Society of St. Vincent de Paul,

*No. 2 Lafayette Place.*

Remittances should, if possible, be made in checks or post office orders, payable to the order of the Treasurer, PHILIP H. SHELLEY, and not in Currency.

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## CENTRAL COUNCIL OF BOSTON.

*Organized December 8, 1889.*

*Instituted by Council General, Paris, February 23, 1890.*

*Spiritual Director, VERY REV. WILLIAM BYRNE, V. G., 6 Allen St.*

*President,*  
THOMAS F. RING, 141 Franklin St.

*Vice-President,*  
J. J. KENNEDY, 1627 Tremont St.

*Secretary,*  
JOHN J. MUNDO, 176 Howard Ave., Dorchester.

*Treasurer,*  
J. W. McDONALD, 9 School St.

*Councillors,*  
JOHN W. KEILY, Pres. P. C. Providence, R. I.  
MICHAEL CARNEY, 19 Circuit St., Roxbury.  
THOMAS SHAY, 22 Marcella St.

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OFFICE: 36 CHARITY BUILDING, CHARDON ST.  
Open from 9 A.M. to 5 P.M.

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The Central Council meets on the First Thursday of each month, at the Rooms of the Catholic Union, 602 Tremont St.

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## PARTICULAR COUNCIL OF NEW YORK.

*Instituted in March, 1857.*

(Incorporated April 10th, 1872, Chap. 197, Laws of 1872, page 540.)

*Spiritual Director, VERY REV. MONS. JOHN M. FARLEY, 308 E. 37th St.*

*President,*  
JEREMIAH FITZPATRICK,  
28 & 30 North Moore St.

*Vice-Presidents,*  
A. V. BRAILLY, M. D., 226 E. 50th St.  
DANIEL E. SCANNELL, 110 E. 12th St.

*Secretary,*  
WILLIAM KEOHANE, 5 Winthrop Place.

*Treasurer,*  
WM. P. BYRNE, 345 W. 51st St.

The Council meets in the Cathedral School-House, 111 E. 50th St., on the Second Monday of each month, at 8 o'clock, P.M.

Communications requiring the attention of the Particular Council should be forwarded so as to reach the Secretary during the first week of any month.

## PARTICULAR COUNCIL OF ALBANY.

*Instituted in January, 1860.*

*Spiritual Director*, VERY REV. T. M. A. BURK, First St.

*President*,  
NICHOLAS HUSSEY, 340 Madison Ave.

*Vice-President*,  
PETER A. CASSIDY, 68 Myrtle Ave.

*Secretary*,  
PATRICK FLANIGAN, 118 Philip St.

*Treasurer*,  
FRANCIS ROCHE, 174 Eagle St

The Council meets on the First Sunday of each month, at 7.30 o'clock, P. M., in the Cathedral School-House, Jefferson St.

## PARTICULAR COUNCIL OF WASHINGTON.

*Instituted in March, 1861.*

(Incorporated February 28th, 1870, under the title of "The Society of St. Vincent de Paul of Washington, D. C.")

*Spiritual Director*, REV. J. A. WALTER, 10th and G Sts., N. W.

*President*,  
THOMAS E. WAGGAMAN, 917 F St., N. W.

*Vice-President*,  
ALEX. PORTER MORSE, 1008 13th St., N. W.

*Secretary*,  
MILTON E. SMITH, 713 21st St., N. W.

*Treasurer*,  
A. J. SCHWARTZ, 609 Massachusetts Ave., N. W.

The Council meets in the evening of the First Wednesday of each month, in Carroll Hall, G St., between 9th and 10th Sts., N. W.

## PARTICULAR COUNCIL OF PHILADELPHIA.

*Instituted in April, 1860.*

*Spiritual Director*, REV. IGNATIUS F. HORSTMANN, D.D., 18th and Summer Sts.

*President*,  
JOHN B. COLAHAN, S. E. Cor. 40th and Spruce Sts.

*Vice-President*,  
W. B. FETTERMAN, 524 Walnut St.

*Corresponding Secretary*,  
JOHN J. BYRNES, 35 S. Second St.

*Recording Secretary*,  
JOSEPH A. BROWNE, 2100 Arch St.

*Treasurer*,  
CHARLES McKEONE, 2554 Callowhill St.

*Special Works.—Visiting Prisons.*  
P. H. SPELLISSY,  
3814 Spruce St.

EUSEBIO GUITERAS,  
3720 Chestnut St.

JOSEPH W. KEARNEY,  
2208 N. Seventeenth St.

Meets on the Second Wednesday of each month, at 8 o'clock, P.M., in the Cathedral School-House, Wood St., west of 18th.

## PARTICULAR COUNCIL OF PITTSBURGH.

*Instituted in 1861.*

*Spiritual Director*, VERY REV. S. WALL, V. G., Cathedral.

*President*,

THOMAS KELLY, 148 41st St.

*Secretary*,

D. J. McKELVEY, 4809 Butler St.

*Vice-President*,

J. J. THORNTON, 16th St., S. Side.

*Treasurer*,

VALENTINE PFEUFFER, 78 19th St.

## PARTICULAR COUNCIL OF LOUISVILLE.

*Instituted in May, 1861.*

*Spiritual Director*, VERY REV. M. BOUCHET, V. G., the Right Rev. Bishop's Residence.

*President*,

JAMES CAMPBELL, 1523 W. Jefferson St.

*Vice-President*,

Vacant.

*Secretary*,

JOHN A. DOYLE, 853 7th St.

*Treasurer pro tem.*

JOHN A. DOYLE, 853 7th St.

The Council meets on the First Monday of each month at 8 o'clock, P. M., at the residence of the Right Rev. Bishop, 183 5th St.

## PARTICULAR COUNCIL OF DUBUQUE.

*Instituted in August, 1863.*

*President*,

JOHN KEENAN, 83 Summit St.

*Vice-President*,

JOHN S. GARRIGAN, 147 Hill St.

*Secretary*,

THOMAS. M. IRISH, Arlington and Prairie Sts.

*Treasurer*,

JOHN KEENAN, 83 Summit St.

The Council meets four times a year at the School-House of Cathedral and St. Patrick's Church, alternately.

## PARTICULAR COUNCIL OF ST. PAUL.

*Instituted in March, 1864.*

*Spiritual Director*, RT. REV. JOHN IRELAND, D.D., Leslie Ave. Cor. Chatsworth St.

*President*,

M. J. O'CONNOR, 75 Iglehart St.

*Vice President*,

MARK J. COSTELLO, 231 Rice St.

*Secretary*,

J. W. CROSSON, 898 Iglehart St.

*Treasurer*,

M. R. PRENDERGAST, 408 Ashland Ave.

The Council meets on the Second Tuesday of each month at the Episcopal residence, at 7.30 o'clock, P. M.



## PARTICULAR COUNCIL OF BALTIMORE.

*Instituted in September, 1865.*

(Incorporated May 11th, 1867, under the title of "The Society of St. Vincent de Paul of the City of Baltimore.")

*Spiritual Director*, REV. THOMAS S. LEE, Cardinal's Residence.

*President*,

F. W. DAMMANN, 731 W. Lanvale St.

*Vice-President*,

THOMAS A. WHELAN, 1711 Guilford Ave.

*Secretary*,

CHARLES W. HEUISLER,  
207 St. Paul St.

*Treasurer*,

J. D. WHEELER,  
1529 Edmondson Ave.

The Council meets on the Third Thursday of each month, except August, at 8 o'clock, P. M., at the Cardinal's residence, 106 N. Charles St.

## PARTICULAR COUNCIL OF BOSTON.

*Instituted in January, 1866.*

(Incorporated April 24th, 1869, Chaps. 197 and 273, Laws of 1869.)

*Spiritual Director*, VERY REV. WILLIAM BYRNE, V. G., 6 Allen St.

*President*,

THOMAS F. RING,  
146 Franklin St.

*Vice-Presidents*,

J. J. KENNEDY, 1627 Tremont St.  
THOMAS SHAY, 22 Marcella St.

*Secretary*,

JOHN J. MUNDO, 80 Emerald St.

*Treasurer*.

J. W. McDONALD, 9 School St.

The Council meets on the First Thursday of each month, at 8 o'clock, P. M., in the rooms of the Catholic Union, 602 Tremont St.

## PARTICULAR COUNCIL OF NEWARK.

*Instituted in June, 1869.*

*Spiritual Director*, RT. REV. MONS. G. H. DOANE, V. G., 35 Bleeker St.

*President*,

JOHN B. RICHMOND, M. D., 41 Clinton St.

*Vice-President*,

JOHN REGAN,  
109 James St.

*Secretary*,

GEORGE W. SMITH,  
17 South 4th St., Harrison, N. J.

*Treasurer*,

MILES McKEON, 17 Passaic St.

The Council meets at least quarterly, at the residence of the Spiritual Director, at 35 Bleeker St., 8 o'clock, P. M.

## PARTICULAR COUNCIL OF TROY.

*Instituted in April, 1871.*

*Spiritual Director*, REV. PETER HAVERMANS, Pastor of St. Mary's Church.

*President*,  
EDWARD KELLY,  
143 3d St.

*Vice-Presidents*,  
MARTIN L. WHALEN, 330 4th St.  
CHARLES BISSONETTE, Jefferson and 2d Sts.

*Treasurer*,  
MICHAEL REILLY, 3d Ave., West Troy.

*Secretary*,  
JAMES H. O'CONNELL, 708 25th St., West Troy.

The Council meets on the Second Sunday of each month, in the basement of St. Mary's Church, at 4.30 o'clock, P.M.

## PARTICULAR COUNCIL OF CHICAGO.

*Instituted in February, 1872.*

*Spiritual Director*, REV. THOMAS F. GALLIGAN, 147 W. Adams St.

*President*,

RICHARD C. GANNON, 52 Throop St.

*First Vice-President*,  
I. C. HILDRETH, 52 Throop St.

*Second Vice-President*,  
F. W. YOUNG, 676 W. Adams St.

*Third Vice-President*,  
DANIEL SCULLY, 350 Warren St.

*Secretary*,  
JOHN ADAMS, 486 W. Taylor St.

*Vice-Secretary*,  
C. S. O'MEARA, 152 W. Madison St.

*Treasurer*,  
J. J. COTTER, 181 Washington Boulevard.

The Council meets on the First Friday of each month, at 8 o'clock, P.M., at 135 Desplaines St.

## PARTICULAR COUNCIL OF SYRACUSE.

*Instituted in March, 1872.*

*Spiritual Director*, REV. J. S. M. LYNCH.

*President*,  
JOHN McGUIRE, 310 E. Willow St.

*Vice-President*,  
FRANK DIEHL, 612 W. Onondaga St.

*Secretary*,  
JAMES BROGAN, 213 Madison St.

*Treasurer*,  
THOMAS GARVEY, 417 Burnet St.

## PARTICULAR COUNCIL OF PROVIDENCE.

*Instituted in March, 1872.*

*Spiritual Director*, REV. WILLIAM STANG, St. Mary's Church.

*President*,

JOHN W. KELLY, 45 Cypress St.

*Vice-President*,

D. D. DONOVAN, 42 East St.

*Treasurer*,

JOHN BEHAN, 224 Smith St.

*Secretary*,

JOHN W. MCGUIRE, 40 Lippitt St.

COMMITTEE ON SPECIAL WORKS.

*Chairman*, WM. H. SHAW, What Cheer Building.

The Council meets on the Third Monday of each month, in the Hall of Brownson Lyceum, 159 Westminster St., at 8 o'clock, P.M.

## PARTICULAR COUNCIL OF JERSEY CITY.

*Instituted in December, 1872.*

*Spiritual Director*, RT. REV. MONS. R. R. SETON, D. D., Pavonia and Baldwin Aves.

*President*,

JOHN GUILFOYLE, 35 Gardner Ave.

*Vice-President*,

P. M. WELDON, Bergenwood Ave.


*Secretary*,

PATRICK F. LEE, 337 Henderson St.

*Treasurer*,

J. J. CRAVEN, M. D., 49 Morris St.

The Council meets on the Second Monday of each month, at 8 o'clock, P. M., at Grand St. Hall.

 Letters and packages to be addressed to the President.

## PARTICULAR COUNCIL OF NEW HAVEN.

*Instituted in May, 1880.*

*Spiritual Director*, REV. FATHER HIGGINS, O. P.

*President*,

Hon. WILLIAM C. ROBINSON, 137 Edward St.

*Vice-President*,

JOHN CONLON, 178 Franklin St.


*Secretary*,

ALEXANDER EMERY, 235 Blatchly Ave.

*Treasurer*,

PETER CORRY, 56 Mansfield St.

The Council meets on the First Sundays of January, April, July, and October, in St. Mary's Hall, at 7.30 o'clock, P.M.

 Letters and Express matter to be sent to Mr. Emery, as above.

## PARTICULAR COUNCIL OF COHOES.

*Instituted in October, 1882.**Spiritual Director*, REV. L. M. DUGAST, 64 Congress St.*President*,

JAMES O'HARE, 81 Congress St.

*Vice-President*,

CHARLES DENN, 19 Garner St.

*Secretary*,

EDWARD FLANAGAN, 35 Vliet St.

*Treasurer*,

C. O. PERRIN, 31 Congress St.

The Council meets on the Second Sunday of each month, at 4 o'clock, P. M., in the basement of St. Joseph's (French) Church.

## PARTICULAR COUNCIL OF TRENTON.

*Instituted in June, 1885.**Spiritual Director*, RT. REV. M. J. O'FARREL, D.D., North Warren St.*President*,

ROBERT WILSON, 177 Broad St.

*Vice-President*,

JAMES SMITH, 111 Bridge St.

*Secretary*,

ARTHUR T. WILLIAMS, 265 Spring St.

*Treasurer*,

JAMES SMYTH, Bank St.

## PARTICULAR COUNCIL OF SAN FRANCISCO.

*Spiritual Director*, VERY REV. J. J. PRENDERGAST, V. G., 628 California St.*President*,

HON. JOHN M. BURNETT, 1713 Larkin St.

*Vice-President*,

FRANCIS SHIRLEY, 417 Tehama St.

*Secretary*,P. J. THOMAS,  
1307 Vallejo St.*Treasurer*,ROGER O'DONNELL  
1318 Dupont St.

Society of St. Vincent de Paul,  
SUPERIOR COUNCIL OF NEW YORK.

2 LAFAYETTE PLACE.

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NEW YORK, June 1, 1891.

MONSIEUR A. PAGES, *President General, Paris.*

SIR AND DEAR BROTHER:

We were hopeful of having the Report for 1890 in print earlier than the Report for 1889, but, owing to the number of places to hear from, we were obliged to delay the preparation of our Report in order to give all an opportunity of being mentioned.

Three hundred and twenty-four (324) Conferences are named in this Report. Of this number 59 are within the Circumscription of the Central Council of Boston, Mass.; 25 within the Circumscription of the Central Council of Baltimore, Md.; two hundred and twelve are united by particular Councils, and twenty-eight are Isolated Conferences.

The annexed tables include reports from three hundred and eight Conferences, last year two hundred and eighty-seven reported. Of the Conferences not reporting, eleven (11) are united to Particular Councils and five (5) are Isolated.

Twenty-one (21) Conferences make their first report. They are as follows:

*St. Michael*, Springfield, Mass., *St. Patrick*, Monson, Mass.,  
*Sacred Heart*, Worcester, Mass., *St. Mary*, Lawrence, Mass.,

*Holy Trinity*, Boston, Mass., *Sacred Heart*, Providence, R. I., *St. Dominic* (Aspirant), Washington, D. C., *St. Peter Claver*, *Our Mother of Good Counsel*, *Epiphany*, *Our Lady of Mercy*, and *St. Monica*, of Philadelphia, Pa., *St. Kieran*, Pittsburgh, Pa., *St. John the Evangelist*, Baltimore, Md., *St. Charles*, *Our Lady of Sorrows*, and *St. Jarlath*, of Chicago, Ill., *St. John the Baptist*, Syracuse, N. Y., *St. Bridget*, Jersey City, N. J., *St. Paul*, and *Sacred Heart*, San Francisco, Cal.

Fifteen (15) Conferences were aggregated during the year 1890. They are as follows:

*St. Catharine*, Charlestown, Mass., *Assumption*, Boston, Mass., *St. Elizabeth*, *St. Malachy*, and *St. Vincent*, Chicago, Ill., *St. Mary*, Evanston, Ill., *St. Augustine*, *St. Paul*, and *St. Peter*, Washington, D. C., *St. Teresa*, Anacostia, D. C., *Sacred Heart*, Pittsburgh, Pa., *St. Michael*, *St. John*, and *Assumption* of St. Paul, Minn., and *St. Nicholas*, Jersey City, N. J.

The Central Council of Boston, Mass., received its Letter of Institution this year.

## RETURNS OF 1889 AND 1890 COMPARED.

### MEMBERS.

	1889.	1890.
Number of Conferences reporting.....	287	308
Number of Members stated as active.....	5,848	6,054
Average Attendance at weekly meetings.	3,087	3,235
Percentage of average attendance.....	.59	.65

### WORKS.

Number of poor families visited and relieved.....	13,939	13,152
Number of visits made to poor families..	118,962	115,537

	<b>1889.</b>	<b>1890.</b>
Families on the relief roll, December 31st..	2,641	2,828
Situations procured .....	875	920
Members assisting in teaching at Sunday-School.....	369	377
Average number of Boys attending Sunday-School.....	29,743	19,803

## FINANCES.

Receipts during the year from all sources	137,930	147,290
From Collections at meetings.....	24,030	25,703
Expenditures for relief of all kinds to the poor.....	141,737	139,515
Balance at the end of the year.....	49,463	55,299

## GENERAL REMARKS.

The report of the work accomplished during the year 1890, leads us to look forward very hopefully to the future of the Society in this country.

There has been a noticeable increase in the number of newly aggregated Conferences, proving that the members realize the importance of obtaining every spiritual advantage connected with membership in the Society.

We have, also, a large number of new Conferences to welcome into the Society, although we had hoped to include more; they were not ready to send us their reports, owing to the short period which has elapsed since their organization. The members of the Central Council of Boston have not disappointed our hopes, and we refer to the report of that Council for evidence of their great zeal in the work.

They have created a sort of revival through the New England States, and through visits and correspondence have aroused

such an interest in the work of our Society, that we have no doubt as to the result. Already indications reach us that the report for 1891 will not be behind the one we now present to you, if it is not far ahead in increased membership and work.

The Central Council of Baltimore, as you know, has been instituted, but it is too early, as yet, to acquaint you with the progress made. We have, no doubt, but that they will also have a very good account to give of themselves at the end of the year 1891.

The Council composed as it is, of some of the most experienced and active members of the P. C. of Baltimore and Washington, will be in a position to advise intelligently on all subjects relating to the Society.

The Councils and Conferences are all working in harmony with the Superior Council, and accept our words of advice or admonition, in a truly charitable Spirit.

In some localities the rules have not been observed as carefully as they should have been, owing to a misunderstanding of their importance, but in all cases the Conferences have expressed their willingness to follow our direction. We think that on the whole, a great improvement is noticeable in this respect, and we hope, through the means at our disposal, to increase the average in attendance at festivals of the Society, weekly meetings, and visits to the poor.

Since the beginning of the year 1891, we have heard from localities in which the Society has never before had a foothold, expressing the desire on the part of priests or laymen to organize Conferences. In a number of instances those communications are from gentlemen who have been members of Conferences before moving to those localities. We expect to have a few new Particular Councils formed before the end of the present year.

Our Society continues to command the respect of all denomi-



nations. The newspapers frequently find occasions to mention the work accomplished by our organization, and they never fail to express admiration for its system of relieving the poor.

Although this good feeling is very gratifying to the members, it is fraught with danger to the success of our work. This publicity is contrary to the spirit of the Society. It is only through following the example of our illustrious founders, who shunned publicity of every kind, that we may hope, with God's help, to accomplish in the future what has been done in the past.

Hearing ourselves publicly praised, we are apt to become puffed up with our own importance and lose sight of the fact that we are very insignificant instruments in the hands of Providence, doing after all nothing compared with what we might accomplish did we but work with half the energy of Ozanam and his handful of followers.

We hope, Sir and Dear Brother, that in your communications to us you will give us the benefit of your wise advice on these points.

We feel that once the spirit of humility and retirement is lost, the usefulness of our Society will be greatly impaired.

This is, we consider, the great difficulty we will have to guard against in the future. The preservation of the spirit of our founders, the dread of public display, the fact that we should be among the most humble of the many admirable organizations connected with the Catholic Church, are ideas which we must keep ever present in our minds in order to overcome the dangerous effects of public favor.

We will now take up the Report for the year 1890, beginning with

### **CENTRAL COUNCIL OF BOSTON, MASS.**

The Central Council has issued a very interesting report, giving a detailed account of the progress made.

This report, however, does not enter into all the difficulties met with or obstacles overcome.

From our knowledge of the amount of work accomplished by the C. C. of Boston, and the energy displayed by its members, we will add to the Report what their modesty would not permit them to say.

We consider their example worthy of imitation by the members of the Society throughout the country. Did we but display the same zeal and persistancy in every part of the Circumscription, there would be many more Conferences organized, and what is even of more account, these Conferences would be organized in strict conformity with the rules, and there would be no danger of a departure from the spirit of the Society.

The comparative statements for the years 1889-1890, will give an idea of what the members are doing.

### COMPARATIVE STATEMENTS FOR THE YEARS 1889 AND 1890.

	1889.	1890.
MEMBERSHIP AND WORK.		
Councils reporting, . . . . .	2	2
Conferences reporting, . . . . .	54	55
Active members on the roll, . . . . .	974	1092
Average attendace at weekly meetings, per cent.,	.66	.66
Families aided during the year, . . . . .	2012	1909
Persons comprising these families . . . . .	6985	6758
Visits made to the poor, . . . . .	27,789	25,770
Families on the roll at the close of the year, .	569	553
Situations procured, . . . . .	132	187
FINANCES.		
Receipts from all sources, . . . . .	\$33,258	\$35,577
Of which the members contributed, . . . . .	4,284	4,902
Expenditures, . . . . .	34,255	33,680
Balances on hand, . . . . .	11,421	13,018

The Secretary writes as follows:

“We have the pleasure of presenting the Second Annual Report of our Central Council, covering the work for the year 1890. If we are not able to record as much progress

as we had hoped at the beginning of the year, it is not because any efforts were wanting, or that our officers have not done all that could be expected to organize and assist whenever an opportunity presented itself. We, however, feel some encouragement at results already obtained, and conclude that progress will be sure if slow.

“We add reports from four new Isolated Conferences, viz:—*St. Michael*, Springfield; *St. Patrick*, Monson; *Sacred Heart*, Worcester; *St. Mary*, Lawrence; and two joined to Particular Councils, *Holy Trinity* of Boston, and *Sacred Heart* of Providence. Another, *St. Patrick*, of Manchester, was organized, but so near the close of the year as not to have accomplished anything to report on. *St. Joseph*, Springfield, was formed just as we were ready to put this report in print.

“We regret the loss of one Conference, *St. Mary, Star of the Sea*, Beverly, which is hopelessly out of existence.

“Our officers have visited Portland, Lowell, Lawrence, Holyoke, Springfield, Worcester, Haverhill, Woburn, and Providence, and something has been done in all of these places in the interest of the Society.”

In speaking of the Isolated Conferences, many interesting incidents are given which space will not permit us to enter in our Report.

The Conferences of *St. Patrick* and *St. Dominic*, of Portland, Me., given no details, but have had large expenditures, and have relieved many poor.

The Conferences of *St. Joseph*, *St. Ann*, and *St. Patrick*, Manchester, N. H., are progressing steadily, thanks to the great encouragement given to them by the Right Rev. Bishop of the Diocese.

*St. Joseph's*, writes:

“In December the officers of this Conference organized the Conference of *St. Patrick* in McGregorville, . . . . . We now have three Conferences which paves the way to the formation of a Particular Council.”

Next year's report will prove their anticipations have been realized. *St. Mary's*, Lynn, Mass., owing to the great fire in November, 1889, had a larger task than usual to look after the poor, and obtain the necessary funds for their relief.

The Secretary writes:

“We spared neither means nor work to assist the destitute.”

*St. Bernard's*, Fitchburgh, *St. Joseph's*, Pittsfield, send in their report but the reports do not show that the weekly visits to the poor have been carefully attended to.

*St. Patrick's*, Chicopee Falls, *St. Mary's*, Fall River, send in reports.

*St. Michael's*, Springfield, sends a remarkably fine report, showing very large receipts and expenditures, the latter caused by its relief of the poor and the expense of caring for destitute children, the latter a task which has been very thoroughly and ably accomplished. The Right Reverend Bishop and Reverend Spiritual Director are very earnest in their praise of the work, and have rendered every assistance in their power. Too much commendation cannot be given for the successful issue of the work in this city.

We gladly welcome the first report of *St. Patrick's*, Monson. *Sacred Heart*, Worcester, was organized May 5, and is, we hope, the first of a group in this large city, where we ought to have a Particular Council.

*St. Mary's*, Lawrence, presents its first report, having been organized November 16, two of the officers of this Council assisting by invitation of Father O'Reilly, who is in hearty co-operation with the work. This Conference was formed for a purpose which might properly become a Special Work for the care of children, and out of it will probably grow others, and thence a Particular Council, which would in the usual course take general charge.

*St. Patrick's*, Valley Falls, R. I., sends a good report of their work in which they are largely assisted by the Sisters of mercy, who have made and distributed quite an amount in clothing.

The reports from the Particular Councils of Boston and Providence are attached, and as they are in full, it is only necessary here to direct attention to the very interesting account of the work performed in these two cities, particularly that for the

care of destitute and abandoned children, which in every large city should claim no inconsiderable share of our energies and means, and the religious instructions given in the Sackanosset State Reformatory School for boys.

PARTICULAR COUNCIL OF BOSTON, MASS.

“It is with the greatest pleasure that we announce the formation of a Conference among our German brothers, which was organized September 7; we are also pleased to welcome to the brotherhood of the Society, two Conferences which were on probation, as is customary before their admittance. Those referred to are the *Assumption*, aggregated May 26, and *St. Catherine*, June 2.

“There have been relieved, in the last year, 233 families less, the visits have fallen off about 3,300, and expenditures \$3,112, all of which would seem to indicate some improvement in the condition of those liable to become dependent on our aid.”

SPECIAL WORK.—PROTECTION OF CHILDREN.

Mr. Richard Keefe, the agent, gives the following statement for the year 1890:

“I find myself with such a large amount of work all the time, that I have not been able to get out this report as soon as I would like, and for the same reason it will be necessary to make it as brief as possible.

“The Particular Council in February last granted my request for an assistant in the office; the wisdom of doing so, I think, will be conceded by all. The office is now open all day, and as a consequence we are able to hear of many more and important cases. Another good result of having a competent assistant, is shown in the collection of a large percentage of board of children from persons who ought to pay.

“The amount of money paid for board of children was \$2,506.23, the Conferences paying \$1,609.93, while we have been able to get \$896.30 from the relatives of the children, making a clear saving to the Conferences of nearly nine hundred dollars.”

In closing his report, the agent says there is room for further development, as in the boarding of infants in the country, which we are already doing to some extent; but if carried out as we would like and probably may be obliged to, we shall need at least one more assistant for constant visiting of the children. This will call for more means with which to pay salary, railroad fares, etc., but the compensation will be a

larger saving of infants' lives, and this saving we are doing our best to effect with the small resources that are in our hands.

Number of visits made, . . . . .	1646
Number of cases investigated, . . . . .	683
Total number placed in homes, . . . . .	246
Situations procured, . . . . .	19
Guardianship, . . . . .	26
Boys on probation, . . . . .	63
Adopted, . . . . .	2

CHILDREN PLACED DURING 1890.

Harrison Ave. Home, . . . . .	81
St. Mary's Infant Asylum, . . . . .	51
House of the Angel Guardian, . . . . .	28
House of the Good Shepherd, . . . . .	10
Carney Hospital, . . . . .	3
St. Elizabeth's Hospital, . . . . .	2
St. Vincent's Orphan Asylum, . . . . .	5
Working Boys' Home, . . . . .	2
Miss Walsh's Home, . . . . .	32
Marcella St. Home, . . . . .	10
Private families, . . . . .	22
Whole number placed, . . . . .	<u>246</u>

CHILDREN REMAINING DECEMBER 31, 1890.

Harrison Ave. Home, . . . . .	32
St. Mary's Infant Asylum, . . . . .	15
House of the Angel Guardian, . . . . .	18
House of the Good Shepherd, . . . . .	10
St. Vincent's Orphan Asylum, . . . . .	5
Miss Walsh's Home, . . . . .	19
Marcella St. Home, . . . . .	4
Private Families, . . . . .	3
Whole number remaining December 31, 1890, . . . . .	<u>106</u>

Our grateful thanks are due to the Most Reverend Archbishop and the Reverend Clergy for the encouragement and donations given.

The appeal for funds sent out last year brought us many contributions from kind friends, which are acknowledged in the Treasurer's report. We hope our friends are satisfied that their

money was well spent, and that they may give again this year for "the poor that are always with us."

To our Conferences, which have borne the largest part of the cost of this work, we can only say they have met every claim on them cheerfully and in many cases at a sacrifice to themselves. Such a spirit is most encouraging and we feel this mention of their constancy is due to our Conference members, and we thank them heartily for their great help.

We wish to respectfully acknowledge the kind consideration with which the Honorable Justices of the several Courts have treated our agent, and to thank the various State and City officials and agents of child-helping societies, for the many acts of courtesy to him.

The Directors of the Home on Harrison Avenue, the Brothers in charge of the House of the Angel Guardian, the Sisters at the St. Mary's Infant Asylum and of the House of the Good Shepherd, and, indeed, every one of our local Catholic institutions, have given a hearty and generous co-operation in the joint work of saving our children.

#### APPEAL FOR CONTRIBUTIONS.

"Since March, 1888, when this department was opened, the agent and assistant made 4,090 visits, investigated 1,511 cases, placed in homes 659 children, procured 28 situations, obtained guardianship for 47 children, and had 159 boys, who were before the Courts, placed on probation.

"Briefly, these are the statistics; but they are more than mere statistics, they are a record of *facts*, miserable, wretched, shameful, burning facts. We cannot find it in our hearts to congratulate ourselves upon having done even this much, for in view of the waste and loss of child-life going on year after year, we should rather pray God to forgive us for our apathy in not commencing this work of rescue sooner. If one of these children were *your own*, what a fierce light would be thrown upon the figures which are now, to you, fortunately, only statistics.

"In pity, then, for these poor, abandoned, tempted, and fallen fellow human beings, help this work whose mission is to save some, at least, out of the swift current of sin and destruction.

"Everyone can do a little. Last year one good woman wrote that she was ready to do something, though could not give any money, but with her husband's consent, she did take a child to her home and cared for it.

“Our plan of work covers principally the following:—

“Finding homes for abandoned infants and abused and neglected children

“Rescue of young girls from lives of shame.

“Friendly assistance and oversight for boys brought for the first time before the Courts.”

### *Holy Trinity Conference:*

“Besides the relief of poor families, much interesting work among children whose parents have been indifferent, notably that of a boy whose father left him to shift for himself, and who, through the efforts of the members, was placed where his education and training would receive proper attention, pending being sent to relatives.

“This Conference, like *St. Peter Claver's* among the colored men, in its work reaches all parts of the city and suburbs, and in both cases, Members come from all directions.”

The Aspirant Conference of the *Immaculate Conception* reports:

“Seventeen Members, and during the year they looked after 357 absentees from Sunday-School, and in each case made a satisfactory report, referring to the Senior Conference those requiring clothing, which have always received prompt attention. Donahoe's Magazine has been distributed where it was thought it would be acceptable, and addresses have been made to the members by the President of the Particular Council and officers of the Senior Conference. The work of these young men is most satisfactory and deserving of emulation and every encouragement.”

It is gratifying to know that the Conference of *St. Peter Claver* (Colored), is making fair progress, and that the members are so warmly interested in the work assigned to them.

## PARTICULAR COUNCIL OF PROVIDENCE, R. I.

The following extracts are taken from Report to Central Council of Boston, Mass.

“Our anticipations of last year have been realized by the addition of another Conference to our roll. The *Sacred Heart* Conference of East Providence was organized February 23, 1890.

“It is gratifying to note some improvement in the work of our Conferences. During the past year our members have manifested much activity and zeal in assuming and prosecuting additional works while pursuing the ordinary duties in an earnest and intelligent manner.

“The average attendance at weekly meetings of Conferences was fifty-six per cent.,



and the average attendance at monthly meetings of the Particular Council was seventy per cent., which would have been much higher but for two delinquents."

### SPECIAL WORKS.

"Emulating the example of our brothers the world over, the work of the society in the vicinity has been extended during the year, through the united efforts of the Conferences, by undertaking the work of teaching a Sunday-School at the

### SOCKANOSSET SCHOOL FOR BOYS.

"This is a State reformatory school, situated in the town of Cranston, some six miles from the centre of the city, which one member from each Conference attends every Sunday afternoon, weather permitting. Since beginning, February 23, 1890, the task assumed has been carried out by the sacrifices of the members attending. For three months there was an enforced vacation owing to sickness at the school. The expense entailed in prosecuting the work has been defrayed by each Conference, with one exception, contributing an equal amount. An insignificant outlay, considering results.

"Formerly all these boys depended upon one priest for instruction, who also said Mass every Sunday at the prison and at the House of Correction. Father Conlon of Natick now superintends the work of the members. Musical exercises are rendered nearly every Sunday by volunteers, and occasionally church choirs offer their services. Three classes are now being prepared for first Communion. The Chairman of the Committee on Special Work has charge of this work.

"This exhibit, it is hoped, will enlist volunteers among our members and stimulate others to make the sacrifice that the institution demands. To many of our Conferences, work of this nature is absolutely essential to keep the hands of members full of good works, a necessary condition to make a Conference prosperous."

### ORPHANS' EXCURSION.

"The annual excursion provided each year by the Society for the orphans of St. Aloysius Asylum was conducted, as usual, by the Committee on Special Works, assisted by a committee of ladies and gentlemen from each parish. The expense amounted to \$69.00; balance on hand, \$5.70. The committee desire to acknowledge favors from the Union Railroad Company, the Continental Steamboat Company, and others.

"The 'Mission of Our Lady of the Rosary,' of New York, in aid of destitute emigrant girls, was assisted as in former years."

### THE ST. VINCENT DE PAUL INFANT ASYLUM.

"The most important action taken by the Society during 1890 in Providence, and the most charitable measure ever encouraged, was the substantial assistance rendered the project of establishing an infant asylum in this city, which received the cordial endorsement of the Right Rev. Bishop Harkins, who accepted from the Society for the purpose a fund with donation in kind and cash amounting to about \$1,500, which fund originated under the following circumstances:

“On the occasion of the celebration of the fiftieth anniversary of the foundation of the Society of St. Vincent de Paul, the Superior Council of New York suggested that where possible the Conferences should adopt some special work in addition to the relief of the poor. Acting under this advice, the Particular Council of Providence instituted a fund for some charitable purpose then not definitely specified. In the course of the past year an opportunity presented itself for materially increasing the fund, which the Conferences unanimously decided to donate for the most pressing want of the Catholic community, viz: an asylum for children under four years of age, for whom there is no adequate accommodation at the orphan asylum.

“Steps have already been taken to organize a corporation to build and maintain the new institution, which will be placed under the patronage of St. Vincent de Paul, in recognition of the services and sacrifices of the brothers of our Society in furthering the project. Although the asylum will be managed and maintained by a newly created body, the members of our Society, it is hoped, will always foster and maintain an interest in the welfare of an object so identified with the life and work of St. Vincent de Paul, viz: the care and protection of homeless children.”

We have nothing to add to this Report, except to express the pleasure it gives us to find the Particular Council of Providence, working so harmoniously with the other part of the Central Council of Boston, in propagating the good work of the Society.

### WASHINGTON, D. C.

The Reports of this Particular Council and Conferences present, as usual, a splendid array of facts, which prove that the Society in Washington is moving along in its usual way accomplishing much Spiritual good among the poor, relieving a large amount of misery, and following out the rules conscientiously.

Now that the Central Council of Baltimore, Md., is organized, the energy and zeal of the Washington Particular Council will be of great service in extending the usefulness of the Society through the Province of Baltimore.

The printed Report which lies before us explains everything so clearly, that we can do no better than to embody extracts from it in our Report to the Council General.

The Particular Council reports as follows:

“During the year 1890 we organized one new Aspirant Conference—that of *St. Dominic's*; and, although it was established about the middle of the year, we have

already reason to believe that it will prove to be a valuable addition to our Society, and that it will train the young men composing it to become good members of the Senior Conference, which is one of the principal objects of these Aspirant Conferences.

“Whilst the summary of reports shows that we have been called upon to attend fewer families the past year than in 1889, we are happy to know that the poor have been well attended, and that a marked improvement is to be noticed in this respect, as our brothers by experience seem to acquire more fully the spirit of St. Vincent, and their visits are not made in a perfunctory manner.

“For the past two years there has not been so much suffering among the poor of Washington as usual. This is due to the mildness of the winters and to the abundance of work.

“We are pained to report the death of five of our brothers during the year. The names of the deceased will be found on the last page of this Report.

“The following summary of the members and works of Conferences shows that during the year 1890 the number of our members increased but five, and that whilst the receipts were larger than in 1889, we had fewer families to relieve, although the total expenditures were about the same.”

MEMBERS, WORKS, AND FINANCES.	1889.	1890.
MEMBERS.		
Number of Conferences.....	20	21
Number of active members December 31.....	354	359
Average attendance at meetings.....	244	233
Regular subscribers.....	141	141
WORKS.		
Number of—		
Families relieved during the year.....	613	579
Persons in same.....	1,872	1,932
Families on roll December 31.....	73	71
Persons in same.....	202	259
Visits made during year.....	5,044	5,809
Situations procured.....	20	12
Members assisting at Sunday-School.....	85	90
Boys in attendance.....	2,627	2,412
FINANCES.		
Total receipts.....	\$3,585 40	\$3,805 09
Contributed by members.....	1,537 94	1,507 72
Total expenditures.....	3,572 89	3,575 94
Balance on hand December 31.....	991 95	1,221 10

## CONFERENCE NOTES.

### *St. Patrick's Conference:*

“This Conference presents an exceedingly interesting report, from which we extract the following: The attention of the Conference was called to a family consisting of a mother and four children. The mother was sick and three of the children helpless to aid her. With the exception of a pittance, earned by her little boy, she was entirely destitute. Our Spiritual Director took charge of the case, and soon discovered

that the mother had but a short time to live, and that she had no religious convictions. She was taken to Providence Hospital, instructed, and prepared for death. After the death of the mother one boy was sent to St. James' Home, Baltimore; one of the girls was placed in St. Vincent's Asylum; the other was taken charge of by relatives. The oldest boy can support himself, and lives with a good Catholic family.

"In May the Conference was called upon to attend a Protestant who had formerly kept a lodging-house. The kindness of our brothers during his sickness attracted his attention, and he was led to examine the faith which actuates them in their work. He soon became a Catholic, and before his death received, at the hands of our Spiritual Director, the last sacraments of the Church."

### *St. Aloysius' Conference :*

"This Conference reports that through the efforts of one of our brothers the father of a family, who was a drunkard, was induced to take the pledge and return to his religious duties. He was enabled to secure a situation through the efforts of our brothers, and he is now doing well and his family are happy and comfortable.

"Several small children, abandoned by their father, were placed in an orphan asylum by this Conference.

"An old man who had not been to confession for twenty-five years was placed in the Home of the Little Sisters of the Poor, and is now very regular in attending to all his religious duties."

### *St. Peter's Conference :*

"Ten or more of the brothers of *St. Peter's* Conference are engaged in special works, and have labored assiduously to reform the prisoners of the jail and to relieve the wants of the inmates of other institutions. Considering the extent of their own parish-work the additional labor is worthy of special notice."

### *St. Dominic's Conference :*

"The brothers of this Conference found four children in a destitute condition, and succeeded in placing two of them in St. Vincent's Orphan Asylum, and the other two in St. Ann's Infant Asylum."

### *Immaculate Conception Conference :*

"This Conference had charge of the case of a poor colored man who had apparently never given the least thought to his soul's welfare. One of our brothers labored for many months to induce him to realize that he had a soul which must live forever. After very many visits, the brother was rewarded by the conversion of the poor man, who was prepared for death, which soon ended his troubles on earth."

### *Holy Trinity Conference :*

"During the past year this Conference secured homes for two children; one was placed in St. Vincent's Orphan Asylum, the other in St. Ann's Infant Asylum."

*St. Stephen's* Conference :

“The brothers of this Conference report that they were instrumental in inducing a poor woman, who had neglected her religious duties for years, to go to confession and Holy Communion. They also persuaded her to send her son to Sunday-School.”

*St. Joseph's* Conference :

“Through the efforts of the brothers of *St. Joseph's* Conference a man addicted to strong drink was induced to take the pledge and go to his religious-duties. They also secured employment for one of his children.”

*St. Augustine's* Conference :

“This Conference took entire charge of a family consisting of a mother and five children, who had been deserted by the father while they were very destitute.

“It also provided a number of poor children with suitable clothing when they were to receive the Sacrament of Confirmation.

“Christian burial was secured for a poor woman who had no money nor friends.”

*St. Paul's* Conference :

“The brothers of this Conference, in addition to their parish-work, have rendered valuable aid to the Special Works Conference.

“They distributed during the year a large quantity of flour among the poor.”

*St. Aloysius' Aspirant* Conference :

“The brothers composing this Conference were actively engaged during the year in visiting the parents of boys who absented themselves from Sunday-School. Good results followed this work. A large number of the poor boys of the parish were supplied with clothing, and thus enabled to attend school.”

*Holy Trinity Aspirant* Conference :

“Among the cases attended by this Conference was that of a poor woman who had eleven children to care for. Her only resources were the scanty wages she earned by washing. The Conference provided clothing for the children, so that they are now able to attend school and go to church.”

*St. Peter's Aspirant* Conference :

“One of the special works of this Conference is looking after boys who fail to attend Sunday-School. The brothers report that they feel rewarded for their labors by the good results which follow from their visiting the home of the absentees.”

## *St. Dominic's* Aspirant Conference :

“One of the brothers of this Conference resigned the latter part of the year in order to enter the Dominican Convent in Ohio to prepare for the holy priesthood.”

### CONFERENCE OF SPECIAL WORKS.

“It affords us great pleasure to report that the brothers composing this Conference have shown extraordinary zeal in their work during the past year, and that they have accomplished much good among the unfortunate inmates of our reformatory and penal institutions. The Particular Council has aided the Conference of Special Works by supplying funds whenever called upon. As the report of the Conference is highly interesting, we give copious quotations from it.”

*The Reform School.*—“This institution, which is a reformatory for white and colored boys, contains on an average during the year about 27 Catholic youths. It is visited every Sunday afternoon by four of our brothers, accompanied by two or three ladies; one of the latter is the organist. The services consist of prayer, singing, recitation of the catechism, and a few words of good advice. The Holy Sacrifice of the Mass is offered once in each month by a clergyman from a neighboring village, who hears the boys' confessions. About eight or ten receive Holy Communion regularly. Several of the boys were supplied with good situations when they left the school. During the year 400 Catholic papers, 50 prayer-books, and a number of premiums were distributed, and 215 visits made.”

*Washington Asylum.*—“This contains a hospital, old people's home, and the work-house. It is visited every Sunday by eleven or twelve of our brothers. Among the old people are about forty-six Catholics. They are assembled in two rooms, where services are held, consisting of the recitation of the Rosary, reading of the Gospel of the day, and reading of short sermons. Other brothers visit the hospital and work-house. Two of the Sisters of Notre Dame have cheerfully accepted the invitation to attend the female prisoners and patients. Two charitable ladies have taken charge of the sick woman's ward in the hospital. The Fathers of St. Peter's parish occasionally celebrate Mass for the inmates and attend the sick. During the year 7,250 Catholic papers, 150 magazines, 37 rosaries, 4 books, 20 scapulars, 17 spectacles, a quantity of clothing, tobacco, and many delicacies were distributed, and 290 visits made. During the same period 6 of the inmates were sent to the Home of the Sisters of the Good Shepherd, 1 to the Little Sisters of the Poor, and 1 to New York. One discharged inmate was supplied with a situation, and one who died was buried by our brothers. The Sisters report that much good has been accomplished among the women. One who led a wicked life for thirteen years has been induced to go to her duties, and has now a good home. A young girl was rescued from a life of sin, and after attending to her religious duties was secured a permanent home.”

*District Jail.*—“Four or five of our brothers, and two or three of the Sisters of the Holy Cross visit the jail. Whilst our brothers visit the men, the Sisters attend the females. Those who are permitted to leave their cells are assembled in a large room, where services similar to those at the Asylum are held. We have a good library for the prisoners. The Sisters have organized a class in catechism, and find the Catholic and

non-Catholic females willing to be instructed. Our brothers supplied some of the discharged prisoners with board until they could secure employment. Many have left the jail with good dispositions, and we believe that great good has been accomplished. The brothers report that through their efforts a commutation of a sentence was secured from the President of the United States for a colored boy under sentence of death, which by their labors was changed after seven months of anxious waiting, into imprisonment for life. This boy, whose name is Lewis Williams, was without friends or money and was unable to secure a good defense. His youth (being only seventeen years of age) and his good conduct in the jail led to an investigation, which demonstrated the fact that he had acted in the heat of passion and under great provocation. As it was shown that he had no malice at the time of the commission of the deed, our brothers did not abandon their efforts until they had his sentence commuted. He is now a Catholic. One of our brothers, to give the prisoners a good example, joined the Father Matthew Total Abstinence Society, and by his advice over fifty persons took the pledge. During the year, 4,050 papers, 108 hymn books, 144 rosaries, 150 catechisms, 4 suits of clothing, 5 pairs of shoes, and other articles were distributed to the 300 prisoners who attended instructions. Nine situations were secured, 3 sent to the Home of the Good Shepherd, and 350 visits made. One of the brothers donated carriage-hire, valued at about \$300, for the work."

*Freedman's Hospital.*—This is visited by six or eight brothers every Sunday. Two Sisters of Charity visit the woman's ward once a week. The services are held in the chapel and are attended by twenty or twenty-five of those able to do so. Those confined to their beds are visited and consoled. The Aspirant Conference of *St. Aloysius'* has done good work in teaching catechism and in appropriating money for delicacies for the sick. The Fathers of *St. Augustine's* Church visit the hospital regularly. Five thousand Catholic papers, 40 books, 45 catechisms, 20 medals, 10 rosaries, 2 railroad tickets, and many other articles were distributed. There were 7 conversions, 4 baptisms, and 2 burials during the year; visits, 550."

*Garfield Hospital.*—"The members of the Conference of Special Works from *St. Paul's* Conference visit this institution, sending three brothers there every Sunday. During the year they made 100 visits and distributed 400 papers."

*Soldiers' Home.*—"In December two of our brothers commenced to visit the old soldiers, among whom are many Catholics. One of the Dominican Fathers celebrates Mass in the chapel every Sunday. Our brothers have been well received by the inmates, who are pleased to have the lessons taught them in other days renewed."

Our Conferences generally provided the poor with good Christmas dinners. In many cases the quantity of food distributed was sufficient to last during the entire holiday season. Even the little children were not neglected at that joyous time, and the presentation of toys to them caused them in their childhood to better appreciate the joy that fills every Christian heart at the anniversary of Our Lord's birthday.

We do not consider it necessary to add anything further to the above report as it speaks for itself.

### PHILADELPHIA, PA.

The report of the Council and Conferences is very encouraging.

The comparative statement for the years 1889 and 1890 is as follows :

	1889.	1890.
Members on roll, . . . . .	614	686
Average attendance, . . . . .	344	371
Families relieved, . . . . .	1,850	1,670
Visits made, . . . . .	12,200	11,954
Collection at meetings, . . . . .	\$2,467	\$2,795
Total receipt, . . . . .	14,914	15,160
Total expenses, . . . . .	9,372	16,142

There is a noticeable improvement in the Report for 1890. The number of visits made to the poor proves that the great duty of Vincentians is carefully attended to.

The increase in membership is also a good sign that there is no falling off in energy and interest in the Society among the Catholics of Philadelphia.

It is both our duty and pleasure to welcome into the Society five new Conferences.

We extend a very warm welcome to St. *Peter Claver* Conference of colored men, which is the first one established within the Circumscription of the Particular Council of Philadelphia, among the colored Catholics.

The following extracts, taken from the report of the Council, will be of interest :

“We take pleasure in announcing that five new Conferences have been instituted under favorable auspices during the year. Their Reports, which are attached, show



zeal and earnestness. Their names and the dates on which they were respectively organized are as follows:

“*St. Peter Claver*, organized February 16th, 1890.

“*Our Mother of Good Counsel*, organized March 2d, 1890.

“*Our Lady of Mercy*, organized March 2d, 1890.

“*The Epiphany*, organized June 1st, 1890.

“*St. Monica*, organized October 12th, 1890.

“Of the foregoing *St. Peter Claver's* is the first colored Conference in this Circumscription. It is deserving of mention that some of our zealous members took such an interest in its welfare and prosperity, as to assist at its first meetings so that everything might be conducted in strict accordance with the rules.

“The Society is indebted to the generous action of His Grace, Archbishop Ryan, in relieving the Conferences from the obligation of paying for the support of orphan children sent by them to the several asylums. The action of His Grace went into effect on May 1st, last, thereby removing a heavy burden from the shoulders of many Conferences, and enabling them to deal more generously with poor families in distress. The Society, however, is still interested in the orphans, and a large amount of Conference funds is expended yearly in helping poor widows to feed and clothe their children.

“The Conference of the *Immaculate Conception* reports the conversion of a Protestant father of a Catholic family that it was assisting. The members of the committee, by kind persuasion, had him placed under instruction of a priest, and he was baptized and received Holy Communion on Christmas Day.

“The Conference of *St. Peter's*, Reading, Pa., reports having rescued seven children from the proselytising influences by which they were surrounded.

“The Conference of *St. Peter's*, Philadelphia, also reports saving eight children from like influences.

“Two Conferences report 392 medical visits, and twenty office consultations, all having been given gratuitously to the poor by members, who are practising physicians.”

The Special work of this Council has received its usual attention.

We embody some extracts from the report of the Committee on visiting Prisons:

The following report for the year ending December 31, 1890, from the Committee on “Visiting Prisons,” is respectfully submitted:

“The committee, at present, consists of three members, having had an addition of one in November. The new member is a zealous Vincentian, and, being a skilled linguist, gives his special attention to the French, Spanish, and Italian prisoners. It may be of interest to know that he was a student at the Sorbonne at Paris when Frederick Ozanam, the revered founder of our dear Society, was one of its famed professors.

“The number of visits made to the Penitentiary during the year was 75, and to the prisoners confined therein, who were chiefly Catholics, 2061.

“Hitherto your Committee was assigned to a certain small district (each visitor of the ‘Pennsylvania Prison Society,’ of which two of your Committee are members, is given one-half a ‘Block’ or ‘Gallery’ of cells, and is expected to visit and give his best attention to ALL the prisoners therein), but at the beginning of the year, by request of your Committee, they were given the privilege of visiting all parts of the prison in order to give their whole attention to the Catholics. The reason for the request was based on two facts; first, that there were but two Catholics in a Committee of fifty (Penn. Prison Society); second, that when the visitor and prisoner are of the same creed, the visits are generally more efficacious.

“Over two thousand copies of English and German Catholic newspapers, and two hundred Catholic almanacs were distributed; also many odd copies of the ‘Ave Maria’ and pamphlets on religious and moral subjects. Blessed medals, rosaries, pious pictures and leaflets were also given. The prison authorities, as usual, generously supply Prayer Books, Catechisms, Testaments, and the ‘Following of Christ’ when required by your Committee, who distribute them.

“Rev. F. W. Gunn, S. J., is at present the Catholic Chaplain to the Penitentiary, his predecessor, Rev. D. J. McGoldrick, S. J., having been changed during the summer.

“The chief duty of your Committee at present is, to serve as forerunners of the priest in his visit, to find out for him the Catholics in each ‘Block’ or ‘Gallery’ of cells, and announce to them the coming of the priest, giving, when time and occasion allow, brief instructions and advice in relation to the object of the priest’s visits. After each ‘Block’ or ‘Gallery’ is visited, the priest is provided with a list of the numbers designating the Catholics therein, and, as the number of each prisoner is hung on the outside of his cell door, a glance tells if the occupant is a Catholic, much time and labor is thus saved to the priest.

“On account of the physical impossibility of so small a Committee as ours doing justice in visiting so large a number of Catholics as are now in the Penitentiary, with any prospect of accomplishing permanent good thereby, your Committee feel constrained to express their discouragement at the magnitude of the work, and the few persons willing to engage in it. There are about four hundred Catholics among seven hundred non-Catholics, all of whom are indiscriminately confined in the seven hundred and twenty-five cells of the prison. Imagine a Committee of three to so large a number, each of whom requires advice and encouragement, and very many Catechetical instructions. The idea is overpowering. Yet the Committee do all they can, but discouragement comes, when a Catholic is found who has been confined for years, who has but just had the first visit from a member of your Committee. There are many Catholics, it is feared, who are discharged from prison with no moral improvement, owing to the want of a Committee adequate to the work in question. Visiting prisoners is so peculiar, that not every person is fit to engage in it, yet when persons seemingly well qualified for visitors are invited to join your Committee, they either say they cannot spare the time or the work is uncongenial. ‘The Pennsylvania Prison Society’ has a visiting Committee of not less than fifty, all of whom, but two, are non-Catholics. ‘The Society of St. Vincent de Paul,’ with a membership of over six hundred has a Committee of three. The contrast is lamentable.

“Your Committee in order to be effective, should number at least fifteen zealous punctual members.”

Thirty-four (34) Conferences have reported.

## NEW HAVEN, CONNECTICUT.

Three Conferences send their reports. As will be noticed there is a slight falling off in the membership, but we hope for better things in the future. We will endeavor to create more interest in the work of the Society in New Haven.

One great cause of its backward condition is the lack of interest displayed by the members of the Particular Council who have held but one meeting during the year 1890.

We hope to effect a great improvement in this respect, as it is useless to expect Conferences to prosper, where the Presidents and Vice-Presidents do not take interest enough in the work to meet once a month, in order to devise means for advancing the Society.

The following is the comparison for the years 1889 and 1890

	1889.	1890.
Conferences reporting.....	3	3
Active Members, Dec. 31.....	55	51
Average attendance.....	35	30
Families relieved .....	57	56
Visits made .....	555	540
Families on roll, Dec. 21 .....	8	48
Receipts .....	\$548	\$686
Collected at Meetings.....	149	154
Expenditures .....	598	584
Balance, Dec. 31.....	14	128

The President writes as follows:

“In presenting our Annual Report, we feel grateful that we have made partly good our promise of last year, by bringing *St. John's* Conference into active working order, during the latter part of the year, although not in time to give a report.”

“While we have been unable to hold our usual number of Particular Council meetings, we are encouraged by an increase in membership, and also by an increase in the amount of collections, allowing us a greater distribution of funds.

“The general meetings have not been as well attended as we would wish although the attendance has been fair. The members receive Holy Communion on the festivals of the Society, each Conference attending Mass and receiving the Sacrament, at its own Parish Church.

"The Special Works, consist in visiting the Jail and Alms House, where Mass is celebrated alternately at the said places on Sunday. Catholic reading matter and religious articles are distributed to the prisoners and the poor. The Council held four general meetings during the year.

"But one meeting of the Particular Council was held during the year, although four meetings were called at the approved times.

"As will be seen by the foregoing letter the outlook is not at all unfavorable.

"We feel confident that the year 1891 will show a great improvement."

## TROY, NEW YORK.

Eight Conferences send their reports. The same Conferences reported last year.

### COMPARATIVE STATEMENT.

	1889.	1890.
Active members.....	104	96
Average attendance.....	66	63
Families relieved.....	177	157
Visits made.....	2,416	1,091
Receipts.....	\$2,020	1,844
Expenditures.....	1,755	1,633
Collection at meetings.....	189	218
Balance, Dec. 31.....	780	874

As will be noticed the report for 1890 does not compass favorably with that of 1889.

This Council has had some serious difficulties to contend with, but now that everything is moving along harmoniously there is good reason to hope for a great improvement in the condition of the Society in Troy.

The Council writes:

"We have been trying to get reports from *St. Bridget's*, West Troy, *St. Jean de Baptiste*, Troy, and *Sacred Heart*, West Troy, but without success. It appears that these Conferences have died out for the present and all our attempts to give them new life have proved unsuccessful."

The average attendance at the general meetings was 70, and at the Particular Council meetings, 15.

The Particular Council holds its monthly meetings, regularly.

We regret the absence of interesting items in the Conference reports as it would be a pleasure to have an account of what our brothers in Troy have experienced during the past year.

The Conference of *St. Mary's* writes:

“The Conference is getting along very nicely and has assisted many poor during the year 1890, by supplying them with food and clothing. The Ladies' Auxiliary Society, which meets twice a week, in the winter, to make and repair clothing, was of great assistance to the Conference.

“We have not a large membership, but the members are good workers, and take a great interest in the visiting of the poor, etc. We have a large number of subscribers who give Annually.”

*St. Patrick's*, West Troy, writes:

“Sunday-School on Temperance Hill is taught by the Sisters. We pay rent for the building. About 75 boys attend.”

The reports of the Conferences give evidence that the poor are carefully looked after, as the number of visits made to the poor at their homes, and the amount of money expended relieving them will show.

The reports are, as usual, carefully prepared.

We hope the next year's report will show a great improvement in work performed and members on roll.

## ALBANY, NEW YORK.

The Council and Seven Conferences send us very interesting Reports.

This Council is very particular in conforming to the rules of the Society, and it is always a pleasure to read the account of their year's work, as the members, while ministering to the temporal wants of God's poor, never lose sight of their Spiritual needs.

## Comparative statement for the years 1889 and 1890.

	1889	1890
Members, . . . . .	106	107
Average attendance, . . . . .	72	72
Families relieved, . . . . .	255	164
Visits made, . . . . .	3,526	3,100
Total receipts, . . . . .	\$3,856	\$3,155
Collections at meetings, . . . . .	336	284
Expenditures, . . . . .	3,864	2,991

Although fewer families have been relieved the average of weekly visits is much higher.

The falling off in the number of poor families was due to the fact that there were less people in need of assistance. All who required relief were visited and supplied with same by the members of the Conferences.

The President, whose communications are always read with edification, writes as follows:

“ I would wish very much to be able to report more progress in our little works, but still hope for a better state of things; I know, however, that the poor, or all who have come under the notice of our Society have been fairly well attended to. We have had a few new members during the year, and hope for more in the near future, which is sadly needed for the successful carrying on of the works allotted to the Society of St. Vincent de Paul. Attention to the Prisons, Hospitals, Sunday Schools, etc., is as usual; but more good could be done with more workers. The Penitentiary ought to receive more attention than we are able to bestow on it and yet with a faithful Chaplain (a Franciscan Father), with Holy Sacrifice of the Mass, and Sermon, Confessions, Holy Communion, instructions and distribution of religious reading matter the unfortunates confined therein might be worse off. The Prison Chapel has been nicely arranged for Divine service, and the Superintendent and his good wife afford every facility and privilege we could wish for. It will be noticed that few instances of special interest are reported by the Conferences, although many such occur during the year, but most of our members being old Vincentians, look upon these special cases as everyday occurrences, and while they attend to them faithfully, they leave the recording to be placed on the great book.

“ The average attendance at the meeting of the Council and also those of the Conferences is fair, although some of the Conferences are seldom represented at the monthly meetings of the Council. This state of things tends to cripple our general works; still we are in hopes of a general improvement in this line.

“ Our Right Rev. Bishop, who consents to assume the title, President of Honor, feels much interest in the work, and his appearance at our general meetings, his words of

encouragement, and advice, are of much value to us, as are also those of our Spiritual Director, Very Rev. Father Burke.

“There appears to be no reason why our work should not make great headway in the future.

“The average attendance at Council meetings is 10 ; at Holy Mass, Communion on Festivals, 59 ; at general meetings, 62.

*Assumption* Conference, writes:

“On June 29, 1890, our Eleventh Anniversary, the members of our Conference received Holy Communion in a body at High Mass. Our Spiritual Director spoke of the Society and urged the French people to connect themselves with it.”

## COHOES, NEW YORK.

The Particular Council of Cohoes sends us a very encouraging report. We hope that the anticipations of the members will be realized, and that the year 1891 will usher into existence one or more new Conferences within their territory.

The following is a comparative statement:

	1889.	1890.
Members, . . . . .	143	116
Average attendance, . . . . .	69	59
Families relieved, . . . . .	57	82
Visits made, . . . . .	555	569
Total receipts, . . . . .	\$548	\$627
Collection at meetings, . . . . .	149	169
Expenditures, . . . . .	598	685

The comparison speaks well for the year 1890.

The Secretary writes:

“The monthly meetings of the Council have not been as well attended as we would wish, but no duty has been neglected on that account. There has been a marked increase in attendance at the General meetings and Festivals. The Annual Retreat, held in November, was a grand success, owing to the able manner in which it was conducted by Rev. John F. Lowery, Pastor of St. Agnes’ Church. It is the desire of the Council to here express its gratitude to Rev. Father Lowery for his kind services, and the interest he took in making the retreat a success.

“The Rev. L. M. Dugast, Spiritual Director of the Council, had one of the side Altars in St. Joseph’s Church dedicated to the St. Vincent de Paul Society. The Council purchased a beautiful statue of St. Vincent de Paul, and had it placed on the

Altar. Many of the members of the Society make visits to the Blessed Sacrament at St. Joseph's, and no doubt the site of the altar and its statue, reminds them that they are Vincentians, and perhaps an extra prayer is offered for the benefit of the Society in general.

"The four Conferences of this Council are in good working condition as will be seen by their reports. As stated in our previous report, we had hopes of organizing two new Conferences in the new Parishes of St. Ann and the Sacred Heart. But as yet we have not been successful in that direction on account of the priests and the people being so much engaged in completing their Churches. The Committee of this Council, who have the matter in charge, report that the Pastors of the said Churches are in favor of organizing Conferences in their Parishes as soon as circumstances will allow.

"One thing is noticeable in the foregoing letter, namely: The interest taken by the Clergy of Troy in the Society of St. Vincent de Paul in that City.

"This encouragement should be a great incentive to members to increase the sphere of our Society's labors, in that locality, as with the Priests to aid them and advise them, no work in the line of Christian Charity, no matter how arduous, should daunt them."

## SYRACUSE, NEW YORK.

This Council and three Conferences send us reports. Thanks to the interest taking by the Rt. Rev. Bishop of the Diocese, the prospect for the future is very encouraging.

The progress made during the past year, is shown by the figures below :

	1889.	1890.
Conferences reporting, . . . . .	2	3
Members on roll, . . . . .	37	72
Average attendance, . . . . .	25	31
Families relieved, . . . . .	50	82
Visits made, . . . . .	561	900
Collections at meetings, . . . . .	\$56	\$179
Total receipts, . . . . .	178	445
Expenditures, . . . . .	156	401

This comparison speaks well for the work of the past year. The average attendance is not as high as it should be, this is due to the large number of members, who entered the Society but did not persevere in the work. We have advised the Particular Council to drop from the roll of Membership those who do not attend the meetings regularly or who take no active part



in the work. They are deriving no benefit from their Membership and are only a cause of disedification and discouragement to others.

The Secretary writes:

*St. Lucy's*, and *St. Joseph's*, are new Conferences, and I am sure that at next January they will have good reports. *St. Patrick's* has not been active, but we think that within a few weeks it will be recognized and doing good work.

The President writes:

"We regret the delay in forwarding our Annual Report, but we promise amendment in the future.

"During the past year the Particular Council has devoted its energies principally to the formation of new Conferences, and we are pleased to state that three new ones have been established, viz., one in *St. John the Baptist's* Parish, one in *St. Lucy's* Parish, and one in *St. Joseph's* (French) Parish. These Conferences have entered into the spirit of our Society with a zeal that is commendable, and bids fair to rival the work of some of the older Conferences.

"*St. John the Baptist* Conference has been doing some good work in calling the attention of the Police Department to the questionable pictures, and advertisements which have been distributed around the city, they have all visited the prisoners confined in the Penitentiary and distributed Catholic reading matter.

"The Cathedral Conference (*St. John's*) has established a Sunday-School for children who have been somewhat neglected in this respect, owing to their homes being some distance from the centre of the Parish. There are about seventy scholars who attend regularly and receive instruction. The school is maintained by the Conference and is in charge of one of the Priests connected with the Cathedral.

"The members of the Society attend in good numbers to the Festivals of the Society, and also the General meetings.

"The success we have attained during the past year, is due to the generous encouragement given us by our Rt. Rev. Bishop P. A. Ludden, and to active work by the Very Rev. J. S. M. Lynch, V. G."

*St. Mary's* Conference writes:

"Our Conference has no special work, but they have made every effort to see that the poor of our Parish are relieved. We have taken special pains to see that young boys, such as newsboys, etc., are looked after in a spiritual way. We have assisted a great many by furnishing them with clothing and shoes.

"We think the members of the Society are to be commended for their efforts in reviving the Council and organizing Conferences. The few omissions or faults will have been corrected before the next report comes to hand. It is always difficult in the beginning to make everything move along smoothly, but with the good feeling displayed by our brothers in Syracuse, and the encouragement they receive from the Right Rev. Bishop and Clergy, we anticipate a most excellent report for the year 1891."

## NEW YORK CITY, NEW YORK.

There is very little change in the condition of the Society in this city.

	1889.	1890.
Conferences reporting, . . . . .	50	51
Active Members, Dec. 31, . . . . .	1,065	1,046
Average attendance at meetings, . . . . .	602	672
Families relieved during year, . . . . .	5,358	4,622
Numbers of visits made, . . . . .	36,942	36,954
Situations procured, . . . . .	180	218
Members assisting in Sunday-School, . . . . .	41	36
Boys attending Sunday-School, . . . . .	6,920	1,665
Families on relief roll, Dec. 31, . . . . .	743	796
Total receipts, . . . . .	\$42,487	\$44,806
Collection at meetings, . . . . .	5,983	6,172
Total expenditures, . . . . .	42,224	40,548

The comparative statement shows a falling off in membership and an increase in average attendance.

In a City like New York, with its large Catholic population, it is a shame to find so few connecting themselves with the Conferences. Every year our Catholic Colleges are sending out young men and still we find scarcely any of them willing to give a part of their time in helping the poor, by becoming active members of the Society of St. Vincent de Paul. The young men who are members of the Society are almost, without exception, hard working people, who, after their day's toil, are willing to give part of their scant leisure time to the work of assisting both corporally and spiritually, God's poor. The fact is plain to all that in the City of New York, the Society is making very slow headway. The attendance at the Festivals of the Society is very small, and at the evening meetings it is next to impossible to procure a large attendance; therefore, if we expect to increase the usefulness of our Society, we must show others that we value the privileges of membership too highly to let any carelessness on our part deprive us of them. The Particular

Council will make heroic efforts this year to put more life and zeal into the work, and to organize new Conferences in the new Parishes. We expect, and hope to have, a much more encouraging report for next year.

If we speak rather disparagingly of the past year, it is not because the members are not doing a great amount of work. It is because we realize that with such a large field to labor in, we must not be satisfied with ordinary achievement, but we must take advantage of every opportunity God gives us, to add greater glory to Holy Mother Church, by showing what Catholics are doing to improve the condition of the poor. As will be seen by the foregoing comparative statement, a large amount of misery has been alleviated. Along with this, great attention has been given to the children. Where Parochial Schools existed, the parents have been induced to send their children to such schools. Many children have been rescued from proselytizing influences and placed in Catholic Institutions. Space does not permit us to go into particulars, but we know that there has been a large amount of spiritual work done during the past year. Many dissipated and indifferent parents have become reconciled to the Church, boys and girls have been Confirmed and received First Communion, through the efforts of the members of the Conferences, and people who have been twenty or thirty years away from the Church, have been so softened and influenced by the charity, and kindness of the visitors, that they have returned to their duties and started on the right road once more.

The work of looking after the children in the courts has realized our expectations, and the summary of the year, which we embody in this report, will speak for itself. Thanks to the good work done by a member of the Superior Council, who gives his services as a lawyer gratuitously, a number of children were rescued from the clutches of anti-Catholic Societies, after they

had been illegally committed by the Judges to those institutions.

The Special Work of the Randall's Island Committee, is going along in its usual quiet way, doing a good work, and doing it well.

The following report will show what they did last year.

## REPORT OF RANDALL'S ISLAND COMMITTEE FOR THE YEAR 1890.

*To the Particular Council of New York.*

SIRS AND DEAR BROTHERS:

"In presenting this report, we feel it our duty, as Chairman of the Randall's Island Committee, to express our gratitude to the ladies and gentlemen who have so zealously and cheerfully co-operated with us during the past year.

"In all sorts of weather, warm or cold, stormy or clear, they have shown their interest in the good work, by their regular attendance, and by their increasing activity and attention to their classes.

"The ladies, as usual, have surpassed us in every way, and we could almost wish they were eligible for admission into the Society of St. Vincent de Paul, as we believe they would be shining examples of zeal in all works, in which perseverance, charity, and courage are requisite.

"The children of Randall's Island, as usual, are looked after by the Rev. Father Gelinas, S. J., who is untiring in his zeal, and kind and generous to your Committee. He frequently expresses his great appreciation of our help to him in his work.

"The Committee has about 600 children under its charge. During the past year they have been most zealous and attentive, seldom absenting themselves, and then frequently by order of the doctor.

"The following is a list of teachers from the different Conferences:

"*St. Mary*, 3 ; *St. James*, 2 ; *St. Theresa*, 2 ; *St. Mary Magdalen*, 1 ; *St. Lawrence* 1 ; *St. Alphonsus*, 1 ; *Holy Rosary*, 1.

"There are also six boys belonging to Randall's Island teaching Sunday-School.

"The ladies, as usual, devote most of their attention to the girls, and perform the same work among them, that the men do among the boys. Miss M. Floyd has charge of the female teachers and also takes care of the Chapel.

"There is an excellent choir composed of forty of the children.

"Very few of the children have not been to Confession. Indeed the children will compare favorably, with almost any Sunday-School, composed of children more favored in mind and body.

"As fast as they are old enough or that they can realize the blessings derived from receiving the Sacraments, our energetic director, Father Gelinas, gives the mthe privilege of doing so.

"At Christmas, every child on the island receives a package of candy.

"The boys who assist in Catechism, etc., each received a polo shirt, tie, and handker-

chief, other children were given prayer-books, caps, and other presents. The prison women received tea, etc., for the first time.

"Each of the men received a piece of tobacco. In all about 800 people received gifts.

"In making the distribution no distinction was made between Protestants and Catholics."

## REPORT OF RECEIPTS AND EXPENDITURES.

### RECEIPTS.

Particular Council of New York, . . . . .	\$50 00
Through Commissioner E. C. Sheehy, . . . . .	28 00
Holy Rosary Conference, . . . . .	10 00
St. John the Baptist Conference, . . . . .	1 00
<b>TOTAL, . . . . .</b>	<b>\$89 00</b>

### EXPENDITURES.

Presents for prison women and hospital men, . . . . .	\$8 82
Presents to teachers and children, . . . . .	20 85
Candies, etc., for children, . . . . .	51 93
	<hr/>
	\$81 60
<b>BALANCE, . . . . .</b>	<b>\$7 40</b>

The hospitals have also been visited by a committee who reports as follows:

"The hospitals have been visited each Sunday, with but few exceptions. Fifteen thousand books, 'Ave Marias,' pamphlets, and various papers have been distributed very much to the relief of the poor patients, as it helped them pass away many a weary hour. We wish to thank the Rev. Father Walker of *St. Lawrence's* Conference, also the the Conferences of *Holy Rosary* and *St. Stephen*, and F. R. Pustet & Co., for books, papers, etc., received from them during the past year. We need assistance in this department very much and we hope that some members of the Conferences will volunteer to aid us.

"The attendance at Mass and at Sunday-School is increasing, and we again ask the Particular Council to appeal to the different Conferences for more teachers. Those employed in the work have, in many instances, more pupils than we can give proper attention to, within the limited time given to us each Sunday, therefore, we beg of our brothers who can do so to give a few hours each Sunday to this great work. It will bring many blessings on those taking part in it, and it will also be a source of great pleasure to be the means of teaching those poor children the truths of religion.

"We have many pleasing incidents occurring each week, but this report is already so long that we will not trespass too much on your time.

"It is especially gratifying to notice the interest which the six boys take in teaching their fellow inmates the Catechism.

"We have two cripples, who, though helpless and suffering, still manage to act as

teachers, and certainly it is a lesson to others, who hesitate to begin the work, to see those two little fellows teaching Catechism.

“We cannot close without giving an exact copy of a letter received from a poor fellow in the idiot ward, who, though not in full possessions of his mental faculties, manages to teach Catechism.

“Dear Mr. Kilroy. I take the pleasure in writing you a few lines, hoping this will reach you in good time. Twenty-three boys goes to church in Pavilion E. We get up at five o'clock, please send me a writing book, please send me up some *Homeless Childs* for the boys to read during the week. We go to church six days, I count first Friday of the month. We go to church every Sunday evening; please tell Mr. O'Conner to send me next Sunday's *News*. When you are coming up to church, Mr. Kilroy, tell Mr. Becker I was asking for him last Sunday morning; please send me an answer as soon as you can.

JOSEPH SCHOEN, *Sunday-School Teacher.*'

“Too much thanks cannot be given to the people in charge on Randall's Island.

“They all help us in every way possible, and were it not for the good will shown by them our little work would not accomplish as much as it has done in the past.

“In conclusion we thank the Particular Council for the interest it takes in our work, and we will be pleased to have the members visit us at any time.

“Sincerely Yours,

“RANDALL'S ISLAND COMMITTEE.”

Want of space prevents us from giving all of the interesting incidents recorded in the Conference reports, we, however, give the following :

### *St. Mary's* Conference :

“Two of our members teach Catechism to the boys confined in the Tombs (City Prison) 36 boys have been taught, of this number 14 have received Holy Communion, it being the first time for 4 of them to receive.”

### *St. Ignatius'* Conference :

“Still continues to distribute Catholic reading matter to the inmates of the Alms House, Hospitals, and Prisons.”

### *All Saints'* Conference :

“Through the efforts of some of our members a family consisting of father, mother, and 3 children, who had fallen away from the Church, were brought to a sense of their duty, and are now attentive, good-living Catholics.”

### COURT OFFICER'S REPORT FOR 1890.

Visits made to Courts and Prisons, . . . . .	1280
Visits made to Homes of Children, . . . . .	273

The report is merely a summary of the work performed by our officer, and will give but a faint idea of the labor involved in attending to the same. The report is replete with many interesting incidents which we would like to include in this, but want of space will not allow.

Five boys who had been committed to non-Catholic institutions, were (after legal means had been taken) released therefrom and sent to institutions of our own faith.

## PARTICULAR COUNCIL OF NEW YORK. TREASURER'S REPORT FOR 1890.

### RECEIPTS.

Balance on hand, January 1st, 1890, . . . . .	\$257 14
Donations from (Theatrical License Fund) . . . . .	2,500 00
Donations from Conferences, . . . . .	772 54
Collections at meetings, . . . . .	49 28
Honorary Members, . . . . .	25 00
Interest, . . . . .	7 05
<b>TOTAL, . . . . .</b>	<b>\$3,611 01</b>

### EXPENDITURES.

Conferences, . . . . .	\$2,040 00
Superior Council of New York, . . . . .	200 00
Jesuit Father's (Offering at retreat), . . . . .	100 00
Randall's Island Mission, . . . . .	90 00
Expenses, including services at Court in behalf of poor children, . . . . .	963 15
Balance in bank, January 1st, 1891, . . . . .	217 86
	<b>\$3,611 01</b>

W. P. BYRNE, *Treasurer.*

## JERSEY CITY, NEW JERSEY.

Eight Conferences send Reports.

	1889.	1890.
Members, . . . . .	117	174
Average attendance, . . . . .	78	100
Families relieved, . . . . .	108	169
Visits made, . . . . .	2,052	2,289

	1889.	1890.
Total receipts, . . . . .	\$2,433	\$3,473
Collection at meetings, . . . . .	659	879
Expenditures, . . . . .	2,228	3,513

The Report for 1890 is in every way a very satisfactory one.

The increase in membership, in average attendance, and in families relieved are evidences of the spirit of activity which prevails in this Council.

The members are desirous of conforming strictly to the rules and receive with pleasure any suggestions from the Superior Council.

The President writes:

“When you are looking over the reports of Conferences, if there are any points in which we need brushing up, do not hesitate to communicate with us, as we desire to be in accord with the Superior Council in all things.”

As will be noticed from the reports, *St. Bridget's* Conference appears again among the active workers.

We take the following from the report.

“The most interesting fact I have to report for the past year, and one which I feel will be hailed with pleasure by the Superior Council, is the resumption of the work by the Society at the county institutions at Snake Hill.

“This work, having once been allowed to die out, it appeared to be almost impossible to get it started again into active life—even after the members were prepared, the question of conveyance to and from Snake Hill on Sundays promised for a time to prevent any action. All this, however, has been happily solved, and the work is now progressing in a most satisfactory manner, the President of the special works reporting at the last meeting of the Particular Council that the attendance and zeal of the members was all that could be desired. On the question of providing funds for this good work it was suggested that the various conferences secure yearly subscribers to a fund for that purpose, and one of the conferences has since handed in a list of subscribers of \$30, and counting on the other conferences assisting, the question of expense is practically settled.

“I enclose the report in full of special works as received by me.

“In looking over the table of receipts of the conferences it is to be regretted that the practice of giving the entire receipts of poor boxes to the society is not more general. Following the advice of the conference of Presidents of Particular Council, held in New York, it is recommended as the safest and best means of obtaining money for distribution among the poor; it is pure charity, and is free from all objections which



*For the Intentions of the Apostleship of Prayer.*

**1st Degree: THE MORNING OFFERING.**

O Jesus, through the Immaculate Heart of Mary, I offer Thee the prayers, work, and sufferings of this day for all the intentions of Thy Divine Heart, in union with the Holy Sacrifice of the Mass; and in particular for social peace.

**2d Degree: THE ROSARY DECADE.**

**1st Sorrowful Mystery—AGONY.**



Lord, grant the protection of Thy Divine Heart to our Holy Father, the Pope.

**3d Degree: COMMUNION OF REPARATION.**

*General Communion:* \*Sunday, the 16th.

Your day is the\*.....

*Patron:* \*St. Lawrence, Martyr, the 10th.

*Fruit: Sorrow.*—Let not men of the world pursue with greater diligence the goods of earth, than you do the goods of Eternity.

*St. Ignatius Loyola.*

\*Plenary Indulgence for Associates of League,

## August General Intention.

### Social Peace.

*Intentions recommended by American Associates.*

(Associates can gain 100 days' Indulgence for each action offered for these Intentions.)

1. S. St. Peter in Chains.—MESSENGER READERS.
2. \*S. St. Alphonsus Liguori, Bp. D.—67,872 Thanksgivings. [Affliction.]
3. M. Finding of St. Stephen's Relics.—34,711 In
4. T. St. Dominic, F.—34,839 Dead Associates.
5. W. OUR LADY OF SNOWS.—191,797 Special. [ties.]
6. Th. Transfiguration of our Lord.—3,196 Communi-
7. \*F. St. Cajetan, F.—63,688 First Communions.
8. S. St. Cyriacus, M.—150,578 Departed Souls.
9. S. St. Romanus, Soldier, M.—35,643 Employment and Means.
10. M. St. Lawrence, M.—4,285 Clergy.
11. T. St. Philomena, V. M.—189,722 Children.
12. W. St. Clare, V., F.—125,566 Families. [verance.]
13. Th. St. John Berchmans (S. J.)—137,696 Perse-
14. F. St. Hormisdas, P.—38,923 Reconciliations.
15. \*S. ASSUMPTION B. V. M.—214,119 Spiritual Favors. [poral Favors.]
16. \*S. St. Joachim, Father B. V. M.—136,368 Tem-
17. M.—Sts. Paul and Juliana, MM.—96,114 Conversions to the Faith.
18. T. St. Agapitus, Boy, M.—111,122 Young Persons.
19. W. St. Louis, Bp.—26,167 Schools.
20. Th. St. Bernard, Ab. D.—58,198 Sick.
21. F. St. Jane Frances de Chantal, W.—1,678 Missions.
22. S. St. Lambert, Ab.—6,519 Spiritual Works, Socie- [Parishes.] ties.
23. \*S. MOST PURE HEART OF MARY.—7,273
24. M. St. Bartholomew, Ap.—304,343 Sinners.
25. T. St. Louis, King—102,124 Parents.
26. W. St. Zephyrinus, P. M.—3,765 Religious.
27. Th. St. Joseph Calasactius, F.—8,387 Church Stu- dents, Novices.
28. F. St. Augustine, Bp. D.—2,639 Superiors.
29. S. Beheading of St. John Baptist.—36,912 Vocations.
30. S. St. Rose of Lima.—15,693 Promoters.
31. M. St. Raymond Nonnatus.—103,672 Various.

(\*Plenary Indulgence for Associates.) Intentions to be recommended must be received before 1st of month: they are also sent to the Sanctuary of the Sacred Heart, where the Director-General of the League has a daily Mass said for them, and are placed on the altar at La Salette and Lourdes.

*For the Intentions of the Apostleship of Prayer.*

**1st Degree: THE MORNING OFFERING.**

O Jesus, through the Immaculate Heart of Mary, I offer Thee the prayers, work, and sufferings of this day for all the intentions of Thy Divine Heart, in union with the Holy Sacrifice of the Mass; and in particular for the peace of Christian Nations.

**2d Degree: THE ROSARY DECADE.**

**3d Sorrowful Mystery—CROWNING  
WITH THORNS.**



Lord, grant the protection of Thy Divine Heart to our Holy Father, the Pope.

**3d Degree: COMMUNION OF REPARATION.**

*General Communion* : \*Sunday, the 20th.

Your day is the\*.....

*Patron* : \*St. Michael, Archangel, the 29th.

*Fruit* : **Penance.**—My sins merit still greater suffering.  
*St. Peter Claver.*

\*Plenary Indulgence for Associates of League.

## September General Intention.

### Peace among Christian Nations.

*Intentions recommended by American Associates.*

(Associates can gain 100 days' Indulgence for each action offered for these Intentions.)

1. T. St. Giles, Abbot.—MESSENGER READERS.
2. W. St. Stephen, King.—67,872 Thanksgivings.
3. Th. Japanese Martyrs.—22,542 In Affliction.
4. \*F. St. Rose, V.—2,123 Dead Associates.
5. S. St. Lawrence Justinian.—112,870 Special.
6. \*S. St. Onesiphorus, M.—3,284 Communities.
7. M. St. Regina, V.M.—28,038 First Communions.
8. \*T. Nativity B.V.M.—18,912 Departed Souls.
9. W. St. Peter Claver (S.J.).—27,518 Employment and Means.
10. Th. St. Nicholas (O.S.A.)—3,414 Clergy.
11. F. Bl. Charles Spinola, M.—131,165 Children.
12. S. St. Guy.—35,541 Families.
13. S. Holy Name of Mary.—48,056 Perseverance.
14. M. Exaltation of the Holy Cross.—4,667 Reconciliations.
15. T. St. Catharine of Genoa.—44,784 Spiritual Favors.
16. W. Sts. Cornelius and Cyprian, MM.—42,120 Temporal Favors.
17. Th. Stigmata of St. Francis.—43,349 Conversions to the Faith.
18. F. St. Joseph of Cupertino.—50,416 Young Persons.
19. S. St. Januarius, M.—11,132 Schools.
20. \*S. Seven Sorrows B.V.M.—23,950 Sick.
21. \*M. St. Matthew, Ap.—2,065 Missions and Retreats.
22. T. St. Thomas, B.—647 Spiritual Works, Societies.
23. W. St. Thecla.—7,342 Parishes.
24. Th. Our Lady of Mercy.—104,558 Sinners.
25. F. St. Finbar.—36,013 Parents.
26. S. Sts. Cyprian and Justina, MM.—3,984 Religious.
27. S. Sts. Cosmas and Damian, MM.—3,454 Church Students, Novices.
28. M. St. Wenceslas, M.—1,137 Superiors.
29. T. St. Michael, Archangel.—9,299 Vocations.
30. W. St. Jerome.—10,902 Promoters.

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might be alleged against some methods of securing funds, and it can never bring any possible reproach on the Society.

“The comparison with the last Annual Report shows an increase in membership and in amounts received and expended. The large increase in members is partly accounted for by *St. Bridget's* Conference again appearing in the reports, but even without this there is a slight increase of members over last year.

“I take pleasure to acknowledge that the attendance at the quarterly meeting is larger, and shows a commendable interest in the work of the Society.

“In closing I regret to be unable to report any new conferences organized during the past year. While there are, I believe, some sixteen Catholic churches scattered along this side of the Hudson, in Jersey City and Hoboken, yet there are only eight conferences, and, singular to say, the endeavor to organize in the other churches is a work of slow movement. However, it is hoped that this year will see one or more conferences added to the list.”

### Report of Special Work Committee.

“The visits to the County Institutions were commenced on Sunday, November 30, 1890. We devote one hour to instructing in the Christian Doctrine the Children of the Alms House, in this we are assisted by the Sisters of Charity.

The Penitentiary is visited by one of our members, who has a class of young men, 17 to 20 years of age, some of whom, previous to our brothers going to instruct them, had not received first Communion, but we are happy to state that they have since been prepared and with many of the others have received the Blessed Sacrament.

“The poor in the Alms House, and the sick in the hospital, are also carefully looked after and appreciate the attention shown them. We distribute religious articles and reading matter.

“Great thanks are due to the County Officials for the facilities granted us in aid of our work.”

### *St. Peter's* Conference states:

“Our Conference provides for fourteen Orphan Children, whom we have placed in an Orphanage.

“The Conferences also supplies shoes to all Orphan, and Half-Orphan children, in the Parish who attend Catholic Schools. All the families relieved, are advised to send their Children to Catholic Schools. This advice as a rule is followed.

“We also endeavor to reform drunkards.

“This Conference mentions two instances where, through the persuasion of the visiting members, two mothers were induced to call in the Priest, in both cases the people were reconciled to the Church and died fully prepared to meet their God.

“One member of this Conference visits the Hospital after his working hours—he has already instructed four Protestants, who, through his efforts, were Baptized and died in the Faith.”

### *St. Patrick's* writes:

“The efforts of this Conference are principally directed towards maintaining homes for families, from which one parent has been removed.

“One family of seven, under our care, have been seen to during all their trials. First, the father died, then a widow, who had two children of her own, was secured to keep the home, she merely having been a friend of the childrens’ mother, the Conference paid the rent and other expenses.

“In God’s Providence death again left the children unprovided for, by taking away this poor woman ; some of the children were then sent to an institution, and the others were taken care of by friends, being still under the care of the Conference.”

The Conference of *St. Mary*, Hoboken, has six Orphans under its charge.

*St. Nicholas’* Conference states that their members are very particular in their visits to the poor, to see that they attend to their religious duties. One member, who had assisted a poor emigrant with his baggage to the R. R. depot, was so unfortunate as to have his leg broken while returning.

We hope to welcome more Conferences next year.

## NEWARK, NEW JERSEY.

Reports have been received from the Particular Council, and four Conferences.

	1889.	1890.
Members, . . . . .	79	71
Average attendance, . . . . .	44	45
Families relieved, . . . . .	181	162
Visits made, . . . . .	1,486	1,411
Total receipts, . . . . .	\$685	\$1,111
Collection at meetings, . . . . .	395	329
Expenditures, . . . . .	927	803

The Report shows a slight falling off in some particulars, which we hope to find improved in our next Annual Report.

The President writes:

“Herewith find reports of the four Conferences, at present in this circumscription, together with that of the Particular Council; while none of them are as full, and satisfactory as desirable, they are in the main correct. ‘What is writ, is writ, would it were worthier.’”

The following account of the work performed will be of

interest, as showing that our brothers in Newark are by no means idle.

“The County Jail and Alms House are regularly visited by the members of *St. Joseph* and *St. Patrick's* Conferences, and the religious interests of the inmates looked after.

“*St. Vincent's Home for Boys*, although as yet on a small scale, has sheltered, guided into habits of industry, and provided situations for a very large number of Boys, besides being utilized, to some extent, as a Day Nursery. Last spring, under the auspices of our Society, and with the approval of our Right Rev. Bishop and Clergy, the ladies of the several parishes in the City, united in giving a three nights' festival, for the joint benefit of *St. Vincent's Home for Boys*, and *St. Mary's Orphan Asylum*, and which resulted in netting the sum of \$900 for each institution, besides, bringing together, as never before, the Catholics of the entire City and establishing between them relations of personal acquaintance and friendship, thus welding them into one harmonious family.

“We hope next year to record an increase in Conferences, and membership.”

## TRENTON, NEW JERSEY.

The Particular Council and three Conferences, send reports.

	1889.	1890.
Members, . . . . .	45	38
Average attendance, . . . . .	27	25
Families relieved, . . . . .	28	26
Visits made, . . . . .	908	827
Total Receipts, . . . . .	\$539	\$669
Collection at meetings, . . . . .	109	110
Expenditures, . . . . .	679	777

The report while showing a slight falling off, is still a very favorable one. The visiting of the poor is carefully attended to, and the average attendance at the meetings is fair.

We hope that Catholic young men will be attracted by the example of the members of the Conferences, to enter the Society and thus increase its capacity for work.

With the small number of members in the Society in Trenton, very much good is accomplished, with a larger membership, some new fields could be entered, and the cause of Charity extended.

We regret the absence of interesting incidents, as we have no doubt that with such a large number of visits to the poor, many edifying examples have come under the observation of the members.

The President writes:

“Perhaps the most important addition to the diocese, is the erection of the new Orphan Asylum, at Hopewell, near Trenton, which is about to be commenced. The Asylum at New Brunswick being inadequate to accommodate the little ones. In this work the Conferences of Trenton have taken a very active part. We hope, by the next Annual Report, to have a Home at Hopewell, which will enable us to take proper care of our many orphans, who are now almost homeless in this vicinity.

“We have, also, procured homes for eight or ten orphans, two of whom were found with families where their faith was endangered. We were obliged to purchase their release, or allow them to be lost to the faith.

“The members of *Our Lady of Lourdes*’ Conference continue to visit the prison, and are evidently doing good work. They also have a class of 23 deaf mutes, who receive instructions every Saturday.”

## BALTIMORE, MD.

The reports from this Council and eighteen Conferences have been received.

We have received, with pleasure, the first report of the Aspirant Conference of *St. John the Evangelist*. We heartily welcome this young Conference into the Society, and wish it a long and useful career.

The formation of a Central Council at Baltimore entails more work upon the Society in that City, but we feel confident, that with their experience in the past, their knowledge of the rules of our Society, and their deep interest in everything appertaining to its welfare the members will make of the Central Council, a great power for propagating the Society throughout their circumscription.

Comparative statement for 1889 and 1890.

	1889.	1890.
Members, . . . . .	282	269
Average attendance, . . . . .	179	176



	1889.	1890.
Families relieved, . . . . .	340	345
Visits made, . . . . .	5,231	4,646
Receipts, . . . . .	\$5,031	\$5,201
Collection at meetings, . . . . .	1,762	1,729
Expenditures, . . . . .	4,988	5,254

Although the comparison does not appear to result favorably for the year 1890, still the letter of the President explains why we have no reason to feel alarmed, and proves that the Particular Council of Baltimore is progressing steadily.

The following extracts are taken from the letter of the President :

“The letter of Institution of the Central Council of Baltimore has just been received. In the meantime we have been preparing for our work, and shall now, we trust, with zeal, proceed with it. Unfortunately it seems very difficult to attain to anything like perfection, thus there is, despite of earnest requests, a want of reply on the part of about one-half of the Conferences, to the printed questions, particularly to the two last ones, as to the work among the poor, aside from mere material assistance. But although this defect exists we are sure that it does not indicate an equal defect on the part of our brothers in their good works and that what they have performed the good works, they have neglected to record them. We trust that hereafter, the reports, in this respect, will be more satisfactory.

“Visits were made to all the Conferences during the year, and we hope with good results.

“We are glad to forward the application for aggregation of the Aspirant Conference of *St. John*, which makes an edifying report. We had hoped to be able to report the organization of one or more new Conferences, but as yet we cannot do so but feel confident that during the coming year we will succeed in this respect.

“The special work (under the supervision of the Particular Council), in the penal institutions, has been as effective as formerly although not as full of interesting incidents, and the statistics are but partial; this is owing to a little temporary and exceptional difficulty.

“We have to lament the decease during the year of six of our brothers, among whom was the Vice-President of the Particular Council, Thomas Whelan, Jr., and for all of whom we have had masses and prayers offered.

“We regret that the attendance at the general meetings has not had a proportionate increase, there being an average of only 40 or 50 per cent. of the members present on those occasions; at the Holy Communion the attendance has been much better.

“If our resources were greater, much good work could be added to our ordinary works, such as patronages, etc.”

The Report is an interesting one and we quote a few extracts :

“If several Conferences have omitted—not the good work among the poor, besides material aid—but merely the record of it, others have added to their statistical state-

ments that, which indicates the true aims and objects of the Society in relation to the poor, namely: The improvement of their morals and manners by extending to them the truer and higher charity of sincere sympathy with their hard lots, of consolation, encouragement and of advice, and others than simple material aid.

“Thus the Conference of *St. Vincent* reports that a number of boys were found in a certain locality in the parish whose ages ranged from twelve to sixteen years. None of them attended church or school or had made their First Communion. Six Brothers of the Conference took charge of them, and, after three months, three of them had made their First Communion and all of the others were attending school.

“The Conference of *St. Joseph* reports the case of a man, with a wife and three children, who, owing to injuries received in a railroad accident, was rendered destitute. The family were not Catholics. The Conference rendered them aid, and the father sent his children to the parochial school. The father received some money from the railroad company for his injuries, and insisted upon returning thirty-five dollars to the Conference, and has kept his children at the parochial school.

“The Conference of *St. Gregory* reports assisting a family consisting of father, mother, and five children; attending them during the last illness of the father; burying the father; and that they are still watching over the widow and children.

“*Immaculate Conception* Conference reports the case of a worthy family who were Baptists. The mother was taken sick with brain fever and the husband had to give up his work to nurse her, and the family were soon destitute. The Conference had the mother removed for treatment to Bayview, and the children placed in the infant asylum, thus enabling the father to return to work. The mother died; and the children still remain under the charge of the Conference, and the father is enabled to take care of himself, being a sober, industrious man. Another case reported is that of a man who, being out of work, took to drinking. Through the efforts of some of the brothers he was reclaimed, has signed the pledge, is working, and is now doing well. They also report the case of a widow, with four small children, who was discovered lying sick with pneumonia in squalor and poverty. Groceries, fuel and clothing were promptly furnished them, and the mother, now convalescent, is able to take care of herself and children.

“*St. Anne's* Conference reports the case of a man who was a Catholic, with a non-Catholic wife. The husband was so sick and delicate that he could not attend to his family at all. The Conference took charge and encouraged and assisted the man, and he was enabled to attend to his religious duties; and on Christmas morning the wife was baptized a Catholic, and is now an exemplary and devoted member of the Church.”

We embody in full the report of the Committee on Special Works:

#### HOUSE OF CORRECTION IN ANNE ARUNDEL COUNTY, MARYLAND.

“About two hundred and fifty to three hundred prisoners, mainly tramps, are annually confined in this institution for one to three years. We have access to all parts of the prison. We refer for statistics to the report of the chaplain, Rev. Father Boone, S. J. He, with three members of the Special Work and an organist (salaried), visit this prison twice a month—on the second and fourth Sundays; also a female

teacher for the female prisoners. In the afternoon of the second Sunday the chaplain preaches to all the prisoners assembled for this purpose in the chapel of the institution. On the morning of the fourth Sunday he offers Mass for the Catholic prisoners.

"We have a small library for the benefit of our Catholic prisoners. On Christmas they received presents."

#### IN THE CITY JAIL.

"We have but a small chance to do much good. Prisoners are confined but for a short time, and but a few come to the Sunday-School, in which one of our brothers teaches; but there are a few ladies from the neighboring parish of Loyola, who teach a class of female prisoners. The chaplain visits the prison during the week and on Sundays; but we have not succeeded in making arrangements for the celebration of Mass on Sundays.

"The brother teaching in the jail has also succeeded in obtaining employment and clothes for some of the discharged prisoners. Of several prisoners who were induced to take the pledge against drunkenness, four have kept it and are doing well. Another poor fellow keeps faithful to his religious duties; has now a good position; tries to induce associates to attend to their religious duties.

"Of the female prisoners, two are awaiting trial for murder. The largest number are committed for drunkenness and other immoralities for thirty days; hence, the work among them is apparently not very effective. Still, six or seven have been induced to go to the House of the Good Shepherd after their discharge. Christmas gifts were also distributed in this institution."

#### MARYLAND PENITENTIARY.

"The directors of this institution have thought best to reduce the number of Sunday-school teachers, eliminating some inexperienced young men—a change rather for the better. It does not impair the efficiency of our work. Now about five discreet members of the Society attend the Sunday-School, teaching and preparing the more ignorant ones for the practice of their religious duties.

"The chaplain preaches to the prisoners before catechism instructions every Sunday morning except one, when he attends the House of Correction; and also once a month in the afternoon of Sunday to all the prisoners, both Catholic and Protestant. He has access to the Catholic prisoners also when necessary during the week, and to those in the hospital of the prison.

"Mass is offered every Sunday morning; and on Christmas morning with assistance of organist and some other instrumental music and a choir of six male singers, High Mass was celebrated, the altar and sanctuary being adorned with flowers and evergreens.

"A sermon was preached, and about three hundred prisoners, Catholic and Protestant attended. Christmas cards and little presents were distributed.

"A man, after having been instructed in Sunday-School became converted, and after his discharge from prison, and too old to work, had a home procured for him with the Little Sisters of the Poor.

"The work in the penal institutions could be improved if means could be found to employ an office and salaried agent to look after prisoners when discharged."

## BAYVIEW ASYLUM

"Is the home for about twelve hundred to fourteen hundred poor people. Some five brothers visit this institution every Sunday morning, more especially to attend and teach the sick in the hospital of the institution. Instead of our chaplain, the Fathers (Redemptorist) of the Church of the Sacred Heart, in the neighborhood of the institution, attend here, offer Mass on Sundays and hear confessions. We regret that we have not been able to get statistics from them. We regret, also, that the other statistical reports of the penal institutions cover only the time of the incumbency of the present chaplain.

"Outside of the work in penal institutions by the brothers, a little instance occurred of a little girl being brought to a member of the Special Work by a gentlemen in the office of a (Protestant) lawyer who was engaged in procuring a divorce or separation for the parents of the child. Both were Protestants, but willing to pay board for the child in some Catholic institution, not objecting to its being brought up a Catholic.

"The Sisters of Charity were induced to take the little one into their institution of St. Mary's Orphan Asylum."

We will conclude with a few items taken from the report of the new Aspirant Conference of *St. John the Evangelist*:

"The membership includes some of the most earnest and zealous Christian young men of the parish. The Conference meets every Sunday evening.

"They have accomplished considerable good, such as forming Catechism Classes, furnishing clothing to needy persons, and reporting cases (which are out of their sphere, but which come under their observation) to the Senior Conferences.

"One of the members procured a situation in a profession for a young man, who showed a marked talent for the same and is now spoken of in praise by his employers.

"We have also procured clothing for a young man, thus enabling him to retain a position which he had obtained.

"Five young men have received instruction for Confirmation and First Communion.

"The Conference pays rent for a deserving old person, and have also made a donation to the Senior Conference.

"They have provided a boy (the son of a widow) with clothing, sent him to night school, and obtained a permanent position for him, thus enabling him to contribute toward the support of his mother.

"The members, with three exceptions, are teachers in the Sunday-School and belong to the several sodalities in the church.

## PITTSBURGH, PENN.

We have received the report of the Particular Council and eight Conferences. The two Conferences, *St. Peter* and *St. Andrew* of Allegheny City, are included; of *St. Andrew's* we

understand that they are now connected with the Particular Council, acting on this supposition we have placed that Conference among the list of those connected with the Pittsburgh Particular Council. If we have made a mistake, we will make the correction in our next report. But, now that the Particular Council of Pittsburgh is in good working order, we feel satisfied that every Conference will find it convenient to work with it for the general good.

Comparative statement for the years 1889 and 1890.

	1889.	1890.
Conferences reporting, . . . . .	5	8
Members on roll, . . . . .	136	165
Average attendance, . . . . .	65	84
Families relieved, . . . . .	70	151
Visits made, . . . . .	928	1,328
Total receipts, . . . . .	\$2,420	\$2,651
Collection at meetings, . . . . .	156	324
Expenditures, . . . . .	1,470	2,825

The comparative statement realized our anticipations. There is an improvement in every respect, with the promise of even greater improvement in the future. We sincerely congratulate the Council on the progress made. The perseverance, self-sacrifice and forbearance of the members have met with the reward they deserve. We hope they will continue to work harmoniously and earnestly together so that in the future we may look upon Pittsburgh as one of the model Council of the Circumscription.

The indefatigable Secretary writes:

“Although very late this year, on account of various local delays, we now enclose you our Annual Report for 1890. Three new Conferences have been organized the past year. *Holy Cross, St. Kieran, and St. Stanislaus, Katka* (Polish). *St. Kieran* being the only one that sends a report. The other two having been organized very late in the year.

“Our Conferences still continue to look after the welfare of Orphan children. Our brothers have, in several cases, prevented boys from being sent to the State Reform School. Not having any suitable home for Catholic boys at this place they sent the said boys to an Institution in New York, where their faith will be preserved for them.

“The Festivals of the Society have been very well attended by our members and also by our Rev. Spiritual Directors to whose presence we can largely attribute the success of our quarterly meetings. Our brothers continue in a body to approach the Holy Communion on each of the Festivals. Visits have been made to the Jail and Hospital during the past year and we trust with good results. Our Conferences also look after the school children and furnish all the necessary books free of charge.

“We feel proud of our letters of Institution, and hope that by becoming a real part of the Society, our work will be more effective.

“We desire to express our sincere thanks to our Right Rev. Bishop, Very Rev. Vicar-General, and all the Clergy, as well as our brothers of the Society, for the valuable assistance rendered us during the past year.”

*St. Michael's* Conference writes:

“We furnish clothing to the poor children so that they may attend school, and also to children making their First Communion. During the Sundays in Advent and Lent, we take up a special collection for the poor. This collection does not interfere with the regular Sunday collections. At the end of the Masses, our members stand at the church doors and receive whatever the parishioners in their Charity, are inclined to give. We have been doing this for some time and have met with great success. Our Pastor takes an active interest in our work. Many Pastors do not always understand the Society of St. Vincent de Paul, but where a Pastor takes an interest in the Society he can promote its progress in many ways. Ladies can help along the good work, but the men must always keep to the front.”

*Sacred Heart* Conference reports:

“It is our intention to drop from the roll all those members who are not attentive to the meetings, and to be more careful in the future, in the selection of persons for membership, as many join the Society without a proper knowledge or due reflection of the rules.”

The Conference of *St. Benedict the Moor* sends a very encouraging report, from which the following is taken.

“As we are the only Conference of colored men, it falls to our lot to look after a great many colored Catholics, who have fallen; and endeavor to put them on the right path.

“We are pleased to exert our humble efforts to establish and maintain a colored Conference of the Society of St. Vincent de Paul, and we are sincerely grateful to our white brothers of this grand Society for their friendship and help extended to us in this work of Christian charity.”

*St. Andrew's* Conference, Allegheny City, reports very good progress, and gives evidence that the members are active in works of charity.

## LOUISVILLE, KENTUCKY.

This Council and seven Conferences report.  
The comparative statement is as follows:

	1889.	1890.
Members, . . . . .	300	278
Average attendance, . . . . .	135	121
Families relieved, . . . . .	110	110
Visits made, . . . . .	717	700
Receipts, . . . . .	\$702	\$822
Collection at meetings, . . . . .	488	483
Expenditures, . . . . .	677	894

The year 1890, shows a slight falling off in membership, although the work performed is about equal to that of the previous year.

The letter from the Secretary explains the condition of affairs in Louisville, so clearly, that we think we can do no better than insert a large part of it in this Report.

“There is no disguising the fact, that, in this City the St. Vincent de Paul Society is gradually growing less in numbers, from year to year, and there must be a cause for it, but to state exactly what that cause is, appears to be difficult matter. I attribute it to several causes. First: the lack of work for the Conferences, and second: the formation of other Societies in the different Parishes.

“The working classes, as a rule, are prosperous; for several years past work has been abundant, the winter has been open and work in many trades has continued all through the year. This will, in a measure, explain why so little has been accomplished by the Society, in giving relief and also serve to confirm the first point I make about the decadence of the St. Vincent de Paul Society. The brothers, assemble week after week, and finding no work to be done finally drop off, losing sight of the Indulgences they gain by attending the meetings, whether relief is to be given out or not. You will notice in the report of *St. Cecilia's* that no relief was given during the whole year, the brothers were prepared to aid the distressed, but no one applied to them for relief. One Sunday the brothers went through the Parish looking for persons in need, but could find none.

“Many of our members are under the impression that if they belong to one society in the Church, that it is enough for them. This is the idea that completely wiped out the Conference of *St. Bridget*.

“We regret that Mr. Daniel E. Doherty (who has been President of the Particular Council for eight years) has been compelled to resign that position, owing to his business requiring his absence from the City, a great part of the time. Mr. James Campell, who has been an active member of the Society for thirty years, has been

unanimously confirmed by every Conference to be the President of the Particular Council.

“On the 27th day of March, this City was visited by a cyclone, killing ninety-six persons, and destroying considerable property among which was the Church, Pastoral residence, and school-house of the Sacred Heart. The brothers of the Conference, the following Sunday, held their meeting in the ruins of the church.

“The Particular Council agreed to aid the distressed Brethren, but happily the citizens formed relief corps and took upon themselves to relieve all distress under the direction of the ‘Charity Organization,’ whose rules have been taken from the St. Vincent de Paul Society.”

### The Conference of the *Assumption* writes:

“That every effort is made to induce the poor relieved by them to attend to their religious duties.”

### *Sacred Heart* Conference writes:

“We have no orphans under our care, but we always make it a point to provide a good, substantial, Christmas dinner for the orphans of the Good Shepherd, and St. Vincent Asylum. On the last occasion a fine beef was presented to us by a young man, in commemoration of his deceased Father’s friendship for our Conference. The other necessaries were supplied by our Conference.”

We have nothing to add to the report, further than to promise our aid and encouragement to the efforts made to improve the condition of the Society in Louisville.

## DUBUQUE, IOWA.

The reports of this Council and the two Conferences were received.

	1889.	1890.
Members, . . . . .	27	31
Average attendance, . . . . .	19	17
Families relieved, . . . . .	19	14
Visits made, . . . . .	316	374
Collection at meetings, . . . . .	\$ 45	\$ 47
Receipts, . . . . .	107	147
Expenses, . . . . .	107	167

There is very little change in the condition of this Council. The visits to the poor are proof that the members are not derelict in this respect, and the reports show, that if they are



not making any great progress, they are not losing any ground. We hope to find an improvement in next year's report.

We regret very much the absence of any letter from the Council, giving us an idea of the condition and prospects for the future. The reports are carefully prepared, but there is an absence of interesting incidents.

We hope next year to have a full account of the condition of this Council.

The receipts from Honorary Members, and Subscribers, amount to \$292, and a legacy of \$500 was left to the Council.

The expenditures include railroad fare for a poor woman, books and clothing for children, donations to the Conferences, to the Home of the Good Shepherd, Chicago, and the Infant Asylum, Chicago, also a Christmas dinner for the poor.

These items give material for a very interesting record of the past year's work and show satisfactorily that the spirit of St. Vincent de Paul is alive in Dubuque.

### ST. PAUL, MINNESOTA.

The comparative statement for the years 1889 and 1890 is as follows:

	1889.	1890.
Members, . . . . .	445	440
Average attendance, . . . . .	179	148
Families relieved, . . . . .	250	219
Visits made, . . . . .	2,602	2,736
Receipts, . . . . .	\$2,712	\$2,443
Collection at meetings, . . . . .	1,394	1,139
Expenditures, . . . . .	2,395	2,326

Although the comparative statement is, in some respects, unfavorable to the year 1890. In the work of visiting the poor, we notice that though there were not as many families in want, still there is a larger number of visits to the poor. This speaks

well for the zeal of the members in this respect. The falling off in average attendance is explained in the usual way. Many members lose interest in the work after awhile and neglect attending the meetings. Our advice in all such cases is to drop from the roll, all who do not take an active interest in the work, and who absent themselves without good reason.

The President of the Council writes as follows:

“We have the honor of submitting our report for 1890. We have annual reports from fourteen Conferences. Two Conferences fail to report, namely: *St. Luke's* and *St. Stephen's*. We think the former will resume active work in the near future, as it is in a new and growing parish. The cause of their inactivity is that there are no poor people in that neighborhood at present.

“As a rule our Conferences are doing good work, relieving promptly all cases brought to their notice. Some Conferences are taxed to their full capacity to take care of the poor in their midst, while others have less applicants. This, of course, is owing to the fact that the poor are located in greater numbers in some localities than in others. We think though it would be well for some Conferences to be more on the alert in their immediate neighborhood for families in needy circumstances.

“A few of our Conferences have fallen into the habit of meeting less frequently than once a week, but we hope to see them holding weekly meetings in the near future.

“Agreeably to suggestions in your November Circular some Conferences have dropped from the rolls those members who have absented themselves from the weekly meetings for a long time.

“By referring to our comparative statement it will be found that there is an increase in the number of visits made, but there is a slight decrease in the average attendance at meetings, also in receipts and expenditures. There is not quite as much interest taken in the general meetings as we would like to see, although it gives us pleasure to say that at the meeting of December 8th there was a very large attendance, and it was unusually interesting. The Most Rev. Archbishop Ireland honored us with his presence and addressed the meeting.

“No new Conferences have been organized during the past year, but we are confident of adding at least three of them this year. Letters of aggregation have been received for three of our Conferences during the year, namely: *St. John's*, *St. Michael's* and *Assumption*.”

#### *St. Michael's* Conference:

“During the year the two sewing societies helped us by making new clothes and repairing old ones, so that the poor children could be kept at school.”

#### *St. John's* Conference:

The report of this Conference is very interesting; we take a few extracts from it.

“The members of this Conference have twice approached the Holy Communion in a body, once on the occasion of the reception of Letter of Aggregation and once with the view of gaining the Jubilee indulgence.

“A family consisting of parents and two small children were found living in extreme destitution, the father was willing to work, but was unable to obtain employment. The Conference provided them with food and fuel and induced the father to take the pledge, and have since obtained permanent employment for him, so that they are now self-supporting.

“An old Lady in destitute condition was provided with clothing and admission into the Asylum of the Little Sisters of the Poor where she died shortly after.

“A poor woman dying from a complication of diseases, was found with three small children, a nurse was furnished, until death relieved her of suffering, and the children were provided with good homes.

“Visits from the officers of the Particular Council give us great encouragement, and we would suggest that they become more frequent—they tend to make the members feel more interest in their work, and, by judicious instructions to the officers, as to their respective duties, help to make the workings of the Conference more perfect.”

#### *Assumption* Conference writes:

“We have found, in the short time of our existence, that it is not always profitable to have a large number of members on the roll, with but a few doing the work, we have after two years of existence, cut down the number to a lower figure, and feel satisfied that we now have a much better working Conference.”

#### *St. Vincent's* Conference writes:

“The members of this Conference, with the assistance of our Spiritual Director, have charge of a Sunday-School in a small village, two miles distant from the city; each child is given Rosary Beads and a Catechism of Christian Doctrine.

“The members also visit the Work-House, and endeavor to reform the prisoners confined there; so far we have succeeded in inducing thirty (30) to take the Total Abstinence Pledge. The privilege of visiting the Work-House is a special favor, granted us by the Superintendent.”

#### *St. Mary's of the Lake* Conference writes:

“As was anticipated, the year has been one of continual struggle against difficulties and disappointments, we have been unable to hold regular meetings, owing to the illness of our President and from other causes; we have now secured a permanent meeting place in the basement of the Church; we have called meetings of the men of the Parish, and, with the aid of our Rev. Pastor (who is greatly interested in the work of the Society), we have secured several new members, and hope to have a more favorable report the coming year.

“We have organized an Aspirant Conference, which bids fair to outrival their seniors.

“We also distribute among the various families religious reading matter, in English, French, and German languages. We are making arrangements to establish a Reading Room and Circulating Library.”

## CHICAGO, ILL.

Twenty-one Conferences send their reports.

	1889.	1890.
Members on roll, . . . . .	330	361
Average attendance, . . . . .	175	196
Families relieved, . . . . .	1,146	1,182
Visits made, . . . . .	6,925	6,635
Families on relief roll, Dec. 31, . . . . .	177	220
Situations procured, . . . . .	118	100
Collection at meetings, . . . . .	\$1,586	\$1,930
Total receipt, . . . . .	9,468	8,961
Total expenditures, . . . . .	9,354	8,531
Balances, . . . . .	1,777	2,102

In looking over the above statement, we find that there is an increase in membership, and average attendance for the year 1890. Although a larger number of families were relieved, the number of visits made to the poor was not equal to that of the previous year. The average attendance is not as high as it should be, but we must bear in mind that there have been many difficulties to contend with in establishing Conferences in Chicago, and it has required constant effort to keep up the interest of members in the work.

In a large city, like Chicago, there is no scarcity of work for a society like that of the St. Vincent de Paul, and we expect before long, to have the pleasure of reporting a notable increase in membership.

The decrease in the number of visits to the poor may be explained in this way, that they were not relieved, but for a short time.

In writing to our brothers in Chicago, we will endeavor to impress upon their minds the importance of regular attendance at the weekly meetings, and the necessity of visiting the poor at their homes, at least once each week.

Our communications from Chicago are always courteous and

charitable, and we are confident that the Particular Council is working earnestly to improve the condition of the Society in that city. His Grace, Most Rev. Archbishop Feehan of Chicago, is very much interested in the progress of the work, and has given his endorsement as follows:

“I desire to earnestly recommend the St. Vincent de Paul Society, it is known throughout the whole world, as one of the most perfect, and meritorious organizations of Charity in existence, I would be glad to see its Conferences established everywhere.”

With the approval of His Grace, for which we feel most grateful, and with the constant efforts of the Particular Council, we hope for a great improvement in the future. We are pleased to welcome the three new Conferences of *St. Charles*, *Our Lady of Sorrows*, and *St. Jarlath*, and we hope they will persevere in the good work.

The following extracts are taken from the printed report of the Particular Council during the Winter:

“This year we departed from our former course; formerly we visited a Conference without notice, while this year we sent word, so that all the members might be present at the meeting. The result of this plan was, we had a larger attendance at the meetings we visited, and got a better insight into the work done by each Conference. We found something in each Conference we visited that was gratifying to us, and the officers of the Particular Council used the knowledge thus acquired to encourage or censure. It was truly edifying to hear each visitor as he was making his weekly reports dwell upon the spiritual wants of his poor, the parents induced to go to church and to their duty, the children to attend the parochial schools and catechism, and in every instance some spiritual work of mercy done by the visitor. We also found in several of the Conferences the rent question, one of the difficulties under which they labor. Their poor are sometimes composed of large families of children; the arrears of rent accumulated to a large amount before their distress was made known to the Conference. To meet these pressing demands would deplete the treasury of many Conferences. We advised the Conferences in those cases to procure cheaper tenements, and in order to keep the families together, pay the rent. We find an evil policy existing in some of the Conferences of a desire not to pay any rent at all; the effect of which would be to drive the poor from these parishes into other parishes where they would be entire strangers, with nobody to look after their wants.

Our experience, especially during the winter, in visiting different Conferences, was that in each Conference we found something new and edifying that did not pertain to the other Conferences. The result of our experience is that we would advise the officers of Conferences and the members, as far as practicable, to interchange visits with each other, as each Conference will be edified by something to be learned by these

visits. We also find that where the President of a Conference is prompt and attentive at the meeting, and zealous in his efforts to have each member, however humble, take part in the proceeding of the meeting, these Conferences are the most active in reaching out to the wants of the poor, and that the President of that Conference makes each one feel that he has an interest in the Society; while, on the other hand, the indifferent President has a languishing Conference without energy or cohesion. In visiting the Conference we learned many things that ought to have been reported that, have not, through the fault of the Presidents and Secretaries.

"The three new Conferences of which we made mention last year, we are pleased to know, are in a fair way to aggregation. They are in the crowded heart of the city, we regret to say, some parishes with a large number of neglected poor depending upon the charity of neighboring Conferences. In these parishes our efforts to establish Conferences have met with no response.

"*Holy Family* Conference reports that in their parish is a band of noble ladies who have organized themselves into a sewing society, who cheerfully devote their leisure time in preparing garments for the poor of the parish, the materials being purchased from the proceeds of their own industry; and for years past they have expended hundreds of dollars annually in this quiet and silent charity.

*St. Patrick's* Conference reports a sewing society established by the Young Ladies' Sodality of their parish, and poor families recommended to them by the Conference are visited, and clothing is made for them by the young ladies. The charity of these young ladies cannot be too highly appreciated by the members of the St. Vincent de Paul Society; we cannot reward them for the inestimable service rendered our Conference; we know that they will receive their crown from the *Father* of the poor.

"*St. Stephen's* Conference about two years ago, was merged into a Married Men's Sodality, and the result was that there was too much ground to cover to attend to the duties of both societies. The members, seeing this, reorganized early last fall, devoting their best efforts to the interests of the Society of St. Vincent de Paul; since which reorganization the works of the Conference have been edifying to the officers of the Particular Council, and a blessing to the poor of their parish.

"We are gratified to report that the *Holy Name* Conference, during the last year, has assumed the special work of visiting the County Jail, and distributed among the prisoners 1,545 Catholic papers and magazines, and instructed the juvenile prisoners in Christian Doctrines and distributed among them 230 catechisms.

"*St. Vincent's* Conference reports supplying Catholic reading matter to the inmates of St. Joseph's Hospital and the Little Sisters of the Poor; also providing a home for a neglected mother and child at St. Vincent's Infant Asylum, and instructing several children who were in danger of losing their faith.

"*St. Jarlath's* Conference reports, besides looking after the wants of their poor, a special charity, which the Particular Council looks upon as one of the grandest works of the Society in our City. In their parish is one of the largest institutions in Cook County, the County Hospital. The conference besides furnishing reading matter, gives weekly entertainments for the convalescent; music, essays and pious reading, at which the inmates attend in large numbers. The result of these meetings is numerous conversions and returns of the indifferent of our own Communion.

"Our annual retreat was well attended, instructive and edifying. In conclusion, we feel grateful to His Grace, the Archbishop, for his unfailing presence at our annual meetings, and his kind words of encouragement and letter of approval."

## SAN FRANCISCO, CAL.

The Council and eleven Conferences report:

	1889.	1890.
Members, . . . . .	129	145
Average attendance, . . . . .	90	110
Families relieved, . . . . .	718	986
Visits made, . . . . .	2,685	3,366
Collection at meetings, . . . . .	\$666	\$845
Receipts, . . . . .	6,557	9,285
Expenditures, . . . . .	7,031	8,848

This comparison is very favorable for the year 1890. In every branch we notice an increase. The amount of money expended proves that our brothers have given practical aid to the poor. The number of families relieved, and the visits made, are a plain indication of the attention given, by the members of this Council, to the rules of the Society.

We feel proud of our brothers in San Francisco, and we hope that they will continue to be guided by the Spirit of our Society, following faithfully in the footsteps of our beloved founder, and his band of heroic young Catholics.

The Particular Council of San Francisco has published a little account of the work of the Society in that City for the past five years, since its organization.

In looking over this history, we must not forget that theirs has been an uphill fight, and that it has cost much labor to arrive at the point where we now find the Conferences.

The Secretary writes as follows:

“After many anxious days waiting, to hear from the Conferences, I am now able to send a few more Annual Reports for 1890. Two Conferences fail to report, viz.: *Mission Dolores*, and *St. Dominic*. One Conference has sent its report direct to the Superior Council, instead of having it pass through this Council as they were instructed to do. We will soon issue a printed report of the transactions of the Society in this City, since our organization, five years ago; and trust it will be an acceptable pamphlet. We shall also publish annual reports hereafter.”

*St. Peter's* Conferences writes :

“ This Conference cares for all the orphan children in the parish, until they can be sent to the Asylum.”

*St. Patrick's* writes :

“ We have furnished employment for 78 persons during the past year. We believe that form of charity best, which enables those in need to become self-supporting.”

The members of the Council are very earnest in their efforts to improve the condition of affairs, and seem desirous of conforming to the rules in every particular.

### ISOLATED CONFERENCES.

Twenty-three Isolated Conferences send in their reports. We frequently corresponded with the missing Conferences, on the subject, but without effect some have not answered our letters, and we doubt if they are still in existence. We think it better, however, before taking their names from the list, to make one more effort to revive them.

We are greatly disappointed at not receiving the report from the Conference of *St. Mary*, Evanston, Ills., as we think this Conference is in a very good condition. We hope that next year will show a full array of Conferences in our Annual Report.

As a detailed account of each Conference would require too much space, we would respectfully refer to the statistics for a full report of the year's work. *St. Joseph's* Conference of Yonkers, N. Y., has been revived, and sends us a report of what has been done since its re-organization, November 3d, to December 31st, 1890. Judging from the tone of the letters received, this Conference is in good hands, and has a bright future ahead.

*St. Augustine*, Lansingburgh, N. Y., sends a very carefully prepared report.



*St. Mary*, Amsterdam, N. Y., as usual sends a very interesting account of the work of the past year. This Conference continues to take great interest in looking after the spiritual wants of working boys.

*St. Michael*, Buffalo, N. Y., sends their report very promptly.

*St. Nicholas*, Atlantic City, N. J., writes:

“You will see, by this report, that we have twenty members on the roll, one-half of whom do not attend, so we have their expulsion under consideration; our Conference has very little to do and was almost disbanded during the past year.”

*St. John the Baptist*, Pottsville, Pa., sends an excellent report. The number of visits to the poor is especially satisfactory, and many Conferences might take example from this one.

“*St. Patrick's*, Erie, Pa., writes:

“No incident has occurred, during the past year, deserving of special reference. Applications for relief have been few, owing to the abundance of work of every description. Average attendance at meetings has been poor, owing to want of business to engage the Conference. All worthy applicants have been relieved. We will try to have a better attendance during the coming year.”

*St. Peter's*, Wilmington, Del., does not visit the poor according to the rules, as there is a record of twenty-two families relieved, and but twenty visits made.

The Conference writes:

“The Conference has not done quite as well this year, as in some former years, but has helped all needy called to our attention. As stated before, many of our poor are old women, principally widows. As they are well known, they generally call the day after the meeting and receive their relief; this accounts for small attendance.”

We have written to this Conference, explaining the irregularity of their proceedings, and insisting on the importance of following out the rules by *visiting the poor at their homes*. We hope that the next report will be an improvement on this one.

The reports of the Conferences of *St. Mary*, and *St. John the Evangelist* (Aspirant), Alexandria, Va., are very interesting.

*St. Mary's* writes:

“On Easter-day we lost our Vice-President, who was a true follower of St. Vincent de Paul, searching out the poor and relieving them, and doing all he possibly could to lighten their burdens.”

*St. John the Evangelist's* Conference writes:

“We have done very little work this year, although we have granted all the relief sought. We have, of course, to be very careful about visiting; the Visiting Committee of *St. Mary's* Conference select the poor for us to visit.

“An old colored man, nearly 100 years of age, who had been a slave in Maryland, and had often seen General Washington in his master's boat, was assigned to the boys, who took great interest in his conversation. He had always been a faithful Catholic. He died about Easter.”

The Conferences of *St. Patrick* and *St. Peter* of Richmond, Va., send in the usual reports.

*St. Patrick's* report is carefully prepared and shows a fair amount of work performed. Owing to the omission of some items, for example, the number of visits made during the year, we cannot do justice to the report of *St. Peter's* Conference.

The report of *St. Joseph's* Conference, Wheeling, W. Va., comes to us very carefully prepared.

The President writes:

“The Ladies of the Cathedral Congregation, have an organization known as, The Ladies' Aid Society, which relieves many poor persons, of the female sex, thus assisting the Conference very materially.” •

*St. Patrick's* Conference, Cleveland, Ohio, sends a report which it is a pleasure to read. The poor have been regularly visited, there is also an increase in membership.

*Annunciation* Conference, Cleveland, Ohio, also follows in the footsteps of *St. Patrick's* Conference, showing that the Society is in good condition in Cleveland and leading us to look hopefully for the formation of a Particular Council in the near future.

The Conference of *St. Francis de Sales*, Toledo, Ohio, has relieved a great amount of poverty during the past year judging from their interesting report. We would advise them to drop a large number of members from the roll, as there is no use in carrying men on the roll who never attend the meetings. The average attendance is 8 out of 34.

The Conferences of *St. Francis Seraph* and *St. Xavier*, Cincinnati, Ohio, send reports which are in every way creditable. A Particular Council is being organized in that city, which will be of great benefit to the cause of Christian charity, and will greatly benefit our Society by increasing its power for good. Those Conferences take especial interest in the spiritual welfare of the poor and are full of zeal in every good work.

We regret that want of space will not permit us to give more details.

The Conference of *SS. Peter and Paul*, Detroit, Michigan, furnishes the usual record of families relieved and regularly visited, the attendance at the Communion and general meetings, was very good.

*St. Peter's* Conference, Lexington, Ky., writes :

“ We have very few poor. The Conference is small, and the members endeavor to do all the good they can.”

*Sacred Heart* Conference, North Temiscal, Cal., sends in a well prepared report. We regret the absence of particulars, as we desire to know the condition of affairs in that section.

There is but one report from Portland, Oregon. We regret the absence of the report of *St. Lawrence's* Conference, as we hoped to organize a Particular Council before many years in Portland, Oregon.

The report of *Immaculate Conception* Conference is very complete. The number of families relieved and the visits to

the poor, are ample evidence of the zeal of the members in following out the rules of the Society. We hope next year to hear an equally favorable account of the Conference of *St. Lawrence*.

We have been expecting a report from the Conference of the *Holy Family*, Omaha, Nebraska; but we have received none up to date, although we feel assured that they are making good headway. We have corresponded with them on different occasions and they all seemed anxious to follow out the rules carefully.

The First Annual Report of the Conference of *St. Joseph*, Nashville, Tenn., is before us. We warmly welcome our new recruit and predict for it a long service in the work of the Society. This Conference was organized in the early part of January, 1890. We hope soon to forward its application for aggregation.

The Conference writes:

“For good reasons we could not hold meetings regularly the past year, our members and Spiritual Director are alive to the importance of the work of the Conference and hope to be able to give a more satisfactory report in our next annual statement. Any suggestion from you will be thankfully received.”

Since the close of the year 1890, correspondence has been carried on between this Council and Spokane Falls, Washington; also West Superior, Wis.; and South Omaha, Neb.; in all of which places Conferences are being organized.

Before next year we hope to welcome into the Society, Conferences from each of these localities.

Our great difficulty is to keep up the interest in the meetings, it is very hard to have an excellent average attendance, or to make the members realize the great privilege it is to be permitted to visit God's poor, that we may draw to ourselves lessons of resignation to the Divine Will, and of thankfulness for many favors, from the example of patience and faith which many of

those poor creatures give us. We will continue, with God's help, to do all in our power to impress upon the members the importance of conforming to the rules.

With the Central and Particular Councils to unite with us, nothing need discourage us, and we look forward with joyful anticipation to the future of the Society of St. Vincent de Paul in this country.

With warmest expressions of attachment, and with feelings of gratitude for the many words of advice and encouragement we have received from you during the past year, we remain,  
Sir and Dear Brother,

Yours sincerely,

In St. Vincent de Paul,

THOMAS M. MULRY, *Secretary.*

*Approved:*

JEREMIAH FITZPATRICK, *President.*

SUMMARY ACCOUNT OF THE TREASURER OF THE  
SUPERIOR COUNCIL OF NEW YORK  
FOR THE YEAR 1890.

1890

## RECEIPTS.

January 3	To balance in bank, . . .	\$ 315 43	
	“ Contributions from Councils Conferences, etc., as per annexed Memorandum, 1,835 00		
	“ Collections at the General Meetings, . . .	64 23	
	“ Publications, from the sale of, . . .	316 30	
	“ Interest on balance in bank,	10 28	
	“ Subscriptions to the Bul- letin, . . .	311 50	
		311 50	\$ 2,852 74

## EXPENDITURES.

By Michael Reynolds, salary as Clerk, . . .	\$105 95
“ Clarkson Crolius, Salary,	660 00
“ Postage, stationery, etc.,	107 37
“ Council of Dublin, Ireland, for Bulletins, . . .	342 28
“ Council General, Paris, for French Bulletins, . . .	2 40
“ Benziger Bros., Discount, . . .	1 00
“ Office furniture and letter- box, . . .	30 16

Amount brought forward, . . . . .	\$1,249 16	
By Geo. W. Miller, wrapping paper and twine, . . . . .	10 92	
“ N. Y. Catholic Protectory printing Rules, etc. . . . .	96 50	
“ M. A. Grogan, Printing, . . . . .	45 25	
“ Mission of the Immaculate Virgin, printing Re- port of 1889, 6000 copies, 104 pages, . . . . .	400 00	
“ Mission of the Immaculate Virgin, Printing, . . . . .	22 00	
“ Plimpton Man’f’g Co., en- velopes, . . . . .	13 59	
“ R. R. Vernon, writing paper, etc. . . . .	9 90	
“ B. H. Force, Printing, . . . . .	6 50	
“ W. M. Halsted, roll-books, etc. . . . .	145 00	
1891 January, 2	Balance in bank, . . . . .	853 92
		————— \$1,998 82

PHILIP H. SHELLEY,  
*Treasurer.*

MEMORANDUM OF CONTRIBUTIONS RECEIVED, IN ACCORDANCE WITH  
THE NINTH ARTICLE OF THE RULES, RELATING TO  
UPPER OR SUPERIOR COUNCILS.

Central Council of Boston, Mass.

Particular Council of Boston, . . . . .	\$100 00
Particular Council of Providence, R. I., . . . . .	50 00
Conference of St. Joseph, Manchester, N. H. . . . .	\$5 00
“ St. Mary, Lynn, Mass., . . . . .	5 00
“ St. Joseph, Pittsfield, “ . . . . .	3 00

Amount brought forward, . . . . .	\$163 00
Conference of St. Patrick, Valley Falls, R. I., . . . . .	5 00
“ St. Patrick, Chicopee Falls, Mass., . . . . .	5 00
“ St. Patrick, Portland, Maine, . . . . .	10 00
“ St. Michael, Springfield, Mass. . . . .	5 00
	—————
	\$188 00
Particular Council of New York, . . . . .	\$200 00
Conference of St. James, . . . . .	20 00
Member of the Superior Council, . . . . .	10 00
Conference of St. Patrick, . . . . .	15 00
“ St. Francis Xavier, . . . . .	40 00
“ St. Alphonsus, . . . . .	20 00
“ St. Anthony, . . . . .	10 00
“ St. Jerome, . . . . .	10 00
“ St. Peter, . . . . .	20 00
“ St. Teresa, . . . . .	15 00
“ St. Paul, (in St. Peter's Parish). . . . .	20 00
“ St. Bernard, . . . . .	15 00
“ St. John the Evangelist, . . . . .	10 00
“ The Transfiguration, . . . . .	20 00
“ St. Joseph, (6th Ave.) . . . . .	20 00
“ St. Ignatius, . . . . .	20 00
“ St. Michael, . . . . .	20 00
“ St. Cecilia, . . . . .	20 00
“ St. Lawrence, . . . . .	40 00
“ The Epiphany, . . . . .	40 00
“ Sacred Heart, . . . . .	10 00
“ St. Stephen, . . . . .	10 00
“ Holy Rosary, . . . . .	10 00
“ Our Lady of Sorrows, . . . . .	10 00
“ St. Monica, . . . . .	10 00
“ St. Columba, . . . . .	5 00
“ The Nativity, . . . . .	10 00



Amount brought forward, . . . . .	\$650 00
“ St. Vincent Ferrer, . . . . .	10 00
“ St. Andrew, . . . . .	10 00
“ All Saints, . . . . .	10 00
“ St. Paul the Apostle, . . . . .	10 00
“ St. Elizabeth, . . . . .	10 00
“ St. Gabriel, . . . . .	10 00
“ St. Mary, . . . . .	10 00
“ St. Ann, . . . . .	10 00
“ St. Rose of Lima, . . . . .	10 00
“ St. Veronica, . . . . .	10 00
“ St. Mary Magdalen, . . . . .	5 00
	<hr/>
	\$755 00
Particular Council of Albany, N. Y., . . . . .	\$10 00
Conference of the Immaculate Conception, . . . . .	10 00
“ St. Mary, . . . . .	5 00
“ St. Joseph, . . . . .	5 00
“ St. Ann, . . . . .	3 00
“ St. Patrick, . . . . .	5 00
“ The Assumption, . . . . .	3 00
“ St. John, . . . . .	3 00
	<hr/>
	\$44 00

Particular Council of Washington, D. C.

Conference of St. Patrick, . . . . .	\$10 00
“ The Holy Trinity, . . . . .	10 00
“ St. Stephen, . . . . .	5 00
“ St. Joseph, . . . . .	5 00
“ St. Paul, . . . . .	5 00
“ St. Aloysius, . . . . .	5 00
“ St. Teresa, . . . . .	10 00
“ The Immaculate Conception, . . . . .	5 00
“ St. Peter, . . . . .	10 00

Amount brought forward, . . . . .	\$65 00	
Conference of St. Dominic, . . . . .	5 00	
“ St. Augustine, . . . . .	5 00	
“ St. Matthew, . . . . .	5 00	
Aspirant Conferences as follows, viz :		
“ St. Matthew, , . . . . .	10 00	
“ Immaculate Couception, . . . . .	7 00	
“ The Holy Trinity, . , . . .	10 00	
“ St. Francis de Sales, (Georgetown, D. C.)	7 00	
“ St. Peter, . . . . .	5 00	
“ St. Stephen, . . . . .	5 00	
“ St. Aloysius, . . . . .	2 00	
“ St. Patrick, . . . . .	5 00	
	<hr/>	\$131 00
Particular Council of Pittsburgh, Pa.		
Conference of St. Andrew, (Allegheny), . . . . .	\$5 00	
“ St. Paul, (Pittsburgh), . . . . .	5 00	
	<hr/>	\$10 00
Particular Council of Louisville, Ky., . . . . .	20 00	
Conference of the Cathedral, (Assumption), . . . . .	20 00	
“ St. Patrick, . . . . .	10 00	
“ St. John, . . . . .	5 00	
“ St. Michael, . . . . .	10 00	
“ St. Louis Betrand, . . . . .	3 00	
“ The Sacred Heart, . . . . .	10 00	
“ St. Cecilia, . . . . .	3 00	
“ St. John the Evangelist, . . . . .	5 00	
	<hr/>	\$86 00
Particular Council of Dubuque, Iowa, . . . . .	\$5 00	
Conference of St. Raphael, . . . . .	5 00	
“ “ The Immaculate Conception, . . . . .	5 00	
	<hr/>	\$15 00

Particular Council of St. Paul, Minn., . . . .	\$10 00	
Conference of St. Michael, (Stillwater), . . . .	5 00	
“ St. Mary of the Lake, (White Bear), . . . .	2 00	
“ St. John, (St. Paul), . . . .	2 50	
“ St. Paul, . . . .	10 00	
“ The Immaculate Conception, “ . . . .	5 00	
“ St. Michael, “ . . . .	2 50	
“ The Assumption, “ . . . .	5 00	
	<hr/>	\$42 00
Particular Council of Baltimore, Md., . . . .	85 00	
	<hr/>	\$85 00
Particular Council of Newark, N. J., . . . .	5 00	
Conference of St. Patrick, . . . .	5 00	
“ St. James, . . . .	5 00	
“ St. Pius, . . . .	5 00	
“ St. Joseph, . . . .	5 00	
	<hr/>	\$25 00
Particular Council of Troy, . . . .	10 00	
Conference of St. Mary, . . . .	20 00	
“ St. Joseph, . . . .	5 00	
“ St. Francis, . . . .	5 00	
“ St. Patrick, . . . .	10 00	
“ St. Joseph, (Green Island), . . . .	5 00	
“ St. Bridget, (West Troy), . . . .	5 00	
“ St. Patrick, “ “ . . . .	5 00	
“ St. Michael, . . . .	5 00	
“ St Peter, . . . .	2 00	
	<hr/>	\$72 00
Particular Council of Chicago, Ill., . . . .	10 00	
Conference of the Holy Family, . . . .	5 00	
St. Patrick, . . . .	5 00	

Amount brought forward,	.	.	.	.	.	\$20 00
Conference of the Sacred Heart,	.	.	.	.	.	5 00
“ Saint Bernard,	.	.	.	.	.	5 00
“ St. Charles,	.	.	.	.	.	5 00
“ St. Mary,	.	.	.	.	.	5 00
“ St. Bridget,	.	.	.	.	.	5 00
“ The Holy Name,	.	.	.	.	.	5 00
“ St. Procopius,	.	.	.	.	.	5 00
“ St. Elizabeth,	.	.	.	.	.	5 00
“ St. Rose,	.	.	.	.	.	5 00
“ All Saints,	.	.	.	.	.	5 00
						<hr/>
						\$70 00

## Particular Council of Syracuse, N. Y.

Conference of St. Mary,	.	.	.	.	.	10 00
“ St. Lucy,	.	.	.	.	.	5 00
“ St. John the Baptist,	.	.	.	.	.	5 00
						<hr/>
						\$20 00

## Particular Council of New Haven, Conn.

“ St. Francis,	.	.	.	.	.	5 00
“ St. Patrick,	.	.	.	.	.	5 00
						<hr/>
						\$10 00

## Particular Council of Cohoes, N. Y.

Conference of St. Bernard,	.	.	.	.	.	10 00
“ St. Joseph,	.	.	.	.	.	10 00
“ St. Agnes,	.	.	.	.	.	10 00
						<hr/>
						\$30 00

Particular Council of Trenton, N. J.,	.	.	.	.	.	5 00
Conference of St. John,	.	.	.	.	.	5 00
“ St. Mary,	.	.	.	.	.	10 00
“ Our Lady of Lourdes,	.	.	.	.	.	5 00
						<hr/>
						\$25 00

## Particular Council of San Francisco, Cal.

Conference of St. Mary, . . . . .	\$10 00
“ St. Joseph, . . . . .	10 00
“ St. Patrick, . . . . .	10 00
“ St. Francis, . . . . .	10 00
“ St. Bridget, . . . . .	10 00
“ St. Teresa, . . . . .	10 00
“ The Sacred Heart, . . . . .	5 00
“ St. Brendan, . . . . .	10 00
“ The Mission Dolores, . . . . .	5 00
“ St. Dominic, . . . . .	5 00
“ St. Rose, . . . . .	10 00
“ St. Peter, . . . . .	5 00
“ St. Paul, . . . . .	5 00
	<hr/>
	\$105 00

## ISOLATED CONFERENCES

Conference of St. Mary, Alexandria, Va., . . . . .	\$5 00
“ St. Mary, (Aspirant), “ . . . . .	1 00
“ St. Peter, Richmond, “ . . . . .	5 00
“ St. Joseph, Wheeling, W. Va., . . . . .	5 00
“ The Sacred Heart, N. Temiscal, Cal., . . . . .	20 00
“ Immaculate Conception, Portland, Oreg., . . . . .	5 00
“ St. Patrick, Cleveland, Ohio, . . . . .	5 00
“ The Annunciation, “ “ . . . . .	5 00
“ St. Xavier, Cincinnati, Ohio, . . . . .	20 00
“ St. Francis Seraph, “ “ . . . . .	5 00
“ St. John the Baptist, Pottsville, Penn., . . . . .	3 00
“ St. Patrick, Erie, Penn., . . . . .	5 00
“ St. Peter, Lexington, Ky., . . . . .	15 00
“ St. Augustine, Lansingburgh, N. Y., . . . . .	5 00

Amount brought forward,	.	.	.	.	\$104 00
Conference of St. Joseph, Yonkers, N. Y.	.	.	.	.	5 00
“ St. Mary, Nashville, Tenn.,	.	.	.	.	3 00
“ St. Mary, Evanston, Ill.,	.	.	.	.	10 00
				<hr/>	\$122 00

The following named amounts were received too late to be placed in our account for 1890, but by special request of the donors we append the total amount herein; in our Report for 1891, we will make further mention of the same, giving names of Conferences, etc.

Particular Council of Pittsburgh, Pa.

Donations from 5 Conferences, . . . . \$30 00

Particular Council of Troy, N. Y.

Donations from 3 Conferences, . . . . \$15 00

Particular Council of Philadelphia, Pa.

Donations from 33 Conferences, . . . . \$250 00

DIRECTORY

AND

STATISTICS.

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Society of St. Vincent de Paul

CIRCUMSCRIPTION

OF THE

*SUPERIOR COUNCIL OF NEW YORK.*

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1890.

# Directory of Conferences.

(Conferences marked \* were unaggregated December 31st, 1890.)

NUMBER.	DATE OF AGGREGATION.	COUNCILS AND CONFERENCES.	LOCALITY.		SPECIALLY CHARGED WITH THE CORRESPONDENCE.	
		NAME.	CITY.	DIocese.	STATE.	PRESIDENT.
		<i>Particular Council of New York.</i>	<i>New York, New York, N. Y.</i>		<i>Jeremiah Fitzpatrick.</i>	<i>William Keohane.</i>
1	Feb., 1848	St. Patrick.....	New York.....		William Keohane.....	Thomas Clements.
2	May, 1856	St. Joseph.....	".....		John C. McCarthy.....	A. C. Martinez.
3	May, 1856	St. Peter.....	".....		Samuel S. Joyce.....	John Paradine.
4	Mar., 1857	St. Francis Xavier.....	".....		Dr. Alfred V. Brailly..	B. Fitzsimmons.
5	April, 1858	Holy Cross.....	".....		Peter McCollough.....	Lawrence Dolan.
6	April, 1858	St. Stephen.....	".....		James Aylward.....	John S. Julian.
7	April, 1858	St. James.....	".....		William Brett.....	Edward Cotter.
8	June, 1858	Annunciation.....	".....		Hugh McCormick.....	Philip J. Ryan.
9	Dec., 1858	St. Vincent de Paul..	".....		D. L. A. Cugnard.....	Joseph A. Kernan.
10	July, 1859	Nativity.....	".....		James H. Butler.....	T. J. Meagher.
11	July, 1859	Transfiguration.....	".....		John Hogan.....	William Shannon.
12	Dec., 1859	St. Paul in St. Peter's..	".....		John Quinn.....	
13	Dec., 1859	St. Andrew.....	".....		James Morris.....	Joseph P. Kearns.
14	April, 1860	Immaculate Conception	".....		Miles Hastings.....	
15	Feb., 1861	St. Patrick's Cathedral..	".....		Thomas Roach.....	John A. McLoughlin.
16	April, 1862	St. Mary.....	".....		John Swanton.....	D. F. Nellgan.
17	April, 1862	St. Gabriel.....	".....		James F. Boyle.....	James A. Darlington.
18	May, 1862	St. Bridget.....	".....		P. J. McCue.....	Edward J. McCann.
19	Nov., 1864	St. Ann.....	".....		Daniel E. Scannell.....	Edward P. Durham, Jr.
20	Nov., 1864	St. Teresa.....	".....		James E. Dougherty... .	William Swiney.
21	April, 1866	St. Lawrence.....	".....		Thomas Falvey.....	James Creagh.
22	April, 1867	St. Boniface.....	".....		Nicholas Schmidt.....	Charles J. Schmidt.
23	Aug., 1867	St. Paul (Harlem).....	".....		William Tubridy.....	M. J. Fox.
24	July, 1868	St. Paul the Apostle.....	".....		John J. Coady.....	C. H. Buckridge.
25	Mar., 1869	St. Rose of Lima.....	".....		James Moakley.....	James T. Murphy.
26	Mar., 1869	St. Anthony.....	".....		John O'Connor.....	Frederick Grote.
27	April, 1869	Epiphany.....	".....		James Kedian.....	M. F. Bonney.
28	June, 1869	St. Vincent Ferrer.....	".....		James Meehan.....	Frank J. McKay.
29	April, 1871	St. Bernard.....	".....		Thomas M. Mulry.....	John Ronald.
30	July, 1871	St. John the Baptist.....	".....		John Brahm.....	Alphonse Batton.
31	Mar., 1875	Most Holy Redeemer.....	".....		B. Mattes.....	Conrad Koellen.
32	Mar., 1875	St. Columba.....	".....		Thomas J. Logan.....	Edmond J. Butler.
33	Mar., 1875	St. Jerome.....	".....		Walter W. Tinsley.....	Thomas F. Foy.
34	Aug., 1875	Our Lady of Mercy.....	".....		Michael Reidy.....	Michael Crotty.
35	Jan., 1877	Sacred Heart.....	".....		Denis Ahern.....	John F. O'Brien.
36	Aug., 1877	St. Michael.....	".....		Edward Fitzpatrick.....	Philip Meredith.
37	Nov., 1877	Our Lady of Sorrows... .	".....		Francis S. Stehls.....	B. Maibach.
38	Jan., 1878	St. Nicholas.....	".....		John G. Roesch.....	Anthony Euring.
39	Oct., 1878	St. Joseph (Manh'tville)	".....		Charles P. Gautier.....	
40	Mar., 1879	St. Elizabeth.....	".....		Edward J. Crowley.....	Patrick J. Corbett.
41	May, 1879	Holy Name.....	".....		Charles J. McManus.....	John McLoughlin.
42	May, 1879	St. Agnes.....	".....		James F. J. Donohue... .	Charles Murray.
43	Dec., 1882	St. Monica.....	".....		Cornelius J. Kaue.....	John Gaynor.
44	Dec., 1882	St. Alphonsus.....	".....		Maurice Ahern.....	Patrick J. O'Connell.
45	May, 1883	St. Cecilia.....	".....		Francis McMullen.....	Peter Brady.
46	Sept., 1884	St. Ignatius.....	".....		Peter Wolf.....	Philip Wacker.
47	Dec., 1885	Holy Rosary.....	".....		William R. Collins.....	
48	Nov., 1886	St. John the Evangelist..	".....		James W. Castle.....	E. J. Cuddihy.
49	April, 1888	St. Veronica.....	".....		Patrick Hart.....	James J. Keenan.
50	April, 1888	St. Mary Magdalen.....	".....		Frank Vetter.....	Henry H. Zoller.
51	Jan., 1889	All Saints.....	".....		Robert McGinnis, Jr... .	Thomas Shields.
		<i>Particular Council of Albany.</i>	<i>Albany, Albany, N. Y.</i>		<i>Nicholas Hussey.</i>	<i>Patrick Flannagan.</i>
1	Oct., 1858	St. John the Baptist.....	Albany.....		Timothy Ahern.....	Thomas P. Kirk.
2	April, 1859	Immaculate Conception.	".....		Edward J. Hussey.....	
3	April, 1859	St. Mary.....	".....		Edward Murphy.....	Thomas J. Corscadden.
4	May, 1864	St. Joseph.....	".....		Thomas J. Dowling... .	Edward Birmingham.
5	Aug., 1879	St. Ann.....	".....		John Millerick.....	Edward J. Grogan.
6	July, 1881	St. Patrick.....	".....		John W. McNamara... .	John J. Britt.
7	Aug., 1881	Assumption.....	".....		Jean B. Seney.....	Alfred Bleau.



# Directory of Conferences.

(Conferences marked \* were unaggregated December 31st, 1890.)

NUMBER.	DATE OF AGGREGATION.	COUNCILS AND CONFERENCES.	LOCALITY.	SPECIALLY CHARGED WITH THE CORRESPONDENCE.	
		NAME.	CITY. DIOCESE. STATE.	PRESIDENT.	SECRETARY.
		<i>Central Council of Boston.</i>	<i>Boston, Boston, Mass.</i>	<i>Thomas F. Ring.</i>	<i>John J. Mundo.</i>
		<i>Particular Council of Boston.</i>	<i>Boston, Boston, Mass..</i>	<i>Thomas F. Ring</i>	<i>John J. Mundo.</i>
1	April, 1862	St. James.....	Boston .....	Daniel F. Sullivan.....	John J. McDonald.
2	Nov., 1864	Holy Cross .....	" .....	Dr. Thomas Dwight....	Thomas J. Gately.
3	Oct., 1865	SS. Peter and Paul.....	" .....	Dennis J. Collins.....	Bernard C. Kelley.
4	June, 1866	St. Mary.....	" .....	Michael Carney.....	William J. Driscoll.
5	Aug., 1867	Immaculate Conception	" .....	Joseph S. O'Gorman....	James F. Hayes.
6	Oct., 1869	Gate of Heaven.....	" .....	Dr. Thomas J. Giblin...	Richard Monks.
7	Oct., 1869	Holy Redeemer.....	" .....	Thomas J. Lane.....	John F. Cady.
8	Oct., 1869	St. Stephen.....	" .....	Patrick J. Green.....	M. J. Kiley.
9	Oct., 1869	St. Patrick.....	" .....	Walter J. O'Malley.....	J. J. Sullivan.
10	Aug., 1871	St. Joseph.....	" .....	John B. Fitzpatrick....	Henry Howard.
11	Aug., 1871	St. Augustine.....	" .....	Patrick Doody.....	James F. Walsh.
12	Mar., 1872	St. Mary.....	Cambridgeport.....	Michael Lowry.....	Colin Chisholm.
13	June, 1876	St. Rose.....	Chelsea .....	John A. Maguire.....	James McCarthy.
14	June, 1876	St. John.....	East Cambridge.....	Daniel B. Shaughnessy	M. P. Carmichael.
15	June, 1876	Sacred Heart.....	East Boston.....	John O'Brien.....	Thomas J. Doyle.
16	Nov., 1876	St. Mary.....	Charlestown.....	John A. Finnegan.....	Lawrence J. Lyons.
17	Jan., 1877	St. Joseph.....	Boston Highlands.....	John H. Kelley.....	William B. Reardon.
18	Jan., 1877	St. Francis de Sales....	" .....	Martin J. Connelly.....	Edward J. Brady, Jr.
19	April, 1878	St. Mary.....	Everett.....	John McSorley.....	D. W. Fitzgerald.
20	Oct., 1878	St. Paul.....	Cambridge .....	Denis Foley.....	John Corcoran.
21	Oct., 1878	St. Thomas.....	Jamaica Plain.....	John H. Cronn.....	
22	Dec., 1879	St. Francis de Sales....	Charlestown.....	John Conway .....	Edward Riley.
23	Dec., 1879	St. Joseph.....	Somerville.....	Charles E. McCarthy....	John Cox.
24	Dec., 1885	St. Mary.....	Waltham .....	Dr. C. J. McCormick....	W. F. Rooney.
25	Dec., 1885	St. Peter.....	Dorchester.....	William J. Sloan.....	J. C. Rourke.
26	June, 1886	St. Mary.....	Brookline.....	James B. Hand.....	Frank Driscoll.
27	June, 1886	St. Peter.....	Cambridge.....	John S. Sheridan.....	M. F. McGrath.
28	Nov., 1887	Our Lady of Per. Help	Boston Highlands.....	Patrick T. Hanley.....	John E. Heslan.
29	April, 1890	Assumption.....	East Boston.....	A. A. Burgoyne.....	Henry W. Waiter.
30	April, 1890	St. Catherine.....	Charlestown.....	David F. Long .....	J. F. McCarthy.
31	*	St. Peter Claver.....	Boston .....	Robert L. White .....	Samuel S. Gayncr.
32	*	St. Columbkille.....	Brighton.....	Richard H. Farley.....	Peter G. McLoughlin
33	*	Holy Trinity.....	Boston .....	Mathias Brock.....	Bernard Kramer.
	*	Immaculate Conception <i>Aspirant Conference.</i>	Boston .....	Edward J. Burke.....	Joseph L. Sullivan.
		<i>Special Work.....</i>	" .....	Richard Keefe, Agent.	
		<i>Particular Council of Providence.</i>	<i>Providence, Prov., R. I.</i>	<i>John W. Keiley</i>	<i>John W. Maguire.</i>
1	Nov., 1865	SS. Peter and Paul.....	Providence .....	W. W. Benson .....	Patrick J. O'Brien.
2	Jan., 1866	St. Michael.....	" .....	James F. Freeman.....	John Fallon.
3	June, 1876	St. Patrick.....	" .....	James H. Keley .....	
4	June, 1876	St. Joseph.....	" .....	James Campbell.....	John J. Kiernan.
5	Nov., 1876	Assumption .....	" .....	Richard O'Driscoll....	Thomas Farrell.
6	June, 1876	St. John the Evangelist	" .....	P. F. McKenna.....	William Duris.
7	Dec., 1883	Immaculate Conception	" .....	Edward Murphy.....	John C. Mulvey.
8	Oct., 1887	Holy Name.....	" .....	John B. Hawkins.....	James C. McElroy.
9	May, 1889	St. Mary.....	" .....	Vincent J. Baggott.....	John Baggott.
10	May, 1889	St. Edward.....	" .....	Michael McGirl.....	Timothy Murphy.
11	*	St. Teresa.....	" .....	John Mulleda.....	Thomas Kilduff.
12	*	Sacred Heart—East....	" .....	John F. Mahoney.....	John B. McKenna, M. D.
		<i>Special Work.....</i>	" .....	William H. Shaw, <i>Chairman.</i>	

# Directory of Conferences.

(Conferences marked \* were unaggregated December 31st, 1890.)

NUMBER.	DATE OF AGGREGATION.	COUNCILS AND CONFERENCES.	LOCALITY.	SPECIALLY CHARGED WITH THE CORRESPONDENCE.	
		NAME.	CITY. DIOCESE. STATE.	PRESIDENT.	SECRETARY.

## ISOLATED CONFERENCES

WITHIN THE CIRCUMSCRIPTION OF

*The Central Council of Boston, Mass.*

1	June, 1881	St. Patrick.....	Portland, Port., Maine.	William H. Looney....	Edmund J. Young.
2	July, 1882	St. Dominic.....	“ “ “	James F. State. ....	Thomas J. Flaherty.
3	June, 1838	St. Joseph.....	Manchester, Man., N. H.	John Cashman.....	John Connor.
4	*	St. Ann.....	“ “ “	Patrick Costello.....	Patrick Ready.
5	April, 1878	St. Mary.....	Lynn, Boston, Mass....	John Curtin.....	James Leonard.
6	Feb., 1887	St. Bernard.....	Fitchburg, Spring., Mass	Moses J. Perault.....	Matthew Keough.
7	*	St. Joseph.....	Pittsfield “ “	Michael Casey.....	
8	May, 1879	St. Patrick.....	Chicopee Falls, S. “	Daniel Dunn.....	James O'Brien.
9	Dec., 1871	St. Mary.....	Fall River, Prov., R. I.	Thomas Gormly.....	William Flynn.
10	*	St. Michael.....	Springfield Spring., Mass	A. E. Marsh.....	W H. Lane.
11	*	St. Patrick.....	Monson “	John S. O'Brien.....	John S. Cuddihy.
12	*	Sacred Heart.....	Worcester, “	John Timon.....	Stephen F. Littleton.
13	*	St. Mary.....	Lawrence, Boston, “	Thos. J. McEaneaney....	William J. Butler.
14	July, 1877	St. Patrick.....	Valley Falls, Prov., R. I.	Michael Ryan.....	Daniel Wara.
15	*	St. Patrick.....	Manchester, Man., N. H.	John Martin.....	Richard McIntyre.
16	*	St. Joseph.....	Springfield Spring., Mass	C. F. Paquette.....	Fernando Vincent.
<i>Particular Council of Washington.</i>			<i>Washington, Baltimore, M.D.</i>	<i>Thomas E. Waggaman.</i>	<i>Milton E. Smith.</i>
1	Mar., 1860	St. Matthew.....	Washington .....	Jules Boeufve.....	William H. Lepley.
2	Mar., 1861	St. Patrick.....	“ .....	Frank N. Devereux.....	J. D. Mankin.
3	June, 1862	St. Aloysius.....	“ .....	John J. Fuller.....	W. A. Berkely.
4	Nov., 1864	St. Peter.....	“ .....	George F. Harbin.....	James N. Fitzpatrick.
5	Feb., 1865	St. Dominick.....	“ .....	George K. Petty.....	John T. Ryan.
6	June, 1866	Immaculate Conception	“ .....	Joseph E. Casey.....	Joseph A. Mudd.
7	June, 1866	Holy Trinity.....	“ .....	James W. Walsh.....	John F. Cox.
8	Oct., 1868	St. Stephen.....	“ .....	Dennis Maher.....	H. Goodchild.
9	Mar., 1875	St. Joseph.....	“ .....	Joseph S. Rodler.....	John J. Higgins.
10	*	St. Teresa.....	“ .....	Isaac Beers.....	Thomas F. Kane.
11	*	St. Augustine.....	“ .....	John I. Jackson.....	Charles H. Butler.
12	*	St. Paul.....	“ .....	James C. Noyes.....	William L. Soleau.
<i>Aspirant Conferences</i>					
13	Nov., 1875	St. Stephen.....	“ .....	Charles J. Anderson....	Thomas J. Craven.
14	May, 1887	St. Matthew.....	“ .....	Dr. Austin O'Malley....	James L. Mangan.
15	*	Immaculate Conception.	“ .....	George Melling, Jr.....	James F. Mullaly.
16	*	St. Patrick.....	“ .....	Edward J. Hannan.....	William Scanlon.
17	*	St. Aloysius.....	“ .....	George Menke.....	Ed. P. Schwartz.
18	*	Holy Trinity.....	“ .....	Dennis Horrigan.....	J. B. McGirr.
19	*	St. Peter.....	“ .....	Joseph T. Jennings....	John M. Riordan.
20	*	St. Francis de Sales....	Georgetown .....	Patrick J. O'Donnell....	Thomas F. Carney.
21	*	St. Dominic.....	Washington .....	Joseph S. Marsden.....	Thomas P. Sheehy.
<i>Special Works</i>			“ .....	Victor Becker.....	John P. Simonton.

# Directory of Conferences.

(Conferences marked \* were unaggregated December 31st, 1890.)

NUMBER.	DATE OF AGGREGATION.	COUNCILS AND CONFERENCES.	LOCALITY.	SPECIALLY CHARGED WITH THE CORRESPONDENCE.	
		NAME.	CITY. DIOCESE. STATE.	PRESIDENT.	SECRETARY.
		<i>Particular Council of Philadelphia.</i>	<i>Philadelphia, Phila., Pa.</i>	<i>John B. Colahan.</i>	<i>John J. Byrnes.</i>
1	Feb., 1857	St. Joseph.....	Philadelphia.....	A. H. Tack.....	W. E. O'Donnell.
2	Oct., 1857	St. John the Evangelist.	".....	Henry McGrath.....	Thomas A. Clarke.
3	Oct., 1857	SS. Peter and Paul....	".....	Nicholas P. McNab....	Joseph A. Browne.
4	Oct., 1857	St. Patrick.....	".....	Richard Kearney.....	Richard W. Kearney.
5	Nov., 1857	St. James.....	".....	W. B. Fetterman.....	Francis X. Kelly, Jr.
6	Nov., 1859	St. Philip Neri.....	".....	Wm. J. Campbell.....	.....
7	Nov., 1859	St. Malachy.....	".....	F. S. Horn.....	Edwin H. Bailey.
8	Nov., 1860	The Assumption.....	".....	Richard Doyle.....	Martin McDevitt.
9	April, 1862	St. Augustine.....	".....	Patrick Duffy.....	James T. Meagher.
10	Feb., 1865	Our Mother of Sorrows.	".....	Redmond McManus....	John Kearney.
11	Nov., 1865	St. Michael.....	".....	John J. Byrnes.....	Patrick Cunningham.
12	Sept., 1866	St. Paul.....	".....	Edward Lafferty.....	Matthew Rahill.
13	June, 1871	St. Joachim.....	".....	William P. Thomas....	.....
14	June, 1871	St. Teresa.....	".....	Patrick Marley.....	Francis P. Cassidy.
15	Feb., 1872	Immaculate Conception	".....	John Connolly.....	John Brady.
16	Feb., 1872	St. Agatha.....	".....	Owen Brady.....	James Laughney.
17	Feb., 1872	St. Anne.....	".....	John O'Callaghan.....	P. Brady.
18	Nov., 1872	St. Francis Xavier....	".....	William R. Sullivan....	Charles F. Kain.
19	June, 1873	The Gesu.....	".....	Dennis Conway.....	William V. O'Hara.
20	Mar., 1879	St. Vincent de Paul....	Germantown.....	John P. Antill.....	Thomas P. Tatlow.
21	June, 1879	St. Mary.....	Philadelphia.....	John T. Sandman.....	Edward L. Dwyer.
22	Nov., 1879	The Visitation.....	".....	J. J. Murray.....	Thomas J. Murray.
23	April, 1880	St. Charles Borromeo..	".....	John Fitzpatrick.....	William Gormley.
24	Apr., 1880	The Annunciation.....	".....	Patrick Kirlin.....	Patrick McKeon.
25	Oct., 1881	St. John the Baptist....	".....	Patrick J. Curran.....	Francis J. Maken.
26	Oct., 1881	St. Elizabeth.....	".....	Bernard McGroary....	Thomas J. Roche
27	April, 1887	St. Stanislaus (Aspir't)	".....	.....	.....
28	*	St. Peter.....	Reading.....	J. L. Repplier.....	John F. Ryan.
29	*	Holy Rosary.....	Philadelphia.....	Edward Ridgway, Sr....	John D. Hennessy.
30	*	St. Thomas.....	Villanova.....	Charles McKeone.....	William W. Strong.
31	*	St. Bridget.....	Philadelphia.....	Thomas Wood, Jr.....	John F. Reardon.
32	*	St. Thomas Aquinas....	".....	Edward Maroney.....	John E. Davis.
33	*	St. Peter.....	".....	Wm. H. Meyers.....	A. J. Walter.
34	*	Holy Family.....	".....	John Rowland.....	John Rowland, Jr.
35	*	St. Peter Claver.....	".....	Martin J. Lehman.....	Arthur A. Arnott.
36	*	Mother of Good Counsel	Bryn Mawr.....	Jas. E. Dougherty....	Enos Hart.
37	*	Our Lady of Mercy....	Philadelphia.....	Jos. W. Kearney.....	John J. McGuigan, M.D.
38	*	Epiphany.....	".....	Michael Doyle.....	John W. Bradley.
39	*	St. Monica.....	Berwyn.....	Edward Gallagher.....	John M. Gallagher.
		<i>Particular Council of Pittsburgh.</i>	<i>Pittsburgh, Pittsburgh, Pa.</i>	<i>Thomas Kelly.</i>	<i>D. J. McKelvey.</i>
1	April, 1861	St. Paul.....	Pittsburgh.....	James Kelly.....	William J. Fenton.
2	Aug., 1870	St. Michael.....	".....	Valentine Pfeuffer....	John Russman.
3	Oct., 1889	St. Mary.....	".....	Thomas Kelly.....	Denis Behen.
4	June, 1890	Sacred Heart.....	".....	Edward Splaine.....	W. H. Griffin.
5	*	St. Benedict the Moor..	".....	Robert Scott.....	D. S. Mahoney.
6	*	St. Kieran.....	".....	Matt. J. O'Neil.....	Alex. O'Laughlin.
7	April, 1868	St. Peter.....	Alleghany City.....	Henry Mackin.....	Chas. Donovan.
8	April, 1877	St. Andrew.....	".....	Philip Brady.....	Henry A. Halleran.
		<i>Particular Council of Louisville.</i>	<i>Louisville, Louisville, Ky.</i>	<i>James Campbell.</i>	<i>John A. Doyle.</i>
1	Oct., 1857	St. John the Evangelist	Louisville.....	John Murray, Sr.....	John T. Garaghty.
2	Aug., 1861	Assumption.....	".....	Granville W. Smith....	Charles G. Rogers.
3	Mar., 1862	St. Patrick.....	".....	Owen McBride.....	Gus. Malloy.
4	Mar., 1869	St. Michael.....	".....	James McBride.....	James McElliott.
5	Sep., 1871	St. Louis Bertrand....	".....	John Murphy.....	John Hennessey.
6	June, 1890	Sacred Heart.....	".....	Thomas Shelly.....	Thomas K. Hines.
7	Oct., 1875	St. Cecilia.....	".....	Michael King.....	Peter Tevlin.

## Directory of Conferences.

(Conferences marked \* were unaggregated December 31st, 1890.)

NUMBER.	DATE OF AGGREGATION.	COUNCILS AND CONFERENCES.	LOCALITY.	SPECIALLY CHARGED WITH THE CORRESPONDENCE.	
		NAME.	CITY. DIOCESE. STATE.	PRESIDENT.	SECRETARY.
		<i>Particular Council of Dubuque.</i>	<i>Dubuque, Dubuque, Iowa.</i>		
1	April, 1859	St. Raphael.....	Dubuque.....	<i>John Keenan.</i> Henry Rooney.....	<i>Thomas M. Irish.</i> Andrew Reilly
2	Nov., 1860	Immaculate Conception	".....	J. M. Kenety.....	John O'Connell.
		<i>Particular Council of St. Paul.</i>	<i>St. Paul, St. Paul, Minn.</i>		
1	Oct., 1858	St. Paul.....	St. Paul.....	<i>M. J. O'Connor.</i> Thomas Berrisford....	<i>J. W. Crosson.</i> William L. Kelly, Jr.
2	April, 1862	St. Mary.....	".....	W. A. Hardenbergh....	Louis M. Hastings.
3	Dec., 1886	St. Joseph.....	".....	John Caulfield.....	William H. Koempel.
4	Oct., 1890	St. Michael.....	".....	F. J. Jenny.....	J. W. Ryan.
5	*	St. Patrick.....	".....	P. H. Scanlan.....	John H. McCauley.
6	June, 1890	St. John.....	".....	C. J. Flaherty.....	Edward D. McDonald.
7	June, 1890	Assumption.....	".....	Mathias Koch.....	Frank Erling.
8	*	St. Agnes.....	".....	Charles F. Pusch.....	Henry Anfang.
9	*	St. Matthew.....	".....	Bernard Wurst.....	Joseph Urmann.
10	*	St. Vincent.....	".....	Ambrose Pierce.....	Thomas Kelly.
11	*	Immaculate Conception.	Minneapolis.....	Anthony Kelly.....	William McMullan.
12	Nov., 1871	St. Michael.....	Stillwater.....	J. J. O'Shaughnessy...	James Kelly.
13	*	St. Mary of the Lake...	White Bear.....	S. E. Brocmaire.....	Lorenzo J. Markoe.
14	*	Sacred Heart.....	Duluth.....	N. J. Miller.....	M. Brown.
15	*	St. Luke.....	St. Paul.....		(No report.)
16	*	St. Stephen.....	Minneapolis.....		(No report.)
		<i>Central Council of Baltimore.</i>	<i>Baltimore, Baltimore, Md.</i>	<i>F. William Dammann.</i>	<i>Francis Kemp.</i>
		<i>Particular Council of Baltimore.</i>	<i>Baltimore, Baltimore, Md.</i>		
1	Feb., 1865	St. Mary (Cathedral)...	Baltimore.....	<i>F. William Dammann.</i> Charles B. Tiernan....	<i>Chas. W. Heuisler.</i> Robert Biggs.
2	Apr., 1865	Immaculate Conception.	".....	F. William Dammann...	Euriale Prevost.
3	May, 1865	St. Vincent de Paul....	".....	Adam Deupert.....	Henry J. Campbell.
4	Oct., 1865	St. Ignatius.....	".....	Daniel A. Boone.....	Edward Jenkins.
5	Nov., 1865	St. Peter.....	".....	James Clarke.....	Alfred G. Hall.
6	Mar., 1866	St. Joseph.....	".....	John Byrnes.....	Thomas A. Agneu.
7	Aug., 1869	St. John.....	".....	Francis Kelly.....	Terence McMahon
8	Dec., 1871	St. Patrick.....	".....	Francis P. Murphy.....	S. S. Bennett.
9	Apr., 1872	St. Martin.....	".....	James Carroll.....	Michael Conlehan.
10	Oct., 1875	St. Mary Star of the Sea.	".....	Peter McMahon.....	Thomas Foley.
11	July, 1883	Corpus Christi.....	".....	Jefferson J. Walsh.....	Charles W. Duff.
12	July, 1883	St. Ann.....	".....	Richard Coghlan.....	A. B. Hoen.
13	Mar., 1884	St. Pius Memorial.....	".....	George McCaffrey.....	Thos. A. Mastermann.
14	Feb., 1885	St. Leo.....	".....	Denis Noble.....	Cornelius Reilly.
15	Apr., 1888	St. Andrew.....	".....	John T. Mooney.....	A. S. McNeir.
16	May, 1889	St. Gregory.....	".....	Thomas M. Hanson.....	Michael E. Fahey.
17	*	St. Mary's (Cath'l Asp.).	".....	Charles W. Heuisler....	J. Edward McCann.
18	*	St. John. (Aspirant)...	".....	George H. Hoen.....	J. Michael Meers.
		<i>Special Works.....</i>	<i>".....</i>	<i>Dr. Chas. S. Grindall....</i>	

## Directory of Conferences.

(Conferences marked \* were unaggregated December 31st, 1890.)

NUMBER.	DATE OF AGGREGATION.	COUNCILS AND CONFERENCES.	LOCALITY.	SPECIALLY CHARGED WITH THE CORRESPONDENCE.	
		NAME.	CITY. DIOCESE. STATE.	PRESIDENT.	SECRETARY.
<i>Particular Council of Newark.</i>					
1	July, 1859	St. Patrick.....	Newark, Newark, N. J.	J. B. Richmond, M.D.	Geo W. Smith.
2	May, 1867	St. James.....	Newark.....	William J. Joyce.....	John F. Sinnott.
3	Nov., 1867	St. John.....	" .....	Patrick Turbett.....	Timothy Faughnan.
4	July, 1875	St. Pius.....	Harrison.....	(No report).	
5	July, 1875	St. Joseph.....	Newark.....	Michael J. Bruder.....	James J. Kelly.
				Bernard Cahill.....	John Moore.
<i>Particular Council of Troy.</i>					
1	Oct., 1866	St. Mary.....	Troy, Albany, N. Y.	Edward Kelly.	James H. O'Connell.
2	Nov., 1866	St. Joseph.....	Troy.....	Michael Burke.....	Michael Burke.
3	Mar., 1872	St. Patrick.....	" .....	Daniel O'Sullivan.....	John McCabe.
4	Nov., 1879	St. Patrick.....	West Troy.....	Michael Riley.....	James H. O'Connell.
5	April, 1880	St. Peter.....	Troy.....	Stephen Duffy.....	Edward Delahanty.
6	April, 1880	St. Francis.....	" .....	John McCabe.....	John Hart.
7	April, 1880	St. Michael.....	" .....	Henry Goodwin.....	Henry A. Goodwin.
8	April, 1880	St. Joseph.....	" .....	John Strang.....	Patrick M. Stanton.
9	May, 1881	St. John the Baptist.....	Green Island.....	Michael Keating.....	Patrick H. Keating.
10	*	St. Bridget.....	Troy.....	(No report).	
			West Troy.....	(No report).	
<i>Particular Council of Chicago.</i>					
1	April, 1861	Holy Family.....	Chicago, Chicago, Ills.	Richard C. Gannon.	John Adams.
2	April, 1872	St. Patrick.....	Chicago.....	John Adams.....	Patrick Murphy.
3	April, 1872	St. Stephen.....	" .....	John B. Ready.....	John Nugent.
4	April, 1872	St. Columbkille.....	" .....	James H. Burke.....	James McGivern.
5	April, 1872	St. James.....	" .....	Edward Hayes.....	W. J. Ford.
6	April, 1872	St. Bridget.....	" .....	A. B. Perrigo.....	John G. Clinnin.
7	May, 1873	St. Mary.....	" .....	Phillip Reidy.....	William H. Joyce.
8	June, 1876	Sacred Heart.....	" .....	John Reynolds.....	J. W. Sanders.
9	April, 1882	Annunciation.....	" .....	John Fitzgerald.....	Edward F. Condon.
10	June, 1882	St. Gabriel.....	" .....	James Caverly.....	Anthony H. Weir.
11	May, 1883	All Saints.....	" .....	John Cullen.....	Cornelius Mahony.
12	May, 1883	Holy Name.....	" .....	Thomas E. Murphy.....	James W. McGovern.
13	Feb. 1886	St. Rose.....	" .....	F. J. Mead.....	A. F. Minogue.
14	Sept. 1887	St. Procopius.....	" .....	Charles Farley.....	John Grace.
15	Mar. 1890	St. Malachy.....	" .....	John Zak.....	Vac. Kubes.
16	April, 1890	St. Vincent.....	" .....	Joseph Kenny.....	P. W. Anderson.
17	April, 1890	St. Elizabeth.....	" .....	James T. Cunningham.....	M. H. Herely.
18	*	Notre Dame.....	" .....	Michael Mitchel.....	John W. Hickey.
19	*	St. Charles.....	" .....	Jacques Plamondon.....	Henry Langlois.
20	*	Our Lady of Sorrows.....	" .....	John Harding.....	S. J. Sutton.
21	*	St. Jarlath.....	" .....	Henry Harding.....	John W. Hart.
22	*	St. Bernard.....	" .....	P. J. Healy.....	W. B. Wines.
				(No report).	
<i>Particular Council of Syracuse</i>					
1	June, 1862	St. Mary.....	Syracuse, Albany, N. Y.	John McGuire.	James Brogan.
2	April, 1863	St. John the Evangelist.....	Syracuse.....	Thomas H. Curry.....	Patrick J. Johnson.
3	June, 1880	St. Patrick.....	" .....	Edm. A. Dollard.....	Edward M. Costello.
4	*	St. John the Baptist.....	Geddes.....	(No report).	
			Syracuse.....	Jacob M. Mertens.....	Daniel A. Hynes.

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		NAME.	CITY. DIOCESE. STATE.	PRESIDENT.	SECRETARY.
		<i>Particular Council of Jersey City.</i>	<i>Jersey City, Newark, N. J.</i>	<i>John Guilfoyle.</i>	<i>Patrick F. Lee.</i>
1	Oct., 1857	St. Peter.....	Jersey City.....	Patrick F. Lee.....	James J. Ward.
2	May, 1867	St. Joseph.....	".....	Patrick Harrington.....	Patrick T. O'Hara.
3	Mar., 1866	St. Mary.....	West Hoboken.....	P. M. Weldon.....	George Murphy.
4	Sept., 1871	St. Paul of the Cross...	Jersey City.....	Martin Hackett.....	A. W. Rochester.
5	April, 1876	St. Bridget.....	".....	Michael Nevins.....	John F. Carey
6	Oct., 1868	St. Patrick.....	".....	John A. Lane.....	John Guilfoyle.
7	Nov., 1886	Our Lady of Grace.....	Hoboken.....	James H. Butler.....	P. J. Ryan.
8	Mar., 1890	St. Nicholas.....	Jersey City.....	Joseph Schmeisser.....	Henry Klecker
		<i>Particular Council of New Haven.</i>	<i>New Haven, Hartford, Conn.</i>	<i>William C. Robinson.</i>	<i>Alexander Emery.</i>
1	June, 1876	St. John.....	New Haven.....	(No report.)	Joseph Whalen.
2	June, 1877	St. Patrick.....	".....	William Maley.....	Patrick O'Grady.
3	Mar., 1878	St. Francis.....	".....	Walter J. Connor.....	James D. Hislip.
4	April, 1878	St. Mary.....	".....	Edward Keaveny.....	
		<i>Particular Council of Cohoes.</i>	<i>Cohoes, Albany, N. Y.</i>	<i>James O'Hare.</i>	<i>Edward Flanagan.</i>
1	June, 1870	St. Bernard.....	Cohoes.....	William H. Carter.....	Hugh O'Hare.
2	April, 1872	St. Joseph.....	".....	Frank Tessier.....	C. O. Perrin.
3	June, 1882	St. Agnes.....	".....	Owen Kearney.....	William O'Brien.
4	*	St. Patrick.....	".....	Denis Maloney.....	Michael Maloney.
		<i>Particular Council of Trenton.</i>	<i>Trenton, Trenton, N. J.</i>	<i>Robert Wilson.</i>	<i>Anthony T. Williams.</i>
1	Feb., 1865	St. John the Baptist....	Trenton.....	Thomas Crawford.....	John Dunphy.
2	Oct., 1880	St. Mary (Cathedral)...	".....	James Smyth.....	J. C. Hayden.
3	May, 1889	Our Lady of Lourdes...	".....	Rob't Schnorbus.....	Michael Malloy.
		<i>Particular Council of San Francisco.</i>	<i>San Fran. San Fran., Cal.</i>	<i>John M. Burnett.</i>	<i>P. J. Thomas.</i>
1	Feb., 1887	Mission Dolores.....	San Francisco.....	(No report.)	Charles J. I. Devlin.
2	Feb., 1887	St. Francis.....	".....	Roger O'Donnell.....	D. M. Fitzgerald.
3	Feb., 1887	St. Joseph.....	".....	James Fitzgerald.....	Charles D. Douglas.
4	Feb., 1887	St. Peter.....	".....	Richard Curtis.....	William Flynn.
5	Feb., 1887	St. Patrick.....	".....	John Mulhern.....	Frank H. Kilduff.
6	Mar., 1887	St. Bridget.....	".....	John M. Burnett.....	Edward E. Hill.
7	*	St. Mary.....	".....	P. F. McCormick.....	Thomas E. Curran.
8	*	St. Rose.....	".....	T. B. Roche.....	T. J. Winslow.
9	Mar., 1888	St. Brendan.....	".....	Nicholas Sweeney.....	T. M. O'Dea.
10	*	St. Paul.....	".....	M. J. Wrin.....	John White.
11	*	St. Telesa.....	".....	James Kingston.....	James Coffee, Jr.
12	*	St. Dominic.....	".....	P. J. White.....	John C. Murphy.
13	*	Sacred Heart.....	".....	Patrick Molloy.....	

## Directory of Conferences.

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NUMBER.	DATE OF AGGREGATION.	COUNCILS AND CONFERENCES.	LOCALITY.	SPECIALLY CHARGED WITH THE CORRESPONDENCE.	
		NAME.	CITY. DIOCESE. STATE.	PRESIDENT.	SECRETARY.

### ISOLATED CONFERENCES

WITHIN THE JURISDICTION OF

### *The Superior Council of New York.*

1	Oct., 1872	St. Joseph.....	Yonkers, N. Y.,	N. Y.	Valentine Browne, M.D. 106 Ashburton Ave.	John H. Blute.
2	May, 1870	St. Augustine.....	Lansingburg, Albany,	"	Patrick O'Conner, 4th Ave. and 22nd St.	James Reed, 710 5th Ave.
3	July, 1884	St. Mary.....	Amsterdam,	" "	Patrick J. Muldowney, 40 Forbes St.	Thomas Cotter, 30 Reid St.
4	Mar., 1887	St. Michael.....	Buffalo, Buffalo,	"	John Dorschel, 1003 Main St.	Henry Ehret, 257 Elm St.
5	May, 1889	St. Nicholas.....	Atlantic City, Tr'n't'n,	N. J.	Robert Young, 2225 Atlantic Ave.	James A. Harkins, 1116 Atlantic Ave.
6	Jan., 1878	St. John the Baptist	Pottsville,	Phila., Pa.	Augustus Ruff, 105 N. Railroad St.	Peter Meyer, West Arch St.
7	Mar., 1867	St. Patrick.....	Erie,	Erie, "	Richard O'Brien, W. 8th St.	M. C. Hickey, 715 German St.
8	Oct., 1869	St. Peter.....	Wilmington, Wilm'ng,	Del.	William Bowe, 8th and Adams St.	J. Jerome Smith, 803 West St.
9	Nov., 1887	St. Patrick.....	Cumberland,	Balti, Md.	(No report.)	
10	Oct., 1868	St. Mary.....	Alexandria, Richmond,	Va.	Richard L. Carne, A. M., St. John's Academy.	Richard M. Latham, 113 Prince St.
11	Feb., 1889	St. John (Aspirant)	"	" "	Richard L. Carne, A. M., St. John's Academy.	Scott Towers, St. John's Academy.
12	May, 1867	St. Patrick.....	Richmond,	" "	A. L. Masurier, 2223 Franklin St.	Patrick Keenan, 312 26th St.
13	April, 1869	St. Peter.....	"	" "	J. H. Whitty, 717 E. Grace St.	H. C. Scott Jr., 703 E. Franklin St.
14	April, 1878	St. Joseph.....	Wheeling, Wheel'g W.	Va.	James Jenson, 1511 Wood St.	James Divine, 1115 Eoff St.
15	Aug., 1867	St. Patrick.....	Cleveland, Cleveland,	Ohio.	Michael Cummins, Whitman St.	P. O'Sullivan, Tracey St.
16	Mar., 1879	Annunciation.....	"	" "	P. O'Sullivan, Tracey St.	Joseph Harrison, Lorain St.
17	Mar., 1875	St. Francis de Sales	Toledo,	" "	Matthew Donovan, 335 Erie St.	James J. O'Gorman, New York House.
18	Mar., 1877	St. Francis Seraph.	Cincinnati, Cincinnati,	"	Aloysius J. Nurre, 453 Broadway.	Sebastain F. Oehler, 64 Baltimore St.
19	Jan., 1870	St. Xavier.....	"	" "	Denis Flaherty, 3 Paradrome St.	E. F. O'Conner, 38 Hatch St.
20	June, 1888	SS. Peter and Paul..	Detroit, Detroit,	Mich.	Michael W. O'Brien, 523 Jefferson Ave.	John H. Walsh, 368 Congress St.
21	May, 1870	St. Mary.....	Nashville, Nashville,	Tenn.	(No report.)	
22	*	St. Joseph.....	"	" "	E. Ottenville, Nashville, Tenn.	John Burns, Nashville, Tenn.
23	Dec., 1867	St. Peter.....	Lexington, Covington,	Ky.	Dennis Mulligan, Lexington, Ky.	Louis A. Scott, Lexington, Ky.
24	July, 1873	Sacred Heart. ....	N. Temiscal, San Fran.,	Cal.	Patrick J. Brophy, 210 B. St., Oakland, Cal.	Henry Weber, North Temiscal, Cal.
25	April, 1878	Immaculate Concep.	Portland, Portland,	Oregon.	D. F. Campbell, 201 North 17th St.	B. J. Colman, 15 and C Sts.
26	*	St. Lawrence.....	"	" "	(No report.)	
27	June, 1890	St. Mary.....	Evanston, Chicago,	Ills.	(No report.)	
28	*	Holy Family.....	Omaha, Omaha,	Neb.	(No report.)	

# Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	MEMBERS.							WORKS.							
	Members on Roll, Dec. 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll, Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families Relieved during the year.	No. of Persons in Families Relieved.	No. of Visits during the year.	Families on Roll, Dec. 31, 1890.	Situations Procured.	Members Assisting in Sunday-School.	Boys taught by Members.
<i>Particular Council of New York, N. Y.</i>															
1	53	3	7	..	49	30	2	..	131	483	853	31	8	..	..
2	17	1	2	..	16	13	..	..	40	162	492	5	4	..	..
3	17	..	7	..	10	6	..	..	48	199	411	8	..	..	..
4	20	9	4	..	25	20	..	..	129	327	1,246	29	7	2	50
5	18	..	2	..	16	9	..	..	90	240	812	13	1	..	..
6	21	6	4	..	23	14	..	..	156	446	784	21	6	2	100
7	60	5	14	2	49	42	..	..	97	421	1,946	9	2	..	..
8	17	..	..	..	17	5	..	..	92	298	748	36	..	..	..
9	8	1	2	..	7	3	..	..	50	96	463	10	..	..	..
10	18	3	4	..	17	11	..	..	65	179	549	13	1	3	75
11	13	3	1	..	15	12	..	..	376	1,356	762	6	..	..	..
12	11	..	..	..	11	6	..	..	36	103	311	7	..	..	..
13	20	1	4	1	16	13	..	..	57	171	193	10	2	..	..
14	28	..	8	1	19	18	..	..	134	494	1,026	31	..	..	..
15	35	1	2	..	34	16	..	..	145	515	1,437	25	..	..	..
16	25	15	6	..	34	25	..	..	124	450	1,401	24	..	3	100
17	31	2	7	..	26	22	..	..	230	684	3,018	44	..	..	..
18	37	9	5	1	40	23	..	..	78	239	646	6	..	..	..
19	12	9	4	..	17	10	..	..	98	400	471	11	1	..	..
20	22	3	2	2	21	13	..	..	166	566	1,201	34	..	..	..
21	28	5	5	1	27	22	1	..	71	235	433	21	..	..	..
22	8	1	..	..	9	3	..	5	36	91	161	..	..	..	..
23	9	7	5	..	11	9	..	..	92	180	720	17	5	..	..
24	21	4	10	..	15	9	..	15	284	1,225	1,560	54	41	2	100
25	27	3	1	..	29	18	..	..	59	192	607	9	..	..	..
26	25	6	9	1	21	15	..	..	103	387	760	14	14	4	100
27	26	8	5	1	28	15	..	..	100	292	538	19	1	..	..
28	13	..	..	..	13	9	..	..	267	1,200	1,472	57	9	..	..
29	19	1	4	..	16	14	..	..	100	316	859	16	5	3	175
30	16	3	..	..	19	10	2	..	56	248	647	13	4	..	..
31	30	4	1	1	29	9	..	..	70	121	710	14	..	3	75
32	24	1	8	..	20	11	..	..	59	157	607	12	8	2	100
33	17	7	4	..	20	12	..	..	85	282	421	11	3	..	..
34	12	4	1	1	14	6	1	..	28	102	287	8	..	..	..
35	20	2	..	1	21	11	..	..	131	533	1,034	37	5	..	..
36	22	..	1	..	21	13	..	..	64	277	577	12	..	..	..
37	41	..	15	..	26	19	..	..	46	138	477	13	..	..	..
38	21	1	3	2	17	13	..	..	61	183	637	11	2	..	..
39	9	3	5	..	7	5	..	..	13	60	93	5	..	..	..
40	6	10	1	..	13	7	..	..	15	73	60	4	..	..	..
41	7	5	..	..	12	7	..	..	12	28	32	..	..	2	150
42	14	6	1	1	18	11	..	..	85	414	766	9	8	2	300
43	20	7	4	..	23	15	..	..	82	394	761	10	53	3	75
44	22	5	2	..	25	18	..	..	100	308	879	17	..	..	..
45	9	2	1	..	10	10	..	..	77	300	212	7	2	..	..
46	23	2	5	..	20	8	..	..	24	83	243	5	..	..	..
47	25	2	10	..	17	13	..	..	33	140	210	5	3	2	200
48	7	3	..	..	10	9	..	..	110	381	829	15	13	1	25
49	17	10	5	..	22	15	..	2	44	139	578	5	3	..	..
50	37	2	1	3	35	16	..	..	39	103	335	10	5	2	40
51	10	8	2	..	16	10	..	..	34	95	379	3	2	..	..
	1,068	193	194	21	1,046	672	6	22	4,622	16,506	36,954	796	218	36	1,665



# Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	RECEIPTS.					EXPENDITURES.								Balance on hand, Dec. 31, 1890.	
	Balance on hand, Dec. 31, 1889.	Collections at Meetings.	Donations.	Collections in Churches and Poor boxes.	Sundries.	Total.	Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.	Sundries.		Total.
<i>Particular Council of New York, N. Y.</i>															
1	\$682	\$209	....	\$334	\$486	\$1,079	\$766	\$146	.....	\$240	.....	\$343	\$1,495	\$266	
2	95	95	\$252	206	185	738	442	80	\$17	.....	.....	55	594	239	
3	50	66	....	300	75	441	395	6	.....	.....	\$5	20	427	64	
4	68	218	143	679	595	1,635	936	147	.....	184	86	206	1,559	144	
5	....	59	176	506	....	741	517	67	.....	76	15	50	725	16	
6	104	129	461	747	40	1,377	583	392	.....	184	.....	85	1,244	237	
7	520	241	33	747	76	1,097	1,350	26	.....	.....	.....	35	1,311	306	
8	11	123	79	36	....	238	205	7	\$24	.....	.....	.....	244	5	
9	46	122	168	....	85	395	321	.....	.....	2	.....	9	332	89	
10	63	87	6	275	573	941	514	40	.....	104	.....	10	668	336	
11	60	29	....	507	340	876	649	36	.....	30	.....	20	735	201	
12	93	80	5	100	75	260	152	10	.....	9	.....	27	198	155	
13	120	104	10	312	79	505	406	41	.....	.....	.....	51	498	127	
14	12	80	....	1,007	40	1,127	1,130	.....	.....	.....	.....	.....	1,130	9	
15	53	64	550	1,509	40	2,162	1,745	.....	.....	370	.....	1	2,116	99	
16	250	103	15	816	40	974	843	149	.....	.....	5	64	1,061	163	
17	68	103	394	1,045	40	1,582	1,019	194	.....	90	94	182	1,579	71	
18	53	115	178	344	40	677	690	4	.....	7	.....	15	616	114	
19	24	58	30	538	....	626	403	81	2	41	42	17	586	64	
20	375	137	131	952	3	1,223	608	95	.....	147	16	376	1,242	356	
21	147	257	715	286	687	1,945	631	676	14	10	.....	293	1,624	468	
22	166	51	3	134	40	223	170	8	25	31	.....	48	282	112	
23	186	100	98	174	146	518	469	44	39	54	.....	34	640	64	
24	70	179	289	739	1,146	2,353	727	892	3	18	192	382	2,214	209	
25	192	181	40	450	....	671	396	76	7	.....	.....	8	762	307	
26	137	117	343	371	101	932	674	39	.....	8	.....	.....	549	738	
27	450	59	428	50	1	538	184	5	.....	.....	.....	.....	167	132	
28	261	161	670	1,114	61	2,006	1,677	7	.....	224	60	167	2,135	425	
29	185	192	601	193	321	1,307	913	71	.....	30	5	48	1,067	55	
30	198	123	34	58	40	255	374	.....	.....	25	.....	.....	399	54	
31	35	61	16	....	335	412	262	1	.....	23	3	103	392	55	
32	154	64	92	357	538	951	491	90	.....	75	.....	5	661	544	
33	40	42	....	354	313	709	467	38	.....	50	.....	175	730	19	
34	63	14	4	67	40	125	96	2	.....	.....	12	4	114	74	
35	17	68	245	808	306	1,327	850	82	.....	87	.....	367	1,386	58	
36	512	140	1	204	332	677	520	.....	.....	.....	.....	544	1,064	125	
37	166	125	....	236	361	303	63	13	.....	15	.....	15	409	118	
38	86	229	....	19	40	288	281	.....	.....	36	2	21	340	34	
39	50	68	10	....	40	118	97	.....	.....	.....	.....	.....	97	71	
40	....	7	5	20	63	95	15	.....	8	.....	.....	.....	28	51	
41	84	365	40	35	....	440	79	29	.....	5	.....	107	220	304	
42	487	161	113	286	....	560	843	64	.....	18	78	9	1,012	35	
43	63	126	....	615	180	1,121	706	132	.....	16	.....	174	1,028	156	
44	746	318	....	249	40	607	491	104	37	.....	.....	37	806	547	
45	1	67	40	....	5	112	55	.....	.....	.....	.....	.....	26	81	
46	136	97	123	134	40	394	162	14	10	.....	195	.....	74	455	
47	119	53	5,028	256	40	5,377	425	7	.....	38	.....	.....	75	545	
48	7	43	6	828	40	917	878	5	.....	13	.....	.....	20	916	
49	120	136	11	158	46	351	376	5	.....	9	.....	.....	35	425	
50	113	184	....	55	40	279	165	4	.....	4	.....	120	1	27	
51	165	162	160	236	....	558	245	31	.....	.....	.....	50	16	219	
	\$7,903	\$6,172	\$11,746	\$19,249	\$8,229	\$44,806	\$27,577	\$4,010	\$11	\$92	\$2,863	\$648	\$5,347	\$40,548	\$12,761

# Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	MEMBERS.							WORKS.							
	Members on Roll, Dec. 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll, Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families Relieved during the year.	No. of Persons in Families Relieved.	No. of Visits during the year.	Families on Roll, Dec. 31, 1890.	Situations Procured.	Members assisting in Sunday School.	Boys Taught by Members.
<i>Particular Council of Boston, Mass.</i>															
1	22	5	1	..	26	.81	..	..	26	247	1,255	16	..	..	..
2	27	5	11	..	21	.83	..	..	54	218	995	8	8	..	..
3	21	2	5	..	18	.80	..	..	38	124	1,434	8	64	..	..
4	23	3	5	..	21	.67	..	..	64	134	1,091	2	..	..	..
5	12	1	3	..	10	.78	..	..	54	200	645	11	..	3	535
6	34	5	9	..	30	.79	..	..	55	208	1,025	21	..	..	..
7	17	5	..	..	22	.70	..	..	41	167	1,117	17	3	..	..
8	11	3	1	..	13	.62	..	..	68	184	800	25	..	..	..
9	11	2	4	..	9	.88	..	..	69	308	672	18	..	1	550
10	18	1	5	..	14	.48	..	..	46	158	611	5	..	2	550
11	16	7	3	..	20	.80	..	..	51	194	918	4	8	4	700
12	9	..	2	..	7	.83	..	..	9	37	185	4	..	..	..
13	21	3	3	1	17	.89	..	..	51	151	930	12	5	..	..
14	12	3	2	1	12	.79	..	..	59	191	183	3	3	6	720
15	27	4	8	1	22	.66	..	..	41	144	391	10	2	3	500
16	11	1	..	..	12	.71	..	..	33	71	345	7	1	1	350
17	17	2	4	..	15	.80	..	..	37	192	483	14	2	1	300
18	15	1	2	..	14	.76	..	..	67	260	506	18	..	2	600
19	11	1	1	..	11	.51	..	..	..	..	85	..	16	3	100
20	7	..	..	..	7	.60	..	..	13	49	287	3	..	3	187
21	4	..	1	..	3	.75	..	..	11	34	59	11	..	..	..
22	22	1	1	..	22	.76	..	..	13	44	719	10	2	..	..
23	25	1	2	..	24	.64	..	..	32	137	466	7	2	3	500
24	21	1	1	..	21	.69	..	..	30	94	498	12	2	..	..
25	15	3	3	..	15	.79	..	..	53	186	564	7	5	..	..
26	18	..	1	..	17	.59	..	..	36	135	265	17	..	..	..
27	15	2	3	..	12	.67	..	..	25	109	142	8	3	5	225
28	17	4	1	..	20	.67	..	..	57	271	927	17	11	1	900
29	21	2	5	..	18	.62	..	..	15	65	286	5	..	..	..
30	17	2	4	1	14	.73	..	..	33	168	559	10	2	5	400
31	15	2	3	2	12	.47	..	..	18	41	145	8	4	..	..
32	19	6	10	..	15	.65	..	..	28	96	508	14	5	3	400
33	..	29	4	..	25	.67	..	..	12	37	187	12	3	..	..
	549	104	108	6	539	.71	..	..	1,239	4,654	19,283	344	158	51	7,571
<i>Particular Council of Providence, R. I.</i>															
1	14	3	3	1	13	9	..	..	40	105	582	17	..	..	..
2	58	2	1	..	58	27	..	..	20	73	455	5	1	5	310
3	20	8	10	..	18	10	..	1	18	53	222	4	..	4	200
4	45	1	1	..	45	18	..	..	51	142	634	9	..	..	..
5	23	2	..	..	25	15	..	1	20	70	468	5	..	..	..
6	..	..	..	..	..	..	..	..	(No report.)		..	..	..	..	..
7	26	6	15	..	17	14	..	..	15	52	135	5	..	3	200
8	25	4	3	2	24	12	..	8	5	16	157	2	..	..	..
9	10	..	2	2	6	4	..	..	3	10	102	1	..	..	..
10	13	1	4	..	10	8	..	10	3	15	22	..	..	2	156
11	11	3	1	..	13	10	..	2	14	44	152	1	..	1	..
12	..	15	3	..	12	8	..	2	1	4	2	..	..	..	..
	245	45	43	6	241	135	..	24	190	584	2,931	49	1	15	866

# Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	RECEIPTS.						EXPENDITURES.						Balance on hand, Dec. 31, 1890.	
	Balance on hand, Dec. 31, 1889.	Collections at Meetings.	Donations.	Collections in Churches and Poor Boxes.	Sundries.	Total.	Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.		Sundries.
<i>Particular Council of Boston, Mass.</i>														
1	\$513	\$270	\$958	\$153	\$535	\$1,916	\$752	\$206	.....	\$645	.....	\$146	\$1,748	\$681
2	95	113	115	670	315	1,213	782	1	.....	396	.....	49	1,169	140
3	2	111	22	578	1,041	1,752	707	176	.....	199	.....	499	1,582	173
4	259	124	159	.....	1,379	1,662	92	30	.....	966	.....	55	1,142	779
5	90	90	134	441	454	1,119	388	201	.....	351	.....	50	990	219
6	151	160	22	239	1,607	2,029	1,353	101	.....	88	.....	92	1,634	546
7	100	135	131	.....	730	996	318	174	.....	189	.....	388	1,069	27
8	520	78	105	.....	973	1,156	349	61	.....	202	.....	380	991	685
9	150	73	231	352	20	676	399	34	.....	230	.....	85	748	77
10	78	23	490	346	115	974	190	12	.....	691	.....	128	1,022	30
11	54	164	46	633	268	1,111	587	50	.....	151	.....	145	933	232
12	108	107	206	4	30	347	62	16	.....	62	.....	74	213	242
13	16	84	188	244	572	1,088	683	15	.....	95	.....	46	840	265
14	91	28	45	100	.....	173	151	.....	.....	.....	.....	62	214	51
15	367	100	10	61	632	803	107	76	.....	84	.....	521	787	383
16	33	15	7	220	151	392	213	57	.....	43	.....	12	325	100
17	273	53	560	.....	.....	614	517	120	.....	20	.....	62	719	167
18	154	71	36	.....	796	904	437	28	.....	45	.....	218	728	329
19	43	18	.....	119	.....	138	21	.....	.....	.....	.....	24	46	134
20	27	29	28	280	2	339	168	37	.....	.....	.....	30	235	131
21	150	4	55	143	.....	202	35	23	.....	35	.....	30	122	230
22	1,665	62	62	524	15	664	518	.....	.....	46	.....	104	667	1,662
23	148	184	223	273	.....	680	437	41	.....	.....	.....	31	509	319
24	175	200	5	34	.....	240	203	98	.....	24	.....	40	364	51
25	99	89	124	367	.....	581	404	46	.....	8	.....	169	627	53
26	113	100	4	248	466	817	440	259	.....	92	.....	58	849	81
27	66	134	2	147	211	494	202	67	.....	66	.....	27	362	198
28	727	163	1	.....	611	775	440	80	.....	158	.....	235	914	588
29	70	193	55	90	.....	339	168	11	.....	86	.....	80	346	63
30	816	61	3	248	399	711	672	33	.....	34	.....	68	807	720
31	104	26	.....	.....	149	175	64	5	.....	39	.....	101	208	76
32	102	137	92	.....	344	574	354	90	.....	139	.....	56	640	36
33	....	62	119	.....	.....	181	31	34	.....	41	.....	29	186	45
	\$7,362	\$3,261	\$4,241	\$6,513	\$11,816	\$25,832	\$12,244	\$2,182	.....	\$5,168	.....	\$4,093	\$23,686	\$9,507
<i>Particular Council of Providence, R. I.</i>														
1	\$38	\$42	\$218	\$210	\$77	\$547	\$525	..	.....	\$7	.....	\$12	\$544	\$41
2	232	103	8	240	32	383	362	3	.....	6	.....	26	397	218
3	139	20	19	74	.....	113	224	.....	.....	.....	.....	27	251	1
4	335	51	.....	260	178	489	608	17	.....	23	.....	25	673	151
5	587	28	50	31	24	133	520	6	.....	.....	.....	14	540	180
6														
7	185	73	38	.....	204	315	185	25	.....	.....	.....	16	226	274
8	237	50	.....	.....	63	113	229	.....	.....	2	.....	22	253	97
9	30	4	.....	.....	.....	4	33	.....	.....	.....	.....	.....	33	1
10	49	44	5	52	19	120	50	.....	.....	.....	.....	17	67	102
11	11	43	49	167	29	288	151	13	.....	41	.....	33	238	61
12	....	43	.....	.....	35	78	.....	2	.....	.....	.....	15	17	61
	\$1,843	\$501	\$387	\$1,034	\$661	\$2,583	\$2,887	\$66	.....	\$79	.....	\$207	\$3,239	\$1,187

# Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	MEMBERS.								WORKS.						
	Members on Roll, Dec. 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll, Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families Relieved during the year.	No. of Persons in Families Relieved.	No. of Visits during the year.	Families on Roll, Dec. 31, 1890.	Situations Procured.	Members assisting in Sunday-School.	Boys taught by Members.
<b>Isolated Conferences.</b>															
<b>NEW ENGLAND STATES.</b>															
1	14	1	2	..	13	.84	4	..	39	98	745	20	..	..	...
2	24	..	2	..	22	.50	..	..	23	65	700	19	..	1	250
3	7	3	1	..	9	.78	..	..	51	123	247	11	9	..	...
4	18	1	8	1	10	.80	4	..	48	166	105	6	2	4	...
5	19	..	3	1	15	.40	..	20	39	184	348	39	..	1	250
6	18	..	..	..	18	.28	3	..	59	169	65	12	7	..	...
7	12	..	2	..	10	.50	..	..	18	90	...	12	..	2	...
8	32	..	..	..	32	.33	..	..	13	41	39	13	3	3	220
9	8	..	..	1	7	.88	..	..	3	5	10	3	..	..	...
10	..	122	32	..	40	.80	..	..	60	225	717	11	5	1	250
11	..	35	..	..	35	.51	..	..	3	7	40	3	..	..	...
12	..	20	..	..	20	.50	..	..	11	26	35	5	1	1	...
13	..	54	..	..	54	.74	..	..	101	270	88	3	..	..	...
14	10	2	..	..	12	.70	..	15	12	51	415	3	1	..	...
	162	238	100	3	297	.62	11	35	480	1,520	3,554	160	28	13	970
<i>Particular Council of Albany, N. Y.</i>															
1	7	3	6	..	4	5	..	22	18	68	269	7	2	..	..
2	29	5	5	..	29	19	..	..	35	84	570	9	3	10	147
3	14	1	1	1	13	9	..	125	41	176	651	15	..	..	..
4	23	5	1	1	26	14	..	..	46	142	1245	5	..	..	..
5	11	1	..	..	12	8	..	21	11	30	173	2	..	5	100
6	12	1	..	..	13	8	..	65	7	35	88	3	..	..	..
7	15	..	5	..	10	9	..	3	6	34	104	2	..	..	..
	111	16	18	2	107	72	..	236	164	569	3,100	43	5	15	247
<i>Particular Council of Washington, D. C.</i>															
1	18	1	1	..	18	8	..	..	9	13	254	1	..	..	....
2	23	6	..	..	29	19	..	..	44	141	314	9	..	8	132
3	26	2	5	..	23	20	..	7	55	157	754	6	3	4	450
4	42	2	7	1	36	24	..	3	60	249	946	8	2	11	300
5	12	..	2	1	9	8	..	..	30	131	270	2	..	2	350
6	15	5	3	..	17	14	..	90	26	124	667	9	4	3	250
7	14	1	..	..	15	10	..	9	146	346	265	3	..	3	300
8	12	2	1	1	12	10	..	3	30	63	104	4	..	5	200
9	19	1	1	..	19	13	..	1	33	94	290	8	..	3	120
10	21	1	1	..	21	16	..	..	41	160	96	4	..	1	...
11	14	1	..	..	15	10	..	..	36	51	165	4	..	..	....
12	15	3	..	..	18	12	..	23	10	48	249	3	3	6	150
<i>Aspirant Conferences.</i>															
13	13	19	9	..	23	17	..	1	16	90	200	3	..	10	....
14	20	..	9	..	11	..	..	..	2	12	67	..	..	1	....
15	10	5	3	..	12	7	..	..	..	..	150	..	..	2	....
16	18	5	6	..	17	14	..	..	14	156	81	..	..	7	....
17	15	..	4	..	11	10	..	2	11	24	337	..	..	4	....
18	18	3	2	..	19	10	..	..	2	11	415	..	..	4	....
19	18	1	3	..	16	..	..	..	6	22	128	5	..	16	....
20	11	6	6	..	11	10	..	..	4	20	40	1	..	..	....
21	..	9	2	..	7	6	..	2	4	20	17	1	..	..	....
	354	73	65	3	359	238	..	141	579	1,982	5,809	71	12	90	2,252

# Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	RECEIPTS.						EXPENDITURES.						Balance on hand, Dec. 31, 1890.		
	Balance on hand, Dec. 31, 1889.	Collections at Meetings.	Donations.	Collections in Churches and Poor Boxes.	Sundries.	Total.	Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.		Sundries.	Total.
<b>Isolated Conferences.</b>															
<b>NEW ENGLAND STATES.</b>															
1	\$32	\$36	\$21	\$275	\$496	\$823	\$465	\$66	.....	\$61	.....	\$10	\$602	\$258	
2	168	41	.	140	588	769	439	21	.....	255	.....	5	720	217	
3	139	19	62	8	...	89	70	87	.....	46	.....	23	226	2	
4	184	30	20	31	141	222	76	61	.....	36	.....	38	211	195	
5	83	34	134	451	...	619	590	25	.....	10	.....	49	614	88	
6	652	15	..	65	682	762	278	92	.....	8	.....	190	565	846	
7	285	...	..	...	450	450	122	173	.....	60	.....	237	592	143	
8	3	46	21	49	...	116	35	20	.....	18	.....	42	115	4	
9	29	16	..	....	12	28	44	3	.....	.....	.....	47	10		
10	...	704	468	....	1,379	2,551	1,328	479	.....	312	.....	230	2,349	202	
11	...	63	..	....	68	131	59	...	.....	...	.....	20	79	52	
12	...	64	18	8	78	168	19	5	.....	14	.....	42	80	88	
13	...	67	204	...	...	271	...	...	.....	...	.....	225	225	46	
14	340	7	40	10	102	159	98	...	.....	...	.....	30	128	371	
	\$1,915	\$1,142	\$988	\$1,037	\$3,996	\$7,163	\$3,563	\$1,032	.....	\$820	.....	\$1,141	\$6,556	\$2,522	
<i>Particular Council of Albany, N. Y.</i>															
1	\$ 7	\$ 20	\$125	....	\$501	\$646	\$254	\$20	\$15	\$15	\$ 8	....	\$9	\$321	\$332
2	249	121	170	\$113	94	498	507	30	45	46	....	\$ 5	82	715	32
3	24	41	23	....	581	650	579	26	..	...	....	42	32	679	
4	1	24	554	....	100	678	574	29	16	...	22	20	9	670	9
5	18	23	10	....	197	230	156	..	...	...	23	....	2	201	47
6	22	28	...	53	210	291	147	..	22	....	....	....	68	237	76
7	45	27	...	....	135	162	104	..	...	....	32	....	32	168	39
	\$366	\$284	\$987	\$166	\$1,818	\$3,155	\$2,321	\$105	\$98	\$61	\$55	\$67	\$254	\$2,991	\$535
<i>Particular Council of Washington, D. C.</i>															
1	\$ 46	\$ 89	\$ 85	....	....	\$174	\$ 85	....	....	....	....	\$10	\$ 5	\$100	\$120
2	80	174	135	\$96	....	395	207	....	\$62	....	....	10	12	291	184
3	34	96	85	11	\$213	405	196	\$11	68	....	\$ 6	20	103	404	35
4	175	252	369	....	11	632	323	20	139	....	108	5	104	699	108
5	10	49	80	....	104	233	133	2	26	....	30	11	20	222	21
6	82	69	144	25	226	464	236	36	92	....	16	45	36	461	85
7	57	65	120	....	2	187	95	....	85	....	....	....	41	221	23
8	57	80	24	....	50	154	58	2	27	....	6	33	6	132	79
9	166	120	32	....	....	152	106	....	38	....	....	....	15	159	159
10	83	124	20	....	102	246	116	13	10	....	25	....	39	203	126
11	21	46	37	44	27	154	45	15	19	....	13	5	22	119	56
12	36	90	25	....	23	138	66	3	20	....	....	....	26	115	59
<i>Aspirant Conferences.</i>															
13	31	64	55	....	4	123	22	91	1	....	....	....	6	120	34
14	48	9	5	....	....	14	1	....	....	....	....	....	16	17	45
15	11	20	10	....	....	30	18	6	....	....	....	....	8	32	9
16	18	17	5	....	....	22	7	....	....	....	....	....	6	13	27
17	4	31	87	....	3	121	20	24	10	....	7	....	60	121	4
18	9	8	10	....	....	18	....	....	4	....	....	....	5	9	18
19	10	54	20	....	....	74	27	....	24	....	9	2	6	68	16
20	13	35	5	....	13	53	36	5	....	....	....	....	10	51	15
21	....	15	5	....	1	21	7	4	5	....	....	....	1	17	4
	\$991	\$1,507	\$1,358	\$166	\$779	\$3,810	\$1,804	\$232	\$630	....	\$220	141	\$547	\$3,574	\$1,227

# Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	MEMBERS.									WORKS.					
	Members on Roll, Dec. 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll, Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families Relieved during the year.	No. of Persons in Families Relieved.	No. of Visits during the year.	Families on Roll, Dec. 31, 1890.	Situations Procured.	Members assisting in Sunday-School.	Boys taught by Members.
<i>Particular Council of Philadelphia, Pa.</i>															
1	6	5	1	..	10	7	..	9	160	466	805	25	3	..	..
2	12	2	..	1	13	..	..	..	140	420	344	35	..	..	..
3	23	..	..	..	23	14	..	..	54	203	323	12	..	2	20
4	15	..	..	..	15	10	..	..	97	388	388	30	..	..	..
5	18	2	..	1	19	12	..	21	46	137	625	10	6	1	5
6	..	..	..	..	..	..	..	(No report)			..	..	..	..	
7	11	..	..	..	11	6	..	1	68	152	335	28	4	7	56
8	18	..	..	..	18	13	..	..	122	157	360	3	4	..	..
9	13	..	..	..	13	9	..	2	123	507	339	5	2	..	..
10	12	2	3	1	10	5	..	..	12	52	156	10	..	..	..
11	40	2	14	1	27	20	..	3	118	460	657	27	9	8	50
12	12	1	..	1	12	8	..	4	60	210	500	51	..	2	..
13	..	..	..	..	..	..	..	(No report)			..	..	..	..	
14	15	..	..	..	15	8	..	..	78	272	489	20	..	2	20
15	68	7	6	4	65	29	..	..	31	124	920	11	8	15	400
16	8	..	..	..	8	6	..	..	14	32	89	3	..	..	..
17	..	..	..	..	..	..	..	(No report)			..	..	..	..	
18	45	4	4	1	44	25	..	..	84	209	895	11	..	3	100
19	17	1	2	..	16	12	..	..	57	117	380	4	10	5	40
20	28	..	2	1	25	15	..	3	19	81	214	6	2	3	30
21	18	2	4	..	16	11	..	23	42	104	440	7	..	..	..
22	..	..	..	..	..	..	..	(No report)			..	..	..	..	
23	15	..	..	..	15	10	..	8	45	135	416	26	4	..	..
24	24	..	8	2	14	11	..	12	31	135	279	1	..	1	12
25	17	..	..	..	17	8	..	..	22	83	125	9	9	2	16
26	10	6	1	..	15	8	..	..	39	171	262	3	3	..	..
27	..	..	..	..	..	..	..	(No report)			..	..	..	..	
28	36	1	..	..	37	13	..	14	13	53	451	4	..	6	30
29	19	..	..	..	19	11	..	15	15	62	98	5	2	..	..
30	19	2	4	..	17	7	..	2	12	26	30	..	..	..	..
31	26	2	5	..	23	7	..	..	23	127	71	1	..	5	28
32	37	3	9	3	28	12	..	5	19	67	182	3	..	1	10
33	37	6	20	..	23	17	..	..	59	218	1383	20	4	..	..
34	21	2	..	..	23	8	..	..	15	56	130	4	1	1	10
35	..	15	9	..	6	6	..	..	26	57	167	3	1	2	7
36	..	23	5	..	18	7	..	..	7	19	30	3	..	..	..
37	..	47	5	..	42	16	..	..	9	25	27	..	..	3	15
38	..	23	1	1	21	14	..	7	9	22	24	4	2	1	12
39	..	8	..	..	8	6	..	..	1	5	15	1	..	..	..
	640	166	103	17	686	371	..	129	// 1,670	5,352	11,954	385	74	70	861
<i>Particular Council of Pittsburgh, Pa.</i>															
1	19	4	..	..	23	8	..	..	15	71	98	4	2	..	..
2	20	3	..	..	23	..	..	..	34	83	509	25	5	..	..
3	43	9	10	1	41	18	..	1	42	212	320	9	5	..	..
4	37	1	10	..	28	7	1	..	17	73	179	5	4	..	..
5	17	..	..	..	17	..	..	..	10	67	..	..	2	..	..
6	14	..	..	..	14	12	..	3	11	26	60	11	2	..	..
7	11	4	5	..	10	6	..	..	12	38	32	3	..	..	..
8	16	2	9	..	9	7	..	..	10	40	130	7	..	..	..
	177	23	34	1	165	58	1	4	151	610	1,328	64	20	..	..

# Statistics for the Year 1890.

The number of Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	RECEIPTS.						EXPENDITURES.								Balance on hand, Dec. 31, 1890.
	Balance on hand, Dec. 31, 1889.	Collections at Meetings.	Donations.	Collections in Churches and Poor Boxes.	Sundries.	Total.	Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.	Sundries.	Total.	
<i>Particular Council of Philadelphia, Pa.</i>															
1	\$12	\$ 79	\$649	....	\$542	\$1270	\$374	\$118	\$307	\$60	\$38	....	\$ 64	\$961	
2	399	62	400	122	3	587	567	....	50	33	....	15	665	321	
3	139	267	116	604	137	1124	420	36	41	199	13	....	78	787	
4	161	....	220	45	701	966	296	132	45	5	151	....	16	645	
5	636	100	5	479	350	934	397	41	96	459	40	....	60	1093	
6	(No report)														
7	860	19	71	....	5	95	....	4	25	....	41	....	80	150	
8	214	54	20	145	438	657	209	38	49	203	35	....	47	581	
9	2218	....	325	....	....	325	147	29	22	332	....	....	57	587	
10	627	25	....	....	159	184	127	16	53	156	9	....	117	478	
11	601	63	....	622	18	703	301	55	183	....	....	....	118	1157	
12	155	29	100	....	628	757	562	111	....	83	....	....	156	912	
13	(No report)														
14	1006	60	....	....	....	60	401	2	....	....	....	....	21	424	
15	1757	64	100	....	25	189	223	10	25	....	....	....	6	264	
16	1541	208	....	....	....	208	124	5	8	....	70	....	82	289	
17	(No report)														
18	640	103	5	....	621	729	572	12	93	58	....	....	68	803	
19	1418	162	115	....	....	277	312	56	105	291	35	....	57	856	
20	109	143	45	....	....	188	208	....	3	....	....	....	6	217	
21	2061	27	305	....	34	366	240	13	....	72	24	....	137	486	
22	(No report)														
23	159	56	250	228	48	582	556	....	39	....	2	....	81	678	
24	1094	48	186	....	212	446	420	8	....	....	....	....	55	483	
25	58	49	46	142	193	430	287	13	106	....	....	....	23	429	
26	183	33	56	....	484	573	134	86	30	125	43	....	37	455	
27	(No report)														
28	303	130	....	251	99	480	247	29	11	172	62	....	25	546	
29	76	51	....	....	169	220	40	5	32	....	....	....	38	116	
30	33	104	10	....	5	119	39	9	23	27	....	....	21	119	
31	40	110	....	75	20	205	137	....	16	....	....	....	25	178	
32	229	140	2	....	1	143	206	17	....	33	12	....	36	304	
33	205	117	97	365	249	828	609	3	50	....	57	....	93	812	
34	27	105	....	....	173	278	112	15	27	37	....	....	97	288	
35	....	36	113	....	15	164	74	6	....	....	15	....	2	97	
36	....	76	20	....	104	200	55	6	....	9	....	....	15	112	
37	....	126	....	....	....	128	26	....	....	....	2	....	50	78	
38	....	114	4	....	292	410	15	....	....	20	....	....	32	67	
39	....	35	....	....	....	35	5	12	....	....	....	....	8	25	
	\$16,931	\$2,795	\$3,260	\$3,080	\$5,725	\$15,160	\$8,443	\$877	1389	2891	\$ 697	....	\$1835	\$16,142	\$15,649
<i>Particular Council of Pittsburgh, Pa.</i>															
1	\$161	\$29	\$42	....	\$51	\$122	\$170	\$16	....	....	....	\$25	\$22	\$244	\$39
2	56	32	265	489	230	1016	386	60	....	23	208	....	360	1037	35
3	194	44	2	22	128	196	131	22	15	17	5	87	100	387	3
4	112	55	104	27	....	186	167	28	8	....	31	....	18	252	46
5	—	37	191	3	1	232	25	46	12	....	52	....	16	151	81
6	—	40	15	195	....	250	81	....	....	....	30	....	5	116	134
7	218	53	100	63	....	216	212	15	13	....	15	5	5	265	169
8	586	34	65	....	334	433	149	....	2	....	....	16	206	373	646
	\$1327	\$324	\$784	\$799	\$744	\$2,651	\$1321	\$187	\$50	\$40	\$352	133	\$742	\$2,825	\$1,153

## Statistics for the Year 1890.

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	Members on Roll, Dec. 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll, Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families Relieved during the year.	No. of Persons in Families Relieved.	No. of Visits during the year.	Families on Roll, Dec. 31, 1890.	Situations, Procured.	Members assisting in Sunday-School.	Boys taught by Members.
<i>Particular Council of Louisville, Ky.</i>															
1	12	10	8	..	14	9	..	5	3	9	61	2	..	..	..
2	66	3	16	..	53	25	..	10	25	70	253	13	..	1	..
3	115	9	16	2	106	45	..	..	70	280	210	14	..	..	..
4	32	5	3	1	33	13	..	..	1	1	3	..	..	..	..
5	25	..	5	..	20	11	..	6	9	25	100	1	..	..	..
6	35	6	6	..	35	9	..	14	2	9	73	1	..	..	..
7	15	5	3	..	17	9	..	..	..	..	..	..	..	..	..
	300	38	57	3	278	121	..	35	110	394	700	36	..	1	..
<i>Particular Council of Dubuque, Iowa.</i>															
1	12	1	1	..	12	5	..	..	9	45	140	2	..	..	..
2	15	4	..	..	19	12	..	..	5	12	234	3	..	..	..
	27	5	1	..	31	17	..	..	14	57	374	5	..	..	..
<i>Particular Council of St. Paul, Minn.</i>															
1	52	6	4	..	54	29	..	43	34	..	638	12	..	..	..
2	12	9	..	1	20	9	..	37	25	100	316	11	..	..	..
3	35	1	1	1	34	8	..	4	7	35	111	1	..	..	..
4	26	4	3	..	27	8	..	..	24	98	274	3	6	..	..
5	39	3	1	..	41	9	..	2	16	71	150	2	3	..	..
6	22	7	8	..	21	10	..	..	15	62	165	5	11	..	..
7	58	3	21	..	40	16	..	..	29	108	91	2	1	..	..
8	29	4	..	..	33	15	..	17	11	46	204	3	15	..	..
9	39	5	8	..	36	13	..	..	12	36	26	2	..	..	..
10	27	6	..	..	33	..	..	..	14	40	512	1	4	2	..
11	32	8	9	..	31	12	..	..	22	95	184	2	..	..	..
12	17	2	2	1	16	5	..	..	1	4	5	..	..	1	168
13	11	2	7	..	6	2	..	17	..	..	..	..	..	2	..
14	34	14	..	..	48	12	..	1	9	20	60	3	2	..	..
	433	74	64	3	440	148	..	121	219	715	2736	47	42	5	168
<i>Particular Council of Baltimore, Md.</i>															
1	18	3	5	..	16	11	..	..	42	83	863	21	..	3	170
2	15	..	4	..	11	9	1	..	32	115	676	16	5	2	150
3	15	4	2	..	17	8	..	..	19	51	274	8	..	5	18
4	8	1	2	..	7	5	..	..	18	75	198	4	..	2	200
5	21	1	1	2	19	11	2	..	13	105	336	9	2	5	400
6	28	3	5	..	26	15	4	..	17	68	375	8	..	..	..
7	28	..	1	1	26	18	..	..	39	172	275	8	10	5	500
8	16	1	1	..	16	13	1	..	21	195	260	..	..	3	..
9	24	6	3	..	27	15	..	..	47	195	519	10	4	5	400
10	25	2	14	..	13	6	..	..	15	65	..	2	..	..	..
11	13	..	3	..	10	7	11	..	5	17	120	3	12	..	..
12	16	1	2	1	14	11	..	..	13	58	184	5	3	5	200
13	16	1	2	..	15	13	..	..	19	63	196	3	2	..	..
14	3	1	..	..	4	4	..	..	2	14	122	1	12	..	..
15	12	1	1	..	12	7	..	..	2	11	20	..	..	1	100
16	14	3	4	..	13	8	..	2	18	80	145	3	2	..	..
17	12	..	1	..	11	5	..	..	3	14	168	2	4	5	175
18	..	12	..	..	12	10	..	..	..	10	15	..	..	9	300
	284	40	51	4	269	176	19	2	345	1,291	4,746	103	56	50	2,613



## Statistics for the Year 1890.

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	Balance on hand, Dec. 31, 1889.	Collections at Meetings.	Donations.	Collections in Churches and Poor Boxes.	Sundries.	Total.	Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.	Sundries.	Total.							
<i>Particular Council of Louisville, Ky.</i>																					
1	\$25	\$ 45	....	....	....	\$45	\$31	....	....	\$10	\$9	\$5	\$ 55	\$15							
2	31	172	44	....	....	216	299	19	80	....	21	13	230	17							
3	95	116	3	105	....	224	06	....	75	....	....	30	311	8							
4	27	....	....	....	....	38	....	....	3	50	....	12	65	....							
5	18	52	....	47	13	112	56	4	31	....	....	....	91	39							
6	13	72	....	38	51	161	29	2	8	....	6	8	121	53							
7	3	26	....	....	....	26	....	2	....	9	....	10	21	8							
	\$212	\$483	\$ 47	\$190	\$102	\$822	\$421	\$25	166	\$90	\$78	\$36	\$78	\$894							
<i>Particular Council of Dubuque, Iowa.</i>																					
1	\$5	\$24	\$4	\$16	\$20	\$64	\$30	\$13	\$9	....	....	\$24	\$76	....							
2	9	23	....	10	50	83	54	6	7	....	9	....	15	91							
	\$14	\$47	\$4	\$26	\$70	\$147	\$84	\$19	\$16	....	\$9	....	\$39	\$167							
<i>Particular Council of St. Paul, Minn.</i>																					
1	\$ 90	\$270	\$ 5	\$100	\$204	\$579	\$339	\$ 9	\$33	....	\$12	....	\$181	\$574							
2	261	71	....	....	103	174	292	....	....	....	....	....	1	293							
3	103	48	....	....	4	52	93	3	....	....	....	....	1	97							
4	119	35	....	....	251	286	73	9	20	....	34	....	16	152							
5	4	75	....	....	....	75	55	....	....	....	....	....	5	60							
6	29	100	2	....	....	102	60	1	12	....	....	....	24	97							
7	48	104	7	....	....	137	248	76	40	16	....	4	14	150							
8	35	56	....	26	23	110	114	....	....	14	2	....	....	130							
9	23	51	....	....	....	51	11	17	....	....	....	....	....	28							
10	24	86	12	....	2	100	63	2	9	....	13	....	6	93							
11	34	95	....	112	84	291	138	....	30	....	....	....	132	300							
12	18	36	39	128	8	211	5	....	....	155	39	....	....	199							
13	16	13	20	....	2	35	....	....	....	....	....	....	22	22							
14	35	99	6	....	24	129	54	25	4	....	15	23	10	131							
	\$839	\$1,139	\$91	\$366	\$847	\$2,443	\$1,373	\$106	\$124	169	\$119	\$23	\$412	\$2,326							
<i>Particular Council of Baltimore, Md.</i>																					
1	\$ 6	\$142	\$293	\$147	\$ 2	\$584	\$415	....	....	....	\$141	....	\$45	\$601							
2	62	93	135	512	....	740	476	13	....	....	137	90	86	302							
3	211	72	45	178	....	295	237	29	13	....	36	9	54	396							
4	89	39	....	89	....	128	46	....	42	....	17	3	22	130							
5	4	105	70	151	....	326	195	....	....	....	18	....	41	254							
6	62	184	49	184	5	422	217	18	....	59	77	22	49	442							
7	25	327	89	58	....	474	220	....	15	....	63	43	35	376							
8	72	97	21	85	120	323	168	4	....	....	72	4	17	265							
9	101	197	239	18	....	374	348	25	23	....	49	15	53	514							
10	5	67	45	....	....	112	101	....	1	....	....	....	12	114							
11	14	160	7	100	....	267	119	9	....	....	33	33	31	225							
12	14	76	91	213	....	350	178	19	25	....	141	8	20	300							
13	31	105	25	64	....	194	134	11	1	....	16	21	5	188							
14	....	93	8	33	....	134	67	5	....	....	52	....	22	146							
15	20	18	....	....	....	18	12	....	3	....	....	....	12	27							
16	50	40	30	241	....	311	175	16	14	50	34	10	31	330							
17	8	45	25	....	....	70	42	....	....	....	....	....	6	48							
18	....	49	....	....	....	49	16	....	....	....	....	....	....	16							
	\$861	\$1,829	\$1,172	\$2,073	\$127	\$5,201	\$3,166	\$149	155	109	\$886	258	\$541	\$5,264							

# Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	MEMBERS.							WORKS.							
	Members on Roll, Dec. 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll, Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families Relieved during the year.	No. of Persons in Families Relieved.	No. of Visits during the year.	Families on Roll, Dec. 31, 1890.	Situations Procured.	Members assisting in Sunday-School.	Boys taught by Members.
<i>Particular Council of Newark, N. J.</i>															
1	22	9	7	..	20	12	..	..	119	413	815	18	10	..	..
2	18	..	2	..	20	10	..	..	11	53	199	3	..	..	..
3	..	..	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..
4	10	..	..	1	9	6	..	3	26	22	..	..	..	..	..
5	29	4	11	..	22	17	..	..	7	77	375	..	..	4	200
	79	13	20	1	71	45	..	3	162	569	1,411	21	10	4	200
<i>Particular Council of Troy, N. Y.</i>															
1	23	1	6	..	18	14	..	44	16	56	410	13	..	..	..
2	17	..	..	..	17	12	..	1	33	114	190	8	..	..	..
3	7	..	..	..	7	4	..	..	15	35	26	3	..	..	..
4	12	..	..	..	12	8	..	..	38	50	40	2	..	..	..
5	8	2	2	..	8	4	..	28	17	53	291	2	2	..	..
6	9	1	1	..	9	6	..	..	6	31	50	..	..	1	..
7	9	2	2	..	9	7	..	..	8	37	51	..	..	..	100
8	16	6	4	2	16	8	..	..	24	44	33	5	..	..	..
	101	12	15	2	96	63	..	73	157	420	1,091	33	2	1	100
<i>Particular Council of Chicago, Ills.</i>															
1	24	2	..	1	25	16	5	25	323	1,406	2,240	59	17	..	..
2	23	8	9	..	22	13	3	..	76	281	379	7	43	..	..
3	7	..	..	1	6	5	..	..	30	123	150	12	..	..	..
4	42	4	9	..	37	12	7	..	17	47	126	14	..	..	..
5	17	1	2	..	16	11	..	20	60	235	300	30	..	..	..
6	14	..	..	..	14	6	..	..	35	165	146	10	..	..	..
7	20	4	..	..	24	15	..	..	8	23	35	4	..	..	..
8	17	5	6	..	16	8	..	7	206	594	226	6	4	..	..
9	9	..	..	..	9	7	..	..	21	98	129	10	..	..	..
10	17	..	..	1	16	10	1	..	6	26	60	4	..	..	..
11	10	4	..	1	13	8	..	..	23	113	323	12	3	..	..
12	24	2	11	..	15	10	..	..	197	1,003	1,093	18	5	..	..
13	14	8	6	1	15	10	..	1	45	181	240	2	7	..	..
14	36	4	..	..	40	10	..	..	15	32	208	4	1	..	..
15	15	4	..	..	19	9	..	5	29	92	213	3	7	..	..
16	9	1	2	..	8	5	..	..	6	22	144	3	..	..	..
17	10	2	6	..	6	4	..	..	29	99	104	6	3	..	..
18	45	..	27	3	15	8	..	..	20	100	240	8	8	..	..
19	25	5	20	..	10	7	..	..	6	29	100	2	2	..	..
20	25	9	15	..	19	12	3	..	9	33	52	3	..	..	..
21	40	11	35	..	16	10	33	..	21	96	117	3	..	..	..
	443	74	148	8	361	196	52	53	1,182	4,800	6,635	220	100	..	..
<i>Particular Council of Syracuse, N. Y.</i>															
1	30	5	2	1	32	12	18	15	21	67	105	7	1	..	..
2	16	18	10	1	23	10	4	8	38	120	..	..	..	..	..
3	..	..	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..
4	17	..	..	..	17	9	..	..	23	45	..	..	1	..	..
	63	23	12	2	72	31	22	23	82	232	105	7	2	..	..

# Statistics for the Year 1890.

The numbers of Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	RECEIPTS.					EXPENDITURES.								Balance on hand, Dec. 31, 1890.	
	Balance on hand, Dec. 31, 1889.	Collections at Meetings.	Donations.	Collections in Churches and Poor Boxes.	Sundries.	Total.	Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.	Sundries.		Total.
<i>Particular Council of Newark, N. J.</i>															
1	\$15	\$131	\$142	\$35	\$600	\$908	\$113	\$166	.....	.....	.....	\$20	\$263	\$562	
2	16	77	....	....	....	77	22	29	.....	4	.....	11	66	27	
3						(No report.)									
4	20	7	....	....	....	7	8	....	.....	.....	.....	5	13	14	
5	48	114	5	....	....	25	65	34	.....	17	.....	46	162	5	
	\$99	\$329	\$147	\$35	\$600	\$1,111	\$208	\$229	.....	\$21	20	\$325	\$803	\$407	
<i>Particular Council of Troy, N. Y.</i>															
1	\$323	\$58	....	\$348	\$240	\$646	\$403	\$53	.....	.....	\$15	\$89	\$560	\$409	
2	159	45	....	160	....	205	175	30	.....	.....	5	5	210	154	
3	33	18	....	145	....	163	30	6	.....	.....	3	157	196	....	
4	56	27	....	94	....	121	41	3	4	3	5	13	69	107	
5	6	13	....	387	24	424	244	8	.....	14	5	143	414	16	
6	13	19	100	23	....	142	30	2	.....	.....	.....	11	43	112	
7	8	17	7	56	....	80	35	28	.....	.....	.....	5	68	20	
8	66	21	....	36	6	63	45	.....	21	.....	.....	7	73	56	
	\$664	\$218	\$107	\$1,249	\$270	\$1,844	\$1,003	\$130	\$25	\$17	\$5	\$23	\$430	\$1,633	\$874
<i>Particular Council of Chicago, Ills.</i>															
1	\$89	\$326	\$365	\$775	\$765	\$2,231	\$986	\$405	394	.....	\$282	113	\$10	\$2,190	\$130
2	111	144	479	129	113	865	471	231	23	.....	49	43	44	861	115
3	5	60	....	....	....	60	46	.....	17	.....	.....	.....	.....	63	2
4	28	65	20	347	....	432	190	.....	113	.....	30	33	366	94	
5	400	51	467	185	....	703	321	16	146	.....	43	34	23	583	520
6	220	96	....	....	87	183	155	.....	20	.....	.....	10	185	218	
7	133	193	....	....	....	198	106	30	30	.....	.....	.....	166	165	
8	57	76	55	45	11	187	141	9	18	.....	10	6	22	206	38
9	90	40	8	77	229	354	262	.....	2	.....	.....	79	343	101	
10	9	25	....	....	....	25	13	.....	.....	.....	.....	5	18	16	
11	25	31	107	61	....	497	161	8	30	.....	8	32	12	251	271
12	309	125	597	180	92	994	1001	73	12	12	30	.....	105	1,233	70
13	31	84	2	58	199	343	171	23	4	.....	18	44	10	270	104
14	40	59	19	20	....	98	22	3	.....	.....	53	.....	10	88	50
15	16	91	90	171	133	485	167	35	45	.....	144	33	46	470	31
16	2	62	....	107	58	227	218	3	6	.....	.....	2	229	....	
17	57	16	72	40	93	221	222	5	24	1	.....	21	5	278	....
18	13	49	....	100	35	184	180	.....	5	.....	16	8	159	38	
19	37	115	25	14	1	155	96	.....	.....	.....	26	12	134	58	
20	....	97	....	....	80	177	47	22	6	.....	10	.....	12	97	80
21	....	120	50	152	20	342	265	6	5	.....	65	.....	.....	341	1
	\$1,672	\$1,930	\$2,356	\$2,461	\$2,214	\$8,961	\$5,191	\$869	900	\$13	\$712	398	\$448	\$8,581	\$2,102
<i>Particular Council of Syracuse, N. Y.</i>															
1	\$179	\$27	\$10	....	....	\$37	66	\$14	\$5	.....	\$11	.....	\$32	\$128	\$88
2	5	91	68	51	....	210	69	22	..	12	6	.....	83	192	23
3						(No report.)									
4	61	....	....	....	135	196	21	9	8	.....	15	.....	27	80	116
	\$184	\$179	\$78	\$51	\$135	\$443	\$156	\$45	\$13	\$12	\$32	.....	\$142	\$400	\$227

## Statistics for the Year 1890.

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NUMBER OF CONFERENCE.	MEMBERS.								WORKS.						
	Members on Roll Dec. 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families Relieved during the year.	No. of Persons in Families Relieved.	No. of Visits during the year.	Families on Roll Dec. 31, 1890.	Situations Procured.	Members assisting in Sunday-School.	Boys taught by Members.
<i>Particular Council of Jersey City, N. J.</i>															
1	26	4	2	1	27	18	..	3	56	216	456	25	1	3	600
2	12	..	1	..	11	7	..	..	18	59	292	7	..	..	..
3	10	2	..	..	12	8	..	..	21	54	260	6	6	..	250
4	16	4	4	..	16	11	..	..	9	29	186	2	1	..	..
5	..	49	..	..	49	30	..	..	21	73	253	8	2	..	..
6	19	3	2	..	20	12	2	1	17	87	391	8	10	..	..
7	12	4	..	1	15	9	..	5	6	26	300	8	..	..	..
8	24	5	5	..	24	15	..	..	21	89	151	2	4	..	..
	119	71	14	2	174	100	2	9	169	643	2,289	66	24	3	850
<i>Particular Council of New Haven, Conn.</i>															
1	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..	..	..
2	18	..	..	..	18	10	..	..	39	137	225	39	..	..	..
3	26	2	3	..	25	16	..	..	11	34	215	6	..	..	..
4	8	1	1	..	8	4	..	..	6	20	100	3	..	..	..
	52	3	4	..	51	30	..	..	56	191	540	48	..	..	..
<i>Particular Council of Cohoes, N. Y.</i>															
1	50	12	19	1	42	13	..	..	23	95	115	5	..	..	..
2	34	1	5	..	30	20	..	..	25	85	98	4	1	..	..
3	50	4	15	2	37	20	..	..	28	91	300	4	2	..	..
4	10	2	5	..	7	6	..	..	5	23	56	3	..	..	..
	144	19	44	3	116	59	..	..	82	294	569	16	3	..	..
<i>Particular Council of Trenton, N. J.</i>															
1	16	3	3	1	15	12	..	7	9	15	332	7	..	3	50
2	19	1	5	..	15	8	..	..	15	44	455	9	..	..	..
3	8	3	3	..	8	5	..	..	2	9	40	2	..	..	..
	43	7	11	1	38	25	..	7	26	68	827	18	..	3	50
<i>Particular Council of San Francisco, Cal.</i>															
1	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..	..	..
2	7	2	..	..	9	5	..	47	77	152	312	17	..	..	..
3	7	..	1	..	6	3	..	39	191	533	370	..	..	..	..
4	25	1	1	1	24	20	..	91	108	396	264	10	..	6	290
5	10	3	3	..	10	9	..	197	227	921	908	9	78	..	..
6	12	..	1	1	10	9	..	..	34	137	188	..	..	..	..
7	10	6	..	..	16	8	..	2	189	420	672	16	..	..	..
8	20	..	..	..	20	12	..	5	82	193	100	26	..	1	200
9	14	2	8	..	8	11	..	10	23	84	377	6	..	..	..
10	9	..	..	1	8	7	..	17	22	119	57	2	..	1	200
11	17	5	5	..	17	13	..	..	25	67	118	3	..	..	..
12	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..	..	..
13	14	3	..	..	17	13	..	8	8	32	..	4	2	2	275
	145	22	19	3	145	110	..	416	986	3054	3366	93	80	10	965

## Statistics for the Year 1890.

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	Balance on hand, Dec. 31, 1889.	Collections at Meetings.	Donations.	Collections in Churches and Poor Boxes.	Sundries.	Total.	Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.		Sundries.	Total.
<i>Particular Council of Jersey City, N. J.</i>															
1	\$244	\$125	\$71	\$255	\$750	\$1,201	\$313	\$42	...	\$21	\$786	...	\$19	\$1,181	\$264
2	176	47	3	71	...	126	147	38	39	...	...	...	14	238	64
3	150	88	...	89	...	177	168	26	37	48	36	...	11	326	1
4	31	63	14	41	61	179	135	3	8	...	6	...	19	171	39
5	...	171	...	212	...	383	175	8	...	...	4	...	21	208	175
6	...	154	24	632	19	839	456	37	5	...	305	...	10	813	26
7	123	100	18	76	119	313	112	47	...	90	73	...	15	337	99
8	9	131	98	26	...	255	172	9	19	17	8	...	14	239	25
	\$783	\$879	\$243	\$1,402	\$949	\$3,473	\$1,678	\$210	\$103	176	1,218	...	\$123	\$3,513	\$693
<i>Particular Council of New Haven, Conn.</i>															
(No report.)															
1	\$11	\$32	..	\$157	\$109	\$298	\$243	\$44	\$3	...	\$4	...	\$11	\$305	\$4
2	15	111	27	152	...	290	149	1	2	...	38	...	5	195	110
3	...	11	4	83	...	98	76	3	...	...	...	...	5	84	14
4	\$26	\$154	\$31	\$322	\$109	\$686	\$468	\$48	\$5	...	\$42	...	\$21	\$584	\$128
<i>Particular Council of Cohoes, N. Y.</i>															
1	\$69	\$54	\$3	\$77	\$60	\$194	\$104	\$2	\$36	...	\$2	...	\$85	\$229	\$34
2	105	61	50	29	...	140	94	9	14	...	...	...	...	117	128
3	59	41	230	...	...	271	240	23	28	...	\$15	...	13	319	11
4	8	13	4	5	...	22	16	...	2	...	...	...	2	20	10
	\$241	\$169	\$287	\$111	\$60	\$627	\$454	\$34	\$80	...	\$2	\$15	\$100	\$685	\$183
<i>Particular Council of Trenton, N. J.</i>															
1	\$5	\$39	\$3	\$125	\$104	\$271	\$162	...	\$1	...	\$46	...	\$53	\$262	\$14
2	198	55	7	58	262	382	349	\$9	4	...	26	...	94	482	98
3	27	16	...	...	...	16	23	...	...	...	...	...	10	33	10
	\$230	\$110	\$10	\$183	\$366	\$669	\$534	\$9	\$5	...	\$72	...	\$157	\$777	\$122
<i>Particular Council of San Francisco, Cal.</i>															
(No report.)															
1	\$4	\$63	\$183	\$131	\$132	\$509	\$232	...	\$17	...	\$58	...	\$128	\$435	\$78
2	2	60	387	293	123	863	497	\$81	32	...	78	...	166	854	11
3	...	140	169	353	...	662	291	10	65	...	96	...	218	660	101
4	270	124	708	202	975	2,009	1,096	183	230	...	94	...	431	2,034	245
5	103	...	167	350	...	517	325	...	1	...	...	...	202	528	92
6	29	139	408	1,555	1,012	3,114	1,017	...	126	...	1018	\$46	880	3,087	56
7	25	43	15	134	...	192	120	...	9	\$11	...	...	78	218	53
8	18	90	177	44	98	409	226	...	4	...	43	26	75	374	5
9	18	19	100	81	37	237	91	...	1	...	...	...	5	97	158
10	44	74	168	25	...	267	27	75	27	...	95	...	43	267	44
(No report.)															
11	14	93	167	142	104	506	200	27	20	...	25	...	22	294	226
	\$626	\$845	\$2,649	\$3,310	\$2,481	\$9,285	\$4,102	\$376	\$532	\$11	\$1,507	\$72	\$2,248	\$8,848	\$1,064

## Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	MEMBERS.							WORKS.							
	Members on Roll, Dec. 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll, Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families Relieved during the year.	No. of Persons in Families Relieved.	No. of Visits during the year.	Families on Roll, Dec. 31, 1890.	Situations Procured.	Members assisting in Sunday-School.	Boys taught by Members.
<b>Isolated Conferences.</b>															
1	..	19	..	..	19	12	2	..	12	16	14	9	..	..	..
2	14	..	..	..	14	10	..	..	9	28	75	3	..	..	..
3	11	..	3	..	8	6	1	..	6	18	57	2	..	3	..
4	9	..	..	..	9	4	..	..	7	28	30	4	..	..	..
5	20	..	..	..	20	10	..	2	2	3	3	—	..	..	125
6	9	..	..	..	9	6	5	..	6	16	272	4	..	2	210
7	17	..	3	..	14	7	..	..	18	82	61	4	..	..	..
8	..	..	1	..	6	5	..	..	22	50	20	14	..	—	..
9	..	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..	..
10	12	..	1	1	10	7	5	3	4	20	66	2	..	..	..
11	13	8	6	..	15	9	..	..	1	2	18	—	..	..	..
12	17	1	..	..	18	6	..	..	11	22	71	4	..	1	..
13	29	3	..	1	31	15	..	..	—	16	—	—	..	—	..
14	16	3	..	..	19	14	..	..	25	100	100	15	1	2	85
15	15	6	..	1	20	12	..	..	19	76	324	8	..	..	..
16	14	4	2	..	16	12	..	..	7	29	168	7	..	..	..
17	34	..	..	..	34	8	..	..	75	300	300	10	10	..	..
18	104	9	1	1	110	10	17	..	46	159	378	46	..	..	..
19	41	7	5	3	40	22	26	30	83	201	2,401	40	..	..	..
20	31	3	..	..	34	12	..	37	46	138	350	12	4	..	..
21	..	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..	..
22	32	1	..	1	32	7	..	..	12	36	12	..	..	..	..
23	15	..	..	..	15	8	..	..	20	60	60	3	..	..	..
24	11	1	1	..	11	8	..	..	6	25	40	1	3	..	..
25	44	2	..	..	46	12	2	..	30	150	415	8	67	..	..
26	..	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..	..
27	..	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..	..
28	..	..	..	..	..	..	(No report.)	..	..	..	..	..	..	..	..
	515	66	23	8	550	215	58	72	467	1,575	5,235	200	85	10	425

Statistics for the Year 1890.

The numbers of the Conferences correspond with those in the Directory of Conferences.

NUMBER OF CONFERENCE.	RECEIPTS.						EXPENDITURES.								Balance on hand, Dec. 31, 1890.
	Balance on hand, Dec. 31, 1889.	Collections at Meetings.	Donations.	Collections in Churches and Poor Boxes.	Sundries.	Total.	Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.	Sundries.	Total.	
Isolated Conferences.															
1		\$23	\$5		\$ 3	\$31	\$ 16	\$ 1			\$ 1		\$ 5	\$ 23	\$ 6
2	\$55	8		\$56	130	204	241	10	1			5	257	2	
3	86	17	10	36		63	10	19	3		\$57	9	98	51	
4		35	105	253		393	1		3	120	80		204	189	
5		3			5	8					5	2	7	1	
6	15	96	19	101	18	234	81	74	7		13	9	184	65	
7	89	53	34			87	25	4	84	3		12	128	48	
8	314	9	100	49	90	248	181	6	3	17		17	207	355	
9						(No report.)									
10	146	49	13		22	84	31	2			13	31	77	153	
11	2	8				8	5						5	5	
12	31	20		44		64	57						57	38	
13	168	209		257		466						497	497	187	
14	60	68			443	511	88	56		5	25	17	191	380	
15	278	73	35	121		229	173	81	9	11		5	307	200	
16	31	46				46	42						5	47	
17	6	32	25		382	439	102	27	11		95	49	145	429	
18	646	56	49	77	431	613	339	134	30			39	542	717	
19		335	5	302	1,173	1,815	1,300	279			78	27	1,684	131	
20	61	127	10		40	177	131	33	18			33	19	234	
21						(No report.)									
22				32	15	47	6	5						52	
23	82	46		197		243	40	7			10	31		277	
24	118	20	6		6	32	16						15	61	
25	133	73	14			87	74	17					14	105	
26						(No report.)									
27						(No report.)									
28						(No report.)									
	\$2,321	\$1,406	\$130	\$1,535	\$2,758	\$6,129	\$2,959	\$755	\$199	\$156	\$302	\$193	\$896	\$5,443	\$3,012

## Recapitulation.

NUMBER REPORTING.	COUNCILS AND CONFERENCES.	LOCALITY.		ARCHDIOCESE OR DIOCESE.
	NAMES.	CITIES.	STATES.	
51	Council of New York.....	New York.....	New York.....	Archdiocese of New York.
33	" Boston.....	Boston.....	Massachusetts.....	" Boston.
7	" Albany.....	Albany.....	New York.....	Diocese of Albany.
21	" Washington.....	Washington.....	District of Columbia..	Archdiocese of Baltimore.
34	" Philadelphia.....	Philadelphia.....	Pennsylvania.....	" Philadelphia.
8	" Pittsburgh.....	Pittsburgh.....	".....	Diocese of Pittsburg.
7	" Louisville.....	Louisville.....	Kentucky.....	" Louisville.
2	" Dubuque.....	Dubuque.....	Iowa.....	" Dubuque.
14	" St. Paul.....	St. Paul.....	Minnesota.....	" St. Paul.
18	" Baltimore.....	Baltimore.....	Maryland.....	Archdiocese of Baltimore.
4	" Newark.....	Newark.....	New Jersey.....	Diocese of Newark.
8	" Troy.....	Troy.....	New York.....	" Albany.
21	" Chicago.....	Chicago.....	Illinois.....	Archdiocese of Chicago.
3	" Syracuse.....	Syracuse.....	New York.....	Diocese of Albany.
11	" Providence.....	Providence.....	Rhode Island.....	" Providence.
8	" Jersey City.....	Jersey City.....	New Jersey.....	" Newark.
3	" New Haven.....	New Haven.....	Connecticut.....	" Hartford.
4	" Cohoes.....	Cohoes.....	New York.....	" Albany.
3	" Trenton.....	Trenton.....	New Jersey.....	" Newark.
11	" San Francisco.....	San Francisco.....	California.....	Archdiocese of San Francisco.
37	Isolated Conferences.....	In 34 Cities.....	In 19 States.....	In 24 Dioceses.
308	Conferences not reporting.			
15				
324				

## Recapitulation.

NUMBER REPORTING.	COUNCILS AND CONFERENCES.	NAMES.	Balance on hand, Dec. 31, 1889.	RECEIPTS.				
				Collections at Meetings.	Donations.	Collections in Churches and Poor Boxes.	Sundries.	Total.
51	Council of New York...		\$7,903	\$6,172	\$11,746	\$19,249	\$8,229	\$44,806
33	" Boston.....		7,362	3,261	4,241	6,513	11,816	25,832
7	" Albany.....		366	284	887	166	1,818	3,155
21	" Washington.....		991	1,507	1,353	166	779	3,810
34	" Philadelphia.....		16,931	2,795	3,260	3,080	5,725	15,160
8	" Pittsburgh.....		1,327	324	784	799	744	2,651
7	" Louisville.....		212	483	47	190	102	822
2	" Dubuque.....		14	47	4	26	70	147
14	" St. Paul.....		839	1,139	91	366	847	2,443
18	" Baltimore.....		861	1,829	1,172	2,073	127	5,201
4	" Newark.....		99	329	147	35	600	1,111
8	" Troy.....		664	218	107	1,249	270	1,844
21	" Chicago.....		1,672	1,930	2,356	2,461	2,214	8,961
3	" Syracuse.....		184	179	78	51	135	443
11	" Providence.....		1,843	501	387	1,034	661	2,583
8	" Jersey City.....		733	879	243	1,402	949	3,473
3	" New Haven.....		26	154	31	392	109	686
4	" Cohoes.....		241	169	287	111	60	627
3	" Trenton.....		230	111	10	183	366	669
11	" San Francisco.....		626	845	2,649	3,310	2,481	9,285
37	Isolated Conferences.....		4,236	2,548	1,418	2,572	6,754	13,292
			\$147,290	\$25,703	\$31,303	\$45,428	\$44,856	\$147,290



# Report for 1890.

NUMBER REPORTING.	MEMBERS.								WORKS.						
	Members on Roll, Dec 31, 1889.	Admissions.	Resignations.	Deaths.	Members on Roll, Dec. 31, 1890.	Average Attendance.	Honorary.	Subscribers.	Families relieved During the year.	No. of Persons in Families Relieved.	Visits made during the Year.	Families on Roll, Dec. 31, 1890.	Situations Procured.	Members assisting at Sunday-School.	Boys taught by Members
51	1,068	193	194	21	1,046	672	6	22	4,622	16,506	36,954	796	218	36	1,665
33	549	104	108	6	539	383	.....	.....	1,239	4,654	19,283	344	158	51	7,571
7	111	16	18	2	107	72	.....	.....	236	569	3,100	43	5	15	247
21	354	73	65	3	359	233	.....	.....	579	1,932	5,809	71	12	90	2,252
34	640	166	103	17	686	371	.....	.....	1,670	5,352	11,954	385	74	70	861
8	177	23	34	1	165	58	.....	.....	151	610	1,328	64	20	.....	.....
7	300	38	57	3	278	121	.....	.....	110	394	700	36	.....	1	.....
2	27	5	1	.....	31	17	.....	.....	14	57	374	5	.....	.....	.....
14	433	74	64	3	440	148	.....	.....	219	715	2,736	47	42	5	168
18	284	40	51	4	269	176	.....	.....	345	1,291	4,476	103	56	50	2,613
4	79	13	20	1	71	45	.....	.....	162	569	1,411	21	10	4	200
8	101	12	15	2	96	63	.....	.....	157	420	1,091	33	2	1	100
21	443	74	148	8	361	196	.....	.....	1,182	4,800	6,635	220	100	.....	.....
3	63	23	12	2	72	31	.....	.....	82	232	105	7	2	.....	.....
11	245	45	43	6	241	135	.....	.....	190	584	2,931	49	1	15	866
8	110	71	14	2	174	100	.....	.....	169	643	2,289	66	24	3	850
3	52	3	4	.....	51	30	.....	.....	56	191	540	48	.....	.....	.....
4	144	19	44	3	116	59	.....	.....	82	294	569	16	3	.....	.....
3	43	7	11	1	38	25	.....	.....	26	68	827	18	.....	3	50
11	145	22	19	3	145	110	.....	.....	986	3,054	3,366	93	80	10	965
37	677	304	123	11	847	185	.....	.....	947	3,095	8,789	360	113	23	1,395
373	6,054	1,325	1,148	99	6,132	3,235	587	994	13,152	46,030	115,537	2,828	920	377	19,803

# Report for 1890.

## EXPENDITURES.

Groceries.	Clothing and Shoes.	Fuel.	Tuition.	Rent and Board.	Funeral Expenses.	Sundries.	Total.	Balance on hand, Dec. 31, 1890.
\$27,577	\$4,010	\$111	\$92	\$2,863	\$648	\$5,347	\$40,548	\$12,761
12,244	2,182	.....	.....	5,168	.....	4,093	23,686	9,507
2,321	105	98	61	85	67	254	2,991	535
1,804	232	680	.....	220	141	547	3,574	1,227
8,443	877	1,389	2,891	697	.....	1,835	16,142	15,649
1,321	187	50	40	352	133	742	2,825	1,153
421	25	166	90	78	36	78	894	140
84	19	16	.....	9	.....	39	167	1
1,373	106	124	169	119	23	412	2,326	956
3,166	149	155	109	886	258	541	5,264	849
208	229	.....	.....	21	20	325	803	407
1,003	130	25	17	5	23	430	1,633	874
5,191	869	900	13	712	398	448	8,531	2,102
156	45	13	12	32	.....	142	400	227
2,887	66	.....	.....	79	.....	207	3,239	1,187
1,678	210	103	176	1,218	.....	123	3,513	693
468	48	5	.....	42	.....	21	584	128
454	34	80	.....	2	15	100	685	183
534	9	5	.....	72	.....	157	777	122
4,102	376	532	11	1,507	72	2,248	8,848	1,064
6,522	1,787	199	139	1,122	193	2,037	11,999	5,534
\$31,957	\$11,695	\$4,601	\$3,820	\$15,289	\$2,027	\$20,126	\$139,515	\$55,299

## Necrology for 1890.

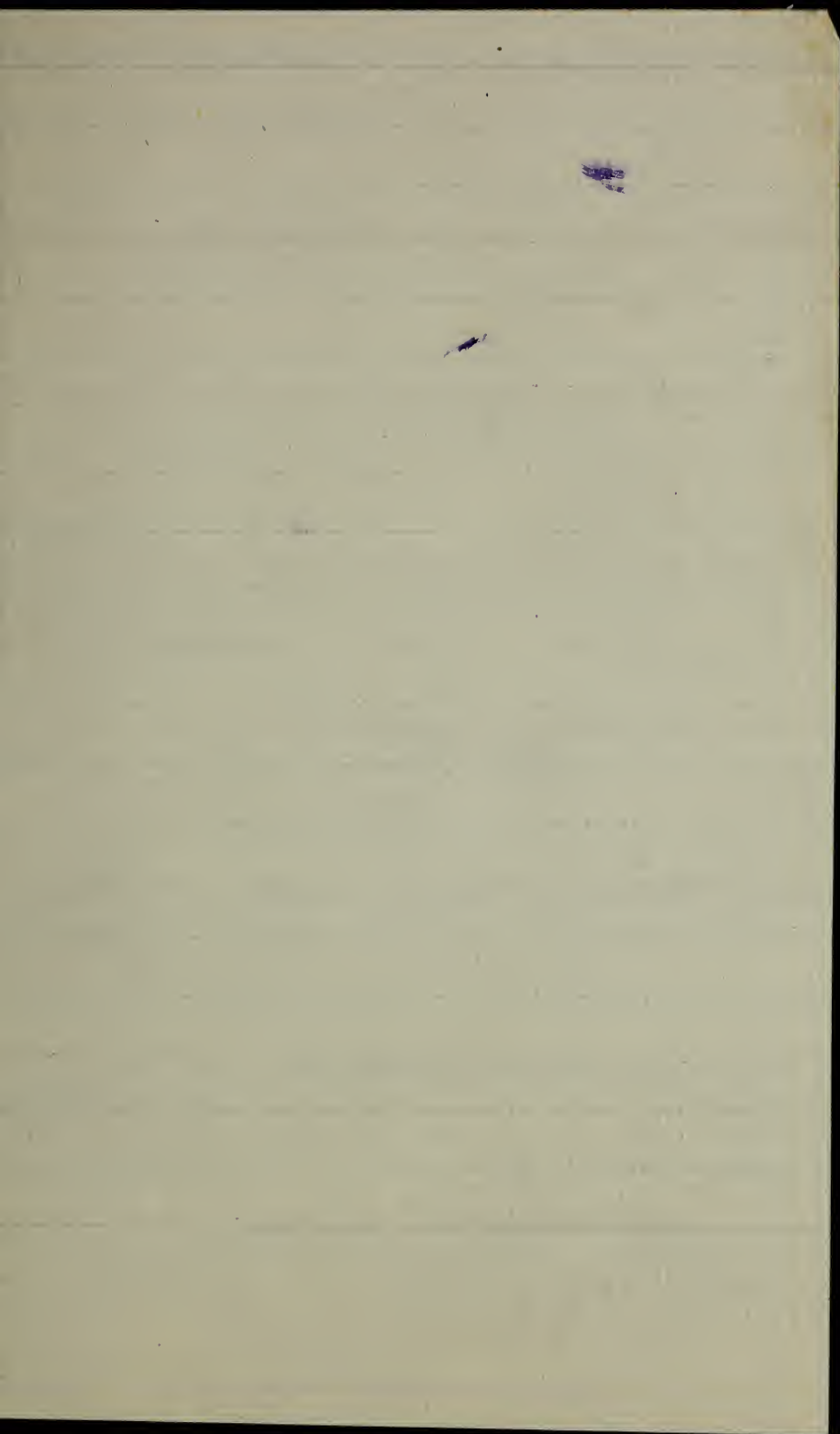
No.	NAME.	CONFERENCE.	CITY.	STANDING.
1	James A. G. Beales.....	Superior Council, N. Y.	New York.....	Active.....
2	Rev. J. J. Griffin.....	Annunciation.....	".....	Spir'l Director...
3	V. Rev. A. J. Donnelly, V. G.	St. Michael.....	".....	".....
4	Rev. M. J. Brophy.....	Sacred Heart.....	".....	".....
5	Rev. H. C. Macdowall.....	St. Agnes.....	".....	".....
6	Patrick Conroy.....	St. James.....	".....	Active.....
7	Michael McGrath.....	".....	".....	".....
8	Thomas Stack.....	Transfiguration.....	".....	Treasurer.....
9	Bernard Carroll.....	Imm. Conception.....	".....	President.....
10	Thomas A. Nugent.....	St. Bridget.....	".....	".....
11	John Casey.....	Holy Name.....	".....	".....
12	John Mullan.....	St. Lawrence.....	".....	Vice-President...
13	Charles Eitenberg.....	St. Nicholas.....	".....	".....
14	John Purcell.....	St. Alphonsus.....	".....	".....
15	Phillip J. Brady.....	St. Elizabeth.....	".....	President.....
16	Bernard Murray.....	".....	".....	Active.....
17	Joseph Hermann.....	St. Mary Magdalen.....	".....	President.....
18	Phillip Leonardy.....	".....	".....	Vice-President...
19	Frank Schramb.....	".....	".....	Active.....
20	Michael Carmody.....	St. Andrew.....	".....	".....
21	John Hardecker.....	St. Nicholas.....	".....	".....
22	Daniel Buckley.....	St. Teresa.....	".....	".....
23	Edward McGuire.....	".....	".....	".....
24	William Holzer.....	Most Holy Redeemer..	".....	".....
25	James Cox.....	St. Anthony.....	".....	".....
26	Ferdinand O'Hagan.....	Epiphany.....	".....	".....
27	George Warrington.....	Sacred Heart.....	".....	".....
28	Richard Biglers.....	St. Agnes.....	".....	".....
29	Patrick Smith.....	Our Lady of Mercy...	".....	Honorary.....
30	Charles B. Jennings.....	St. Peter Claver.....	Boston.....	Active.....
31	Columbus Bruce.....	".....	".....	".....
32	John Powers.....	St. Catherine.....	".....	".....
33	Richard Dean.....	St. Rose.....	".....	".....
34	Joseph O'Brien.....	Sacred Heart.....	".....	".....
35	George N. McKenzie.....	St. John.....	".....	Secretary.....
36	George J. Moodis.....	St. Mary.....	Albany.....	Treasurer.....
37	John Cantwell.....	St. Joseph.....	".....	Active.....
38	William C. Harvey.....	St. Dominic.....	Washington ..	Vice-President...
39	J. H. Irving.....	St. Stephen.....	".....	Active.....
40	William P. O'Connor.....	St. Peter.....	".....	".....
41	Isaac Landic.....	St. Augustine.....	".....	Ex-President....
42	Michael Bowles.....	".....	".....	Honorary.....
43	Thomas Convery.....	St. John the Evangelist	Philadelphia...	Active.....
44	C. Tiers Myers.....	St. James.....	".....	".....
45	James Mullen.....	Our Mother of Sorrows	".....	".....
46	E. A. McKeone.....	St. Michael.....	".....	".....
47	James Brady.....	St. Paul.....	".....	".....
48	Thomas Boyle.....	Imm. Conception.....	".....	".....
49	Edward Rafferty.....	".....	".....	".....
50	James Cleary.....	".....	".....	".....
51	Charles Gallagher.....	".....	".....	".....
52	Patrick Grant.....	St. Francis Xavier.....	".....	".....
53	John Phillips.....	St. Vincent de Paul...	".....	".....
54	Michael Regney.....	Annunciation.....	".....	".....
55	John G. McMahon.....	".....	".....	".....
56	William Keys.....	St. Thomas Aquinas...	".....	".....
57	Patrick McLaughlin.....	".....	".....	".....

## Necrology for 1890.

No.	NAME.	CONFERENCE.	CITY.	STANDING.
58	Cornelius McCaffrey.....	St. Thomas Aquinas...	Philadelphia....	Active.....
59	Michael Rigney.....	Epiphany.....	"	"
60	John Waldsmith.....	St. Mary.....	Pittsburgh.....	"
61	John Dore.....	St. Patrick.....	Louisville.....	"
62	Joseph Nash.....	"	"	"
63	Thomas D. Sullivan.....	St. Michael.....	"	"
64	Daniel Desmond.....	St. Mary.....	St. Paul.....	"
65	Thomas O'Connor.....	St. Joseph.....	"	"
66	Maurice Molone.....	St. Michael.....	Stillwater, Minn.	"
67	Albert J. Grindall.....	St. Ann.....	Baltimore.....	"
68	Patrick McCaffray.....	St. Peter.....	"	"
69	Thomas Whelan.....	St. Ignatius.....	"	Vice-President...
70	John H. Barlow.....	St. John.....	"	Active.....
71	Charles Dunn.....	St. Ignatius.....	"	"
72	Patrick A. McCaul.....	St. Peter.....	"	Treasurer.....
73	John W. Riordan.....	Particular Council....	Newark.....	Vice-President...
74	John McGrath.....	St. Joseph.....	Green Isl. (Troy)	Treasurer.....
75	John O'Keefe.....	"	"	Active.....
76	Edward Rush.....	Holy Family.....	Chicago.....	"
77	Michael Cavanaugh.....	St. Stephen.....	"	"
78	James Armstrong.....	St. Mary.....	"	"
79	J. R. O'Connor.....	St. Gabriel.....	"	"
80	John Glennan.....	All Saints.....	"	"
81	Thomas Leahy.....	St. Rose.....	"	"
82	John Kalal.....	St. Procopius.....	"	"
83	Joseph Lacroix.....	Notre Dame.....	"	"
84	Joseph Bederd.....	"	"	"
85	Isaac Giroux.....	"	"	"
86	William McMillan.....	St. Patrick.....	"	Honorary.....
87	John Heffron.....	St. Mary.....	Syracuse.....	Active.....
88	Michael Conway.....	St. John's Cathedral...	"	"
89	John McCaffrey.....	Cathedral.....	Providence.....	"
90	Edward Downing.....	St. Michael.....	"	"
91	John Fox.....	St. Mary.....	"	Vice-President...
92	Thomas W. Murphy.....	Holy Name.....	"	Active.....
93	Patrick McCarthy.....	"	"	"
94	Patrick Walsh.....	St. Peter.....	Jersey City.....	Treasurer.....
95	Dr. Thomas Lynch.....	Our Lady of Grace....	"	Active.....
96	Dennis Kennedy.....	St. Bernard.....	Cohoes.....	"
97	Patrick Kennedy.....	St. Agnes.....	"	"
98	John McNamara.....	"	"	"
99	Eli Pettit.....	Particular Council....	Trenton.....	"
100	John Fitzgerald.....	St. Peter.....	San Francisco...	"
101	Rev. Peter Birmingham...	St. Bridget.....	"	Spir'l Director..
102	Rev. L. W. Breslin.....	St. Paul.....	"	"
103	James D. Murray.....	St. Ann.....	Manchester, N.H.	Active.....
104	John Heath.....	St. Mary.....	Lynn.....	"
105	John T. Hill.....	"	Alexandria.....	Vice-President...
106	E. Courtney Jenkins.....	St. Peter.....	Richmond.....	Ex-President....
107	James Breen.....	St. Patrick.....	Cleveland, Ohio.	Active.....
108	Rev. P. E. Peters, O. S. E..	St. Francis Seraph....	Cincinnati.....	"
109	John Phillips.....	St. Joseph.....	Nashville.....	"

**Requiescat in Pace.**








# APPENDIX.

LIST OF ENGLISH-SPEAKING COUNCILS, OTHER THAN THOSE WITHIN  
THE CIRCUMSCRIPTION OF THE SUPERIOR COUNCIL OF NEW  
YORK, WITH ADDRESSES, SO FAR AS IS KNOWN, AND  
ADDRESSES OF SOME OTHER COUNCILS AND CON-  
FERENCES, FOR THE BENEFIT OF MEMBERS.  
OF THE SOCIETY IN THEIR TRAVELS  
AND CORRESPONDENCE.

 *Corrections and additions are requested.*

## COUNCIL-GENERAL OF THE SOCIETY OF ST. VINCENT DE PAUL. 6 RUE FURSTENBERG, PARIS.

*President-General,* - - - A. PAGES.  
*Secretary,* - - - M. FRION.

**Council of Brooklyn, New York, N. Y.**—(27 Conferences.)  
*President,* THOMAS W. HYNES, 601 Broadway, New York.  
*Secretary,* C. J. DELLAHUNT, 127 Vanderbilt Ave.

**Upper Council of St. Louis, Missouri.**—(35 Conferences.)  
*President,* LOUIS FUSZ, 1408 East Grand Ave., N. St. Louis.  
*Secretary,* J. L. HORNSBY, 417 Olive St.

**Superior Council of New Orleans, Louisiana.**  
*President,* DR. EMILE DOUMEING, 115 Dumaine St.  
*Secretary,* THOS. G. RAPIER, Picayune Office.

**Particular Council of New Orleans, Louisiana.**—(15 Conferences.)  
*President,* DR. EMILE DOUMEING, 115 Dumaine St.  
*Secretary,* JOHN V. DONOVAN, 194 St. Thomas St.  
“ DENIS H. BUCKLEY, 134 St. Phillip St.

## IRELAND.

**Superior Council of Ireland** (6 Particular Councils and 132 Confer.)  
*President,* HON. JUDGE WATERS, 50 Upper Sackville St.  
*Secretary,* REDMOND F. CARROLL, 23 Northumberland Road.  
(Address of Council, 50 Upper Sackville St.)

**Particular Council of Dublin,**—(13 Conferences.)  
*President,* HON. JUDGE WATERS, 50 Upper Sackville St.  
*Secretary,* HENRY J. LOUGHNAN, 84 Lower Gardiner St.

**Particular Council of Cork,**—(4 Conferences.)  
*President,* JOHN N. MURPHY, D. L., Clifton.

**Particular Council of Belfast,**—(9 Conferences.)  
*President,* WILLIAM DOWNEY, 112 Hughes Buildings.

**Particular Council of Limerick,**—(3 Conferences.)  
*President,* JAMES O'SHAUGHNESSY, M. D., 3 Upper Harstonge St.

**Particular Council of Derry,**—(3 Conferences.)  
*President,* CHARLES O'NEIL, J. P., Great James St.

**Particular Council of Clonmel,—(2 Conferences.)***President*, AUTHUR ST. GEORGE, Jervis Place.

(The other Conferences are Isolated.)

**ENGLAND.****Provincial Council of England,—(10 Councils and 116 Conferences.)***President*, GEORGE BLOUNT, 28 Old Burlington St., London, W.*Hon. Secretary*, B. F. C. COSTELLOE, 33 Chancery Lane, W. C.

" " G. WHITLAW, 18 Argyll Road, Kensington, W.

(Address of Council, 31 Queen Square, Bloomsbury, W. C.)

**Council of Bath,—(2 Conferences.)***President*, JAMES A. QUINN, 14 South Parade.*Secretary*, AUSTIN KING, 13 Queen Square.**Council of Birmingham,—(6 Conferences.)***President*, J. B. HARDMAN, St. John's, Hunter's Lane.*Hon. Secretary*, W. C. HOPWOOD, 56 Heathfield Road, Hansworth.**Council of Bristol,—(3 Conferences.)***President*, W. GREEN, Hampden Villa, Cotham Road.*Hon. Secretary*, T. J. MURPHY, St. Nicholas School House, Pen-ywell Road.**Council of Liverpool,—(11 Conferences.)***President*, G. COLE, 1 Huntly Road, Elm Park.*Secretary*, J. MCKENNA, 155 Upper Parliament St.**Council of London,—(33 Conferences.)***President*, G. BLOUNT, 28 Old Burlington St., London, W.*Secretary*, J. B. CORNEY, 31 Queen Square, W. C.**Council of Manchester,—(12 Conferences.)***President*, G. E. MARSHALL, 16 Windsor Bridge, Salford.*Secretary*, T. K. NAGRATH, 123 Church St., Pendleton.**Council of Preston,—(6 Conferences.)***President*, T. HEYS, East Cliffe.*Hon. Secretary*, T. J. HAGGAR, 595 Shenwood St.**Council of Sheffield —(2 Conferences.)***President*, E. SUTTON, Revill Grange, Stannington.*Hon. Secretary*, C. HADFIELD, Park Cottage, Norfolk Road.**District Council of Tyne,—(10 Conferences.)***President*, JOHN O'CONNOR, 24 Edith St., Jarrow-on-Tyne.*Secretary*, JAMES COULTHARD, 38 Claremont Road, New Castle-on-Tyne.**Banbury District Council,—(3 Conferences.)***President*, REV. C. J. BOWEN, St. Johns, Banbury.*Secretary*, C. N. DE MOULIN, 13 Dormer Place, Leamington.

(The other Conferences are Isolated.)

**SCOTLAND.****Superior Council of Edinburgh,—(17 Conferences.)***President*, W. CAMPBELL, Advocate, 4 Gloster Place.*Secretary*, J. AUG. JOHNSTONE, Alva Sterling.**Dundee Council.—(3 Conferences.)***Vice-President*, W. MULROONEY, Princes St.



**Grahamstown, South Africa.***B. F. BARR, High St.***Port Elizabeth, South Africa.***A. WILMOT, Civil Service.***Port Louis, Mauritius, Indian Ocean.***M. V. DE ROBILLAND, Rue S. Georges.***New Zealand, Australia.***President, REV. FATHER TUCKWELL, Auckland, N. Z.***Continent of Europe, Mexico and South America.****English Conference in Paris.***HENRY BLOUNT, 50 Avenue Hoche.***Florence B. V. del Rosario.***S. W. HEALEY, 6 Piazza d'Azeglio.***Foreigners' Conference in Rome.***MONS. PUYOL, Palazzo di S. Luigi.**Vice-President, M. LE COMTE DE COURTEN, at the French Church of S. Luigi.***Council of Rome.***President, PRIOR GENERAL ALFIERI, Hospital of St. John of God. Secretary, FRANC. LOFARI, Avocat, via della Stamperian, 67.***Council of Vienna.***BARON VON GAGERN, III. Ungargasse 47.***Council of Brussels.***Secretary, BARON MAURICE SNOY, Pl. de l'Industrie 6.***Council of Antwerp, Belgium.***President, LOUIS PHARAZYN, 12 Rue des Avangeles.***Council of Amsterdam.***J. J. W. VAN DEN BIESEN, Advocat, Vondlekade 123.***Council of Nice.***President, M. MICHEL, Boulevard Carabacel 33.***Council of Rhenish Prussia.***Vice-President, HERR FRANCIS RODY, Hunnenrucken 32, Cologne.***Council of Mayence.***President, REV. DR. HOLZAMMER, Mayence.***Council of Munich.***President, HERR A. FREYTAG, Solicitor, Munich.***Council of Konigsberg.***President, REV. DR. LANDMESSEN, Danzig.***Conference of Frankfort-on-the-Main.***President, HERR WIDMAN, Bornheimer Strasse.***Council of Berlin.***BARON VON KEHLER, Konigsgratzer Strasse 20.***Mexico.***Conference of St. Joseph and other Conferences.***South America.***Councils of Rio de Janerio, Bahia, Buenos Ayres, Monte Video, and Conferences of Quito and other cities.***Central America.***Central Council, of San Jose, Costa Rica.**President, ODILLON JIMENES.**Secretary, P. M. GUTIERREZ.*

**Provincial Council of Glasgow.**—(12 Conferences in Glasgow and 24 External.)

*President*, DANIEL GRAHAM, 76 John St., City.

*Secretary*, JAMES CLARKE, 4 McIntyre St.

## BRITISH COLONIES and POSSESSIONS.

**Superior Council of Canada,**—(9 Councils and 81 Conferences.)

*President*, NARCISSE HAMEL, Barrister, 51 St. Peter St.

**Particular Council of Quebec,**—(17 Conferences.)

*President*, F. E. HUDON, 24 Desfosses St.

**Particular Council of St. Patrick, Quebec.**—(5 Conferences, English.)

*President*, M. O'LEARY, 33 Artillery St.

**Particular Council of Montreal,**—(19 Conferences.)

*President*, R. RELLEMERE, 42 St. Paul St., Custom House Square.

**Particular Council of Toronto,**—(8 Conferences.)

*President*, W. J. McDONELL, St. Vincent's Hall.

**Particular Council of Ottawa,**—(10 Conferences.)

*President* (English Speaking), J. A. MACCABE.

**Particular Council of (St. Louis) of Ottawa.**

*President* (French Speaking), PIERRE RIVET.

**Particular Council of Hamilton,**—(2 Conferences.)

*President*, H. ARLAND, Hamilton.

**Particular Council of Halifax,**—(4 Conferences.)

*President*, M. B. DALY, Halifax, N. S.

**Particular Council of London,**—(2 Conferences.)

*President*, JOHN M. KEARY, London.

**Particular Council of Three Rivers,**—(9 Conferences.)

*President*, ALPHONSE DUBORD, M. D., St. Peter St.

**Prince Edward Island Conference.**

*President*, JOHN CAVAN, Charlottetown, P. E. I.

**Winnipeg Conference.**

Care of ARCHBISHOP TACHE, St. Boniface, Winnipeg.

**Council of Calcutta, India.**

*President*, H. L. HARRISON, C. S. I., 16 Chowringhee.

**Council of Bombay, India.**

*President*, Colonel H. E. SAUNDERS, Fort Convent School.

**Shanghai.**

*President*, H. FORGE, 19A Whampoo Road.

**Hong Kong.**

Care of the Orphanage of the Christian Brothers.

**Sydney, Australia,**—(10 Conferences.)

*President*, CHARLES O'NEILL, C. E., 200 Cumberland St.

**Adelaide, Australia.**

*President*, DR. JAMES O'CONNELL, Angas St.

**Cape Town; South Africa.**

J. C. O'REILLY, 14 Barnet St.



