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Catholic Church
- Jubilate Deo
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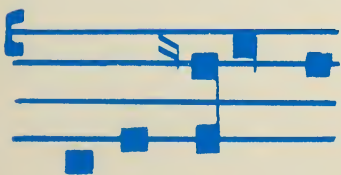
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IUBILATE DEO

CANTUS GREGORIANI FACILIORES
QUOS FIDELES DISCANT OPORTET
AD MENTEM CONSTITUTIONIS
CONCILII VATICANI II
DE SACRA LITURGIA

REPRODUCTION OF
TYPIS POLYGLOTTIS VATICANIS EDITION

1974
Publications Office
UNITED STATES CATHOLIC CONFERENCE
1312 Massachusetts Avenue, N.W.
Washington, D.C. 20005

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THE BOND OF UNITY . . .

The Second Vatican Council in the Constitution on the Liturgy added the following admonition to its exhortation that the vernacular languages should find their proper place within liturgical celebrations: "Steps should be taken so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them."¹

Pope Paul VI has followed this trend of thought in recent times.² He is desirous that Gregorian chant, with its pleasing melody, accompany and support the eucharistic celebrations of the people of God and that the voices of the faithful resound in both the Gregorian chant and in the vernacular.

This booklet is a response to the wish of the Holy Father. In it some of the more simple melodies have been collected which the faithful—especially on the occasion of the Holy Year—can sing together.

Thus Gregorian chant will remain the bond which, in the name of Christ, will gather all peoples into a unity of heart, mind, and voice. Such a movement toward unity, signified by a harmony of voices using a variety of texts, rhythms, and melodies, wonderfully manifests the diverse harmony of the one Church. "Clearly there is a great bond of unity," Ambrose exclaimed, "when so many different peoples sing together in one choir! They are like the different strings of the harp, yet one concert. Often the fingers of the musician make mistakes with the simplest chords but among the people of God the Spirit is the artist who does not know how to err."³

May God grant that this common desire be happily fulfilled and that the heart of the Church at prayer throughout the entire

world, by its pleasing and holy melodies, harmonize with those of heaven.

April 14, 1974

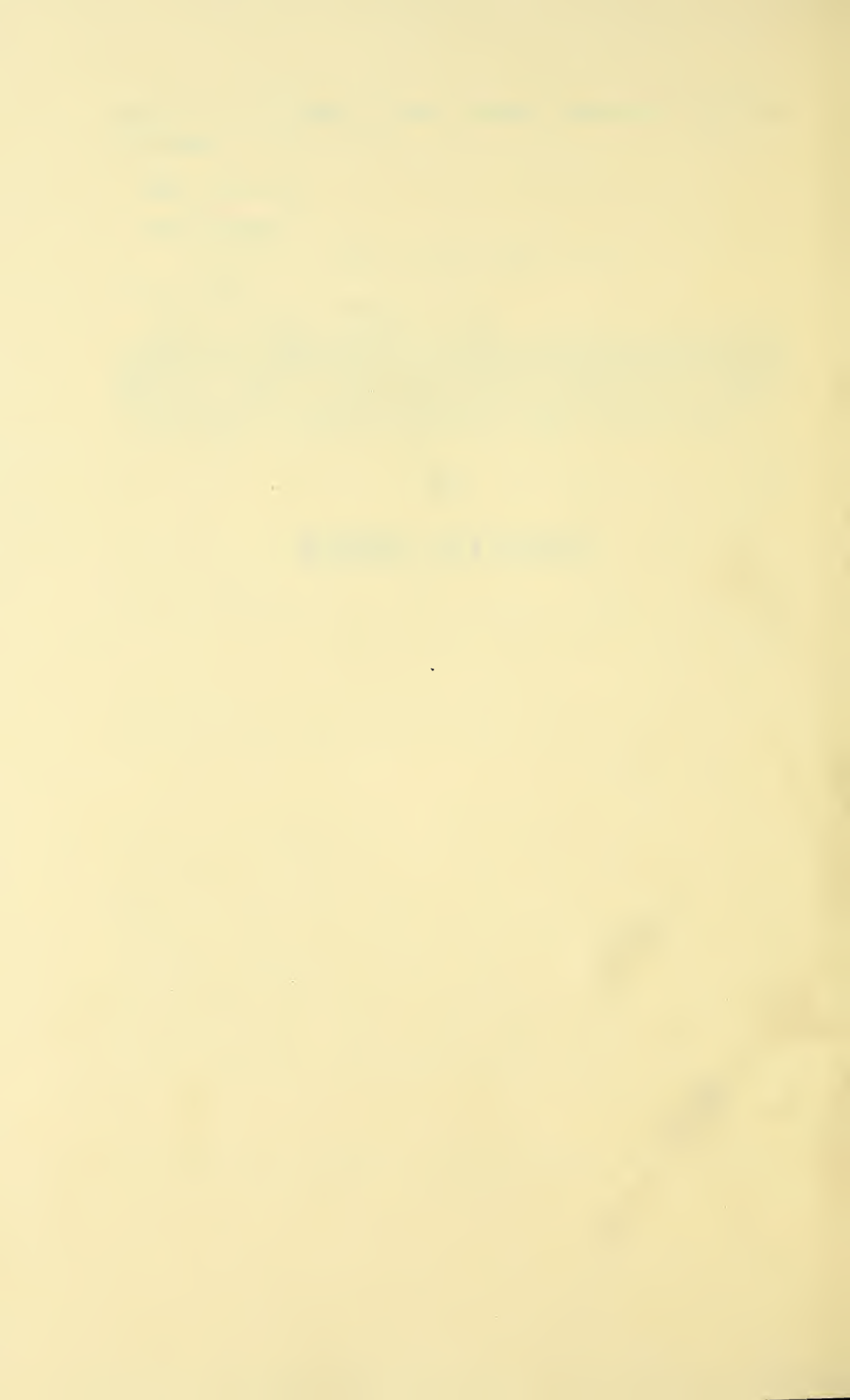
Easter Sunday

¹ *Constitution on the Liturgy*, no. 54.

² General Audience, August 22, 1973: Consociatio Internationalis Musicae Sacrae (CIMS) October 12, 1973; see letter of John Cardinal Villot, Secretary of State, to the Twenty-Fourth Liturgical Week, Piacenza, August 27-31, 1973 (see *L'Osservatore Romano*,) September 27, 1973.

³ St. Ambrose. *Explanationes Psalmorum*, Psalm 1, 9: PL 14: 925.

I
CANTUS MISSÆ



AD RITUS INITIALES

ed. Vat. XVI

3

K

y-ri- e, e-lé- i-son. *ij.* Christe, e-lé-

i-son. *ij.* Ký-ri- e, e-lé- i-son. Ký-ri- e, e-

lé- i-son.

ed. Vat. VIII

5

G

ló-ri- a in excél-sis De- o. Et in ter-

ra pax homíni-bus bonæ voluntá-tis. Lau-

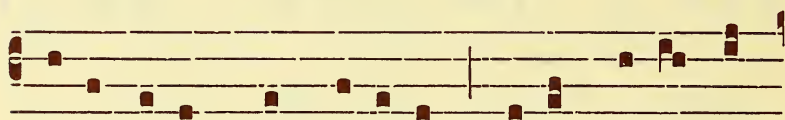
dá- mus te. Bene-dí-cimus te. Adorá-



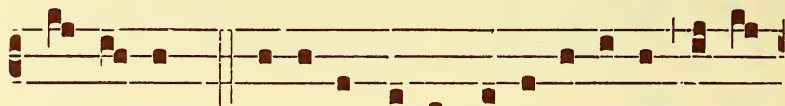
mus te. Glori-fi-cámus te. Grá-ti-as ágimus



ti-bi propter magnam gló-ri-am tu-am. Dó-



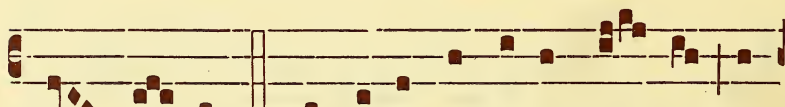
mine De-us, Rex cæ-léstis, De-us Pa-ter om-



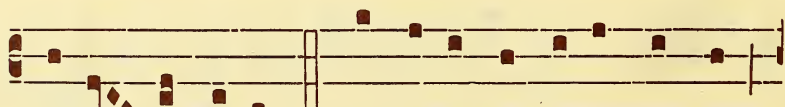
ní-po-tens. Dómine Fi-li uni-géni-te, Ie-su



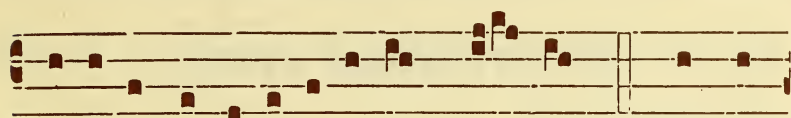
Christe. Dómine De-us, Agnus De-i, Fí-li-



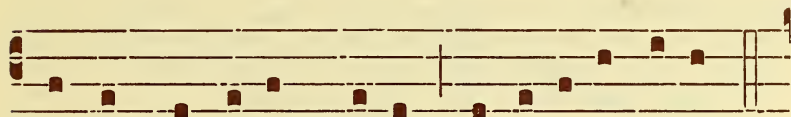
us Pa-tris. Qui tollis peccáta mun-di, mi-



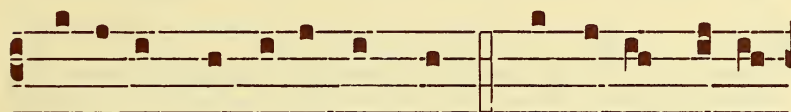
se-ré-re nobis. Qui tollis peccáta mundi,



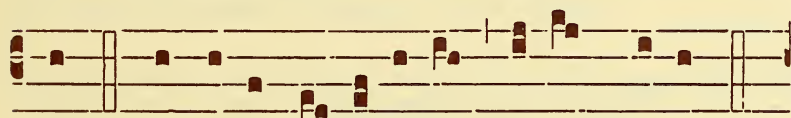
súscipe depre-ca-ti-ónem no-stram. Qui se-



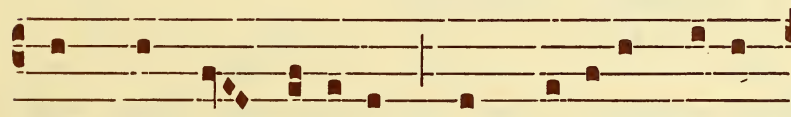
des ad déxte-ram Patris, mi-seré-re nobis.



Quóni-am tu solus Sanctus. Tu so-lus Dómi-



nus. Tu solus Al-tíssimus, Iesu Christe.



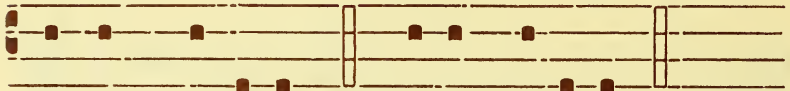
Cum Sancto Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A-men.

AD LITURGIAM VERBI

Post lectionem I:



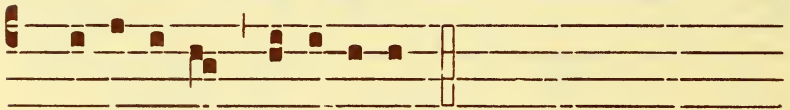
Verbum Dómi-ni. R̃. De- o grá-ti- as.

Post lectionem II vel unicam ante evangelium:



Verbum Dómi-ni. R̃. De- o grá-ti- as.

Alleluia:



R̃. Alle-lú-ia, alle- lú-ia.

Vel:

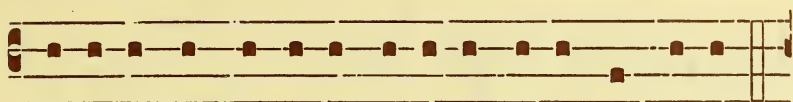


R̃. Alle-lú-ia, alle- lú-ia, alle- lú-ia.

Ante evangelium:



Dómi-nus vobíscum. R̃. Et cum spí-ri- tu tu- o.

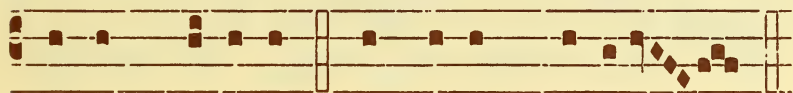


Lécti-o sancti Evangé-li-i secúndum N...



R̄. Gló-ri-a tibi, Dómine.

Post evangelium :



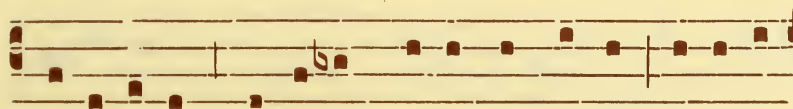
Verbum Dómini. R̄. Laus tibi, Christe.

CREDO

ed. Vat. III

5

Credo in unum De-um, Patrem om-



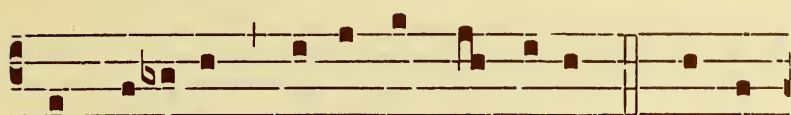
ni-poténtem factórem cæ-li et terræ, vi-sibí-



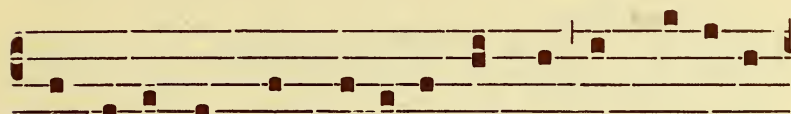
li-um ómni-um et invi-si-bí-li-um. Et



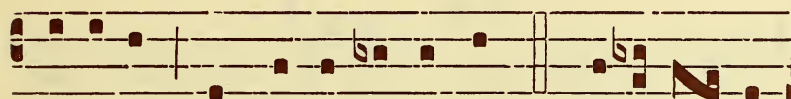
in unum Dóminum Iesum Christum, Fí-li-
um De- i uni-gé-ni-tum. Et ex Patre na-
tum ante ómni- a sáe- cu- la. De- um de
De- o, lumen de lúmine, De- um verum de
De- o vero. Géni- tum, non fac- tum, consub-
stanti- á-lem Patri: per quem ómni- a facta
sunt. Qui propter nos hómínes et propter no-



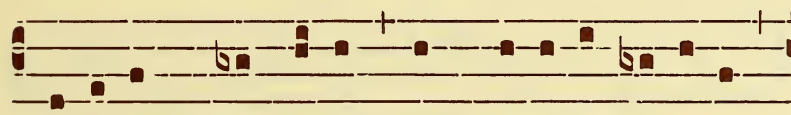
stram sa-lútem descéndit de cæ-lis. Et in-



carná-tus est de Spí-ri-tu Sancto ex Ma-rí-a



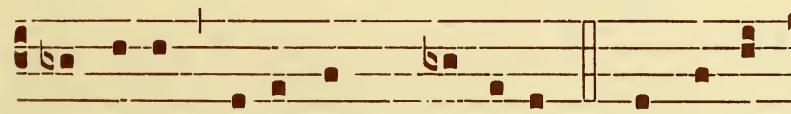
Vír-gi-ne, et homo factus est. Cru-ci-fí-xus



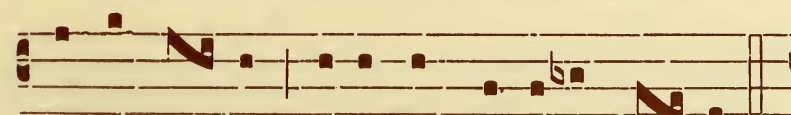
é-ti-am pro nobis sub Pónti-o Pi-lá-to,



passus et sepúl-tus est. Et resurré-xit térti-

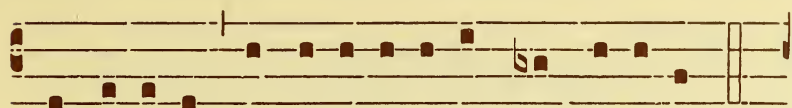


a di-e, secúndum Scriptú-ras. Et ascén-



dit in cæ-lum, sedet ad délixtera m Pa-tris.

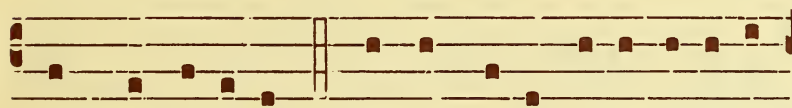
Et í-te-rum ventúrus est cum gló-ri-a, iu-
dicá-re vivos et mórtu-os, cu-ius regni non
e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-
minum et vi-vi-fi-cántem: qui ex Patre Fi-li-
óque pro-cédit. Qui cum Patre et Fí-li-o
simul adorá-tur et conglo-ri-ficá-tur: qui lo-
cú-tus est per prophé-tas. Et unam, sanctam,



cathó-li-cam et apostó-li-cam Ecclé-si-am.



Confí-te-or unum baptísma in remissi-ó-



nem peccató-rum. Et expécto resurrecti-ó-

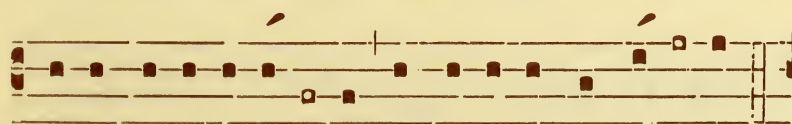


nem mortu-ó-rum. Et vi-tam ventúri sáe-

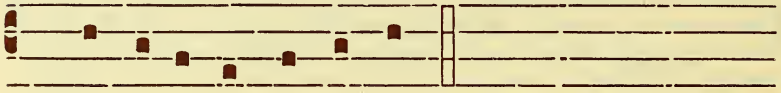


cu-li. A-men.

Ad orationem universalem, post unamquamque intentionem :



... † exaudí-re digné- ris.



R̄. Te rogámus, audi nos.

AD PRECEM EUCHARISTICAM

Ante præfationem :



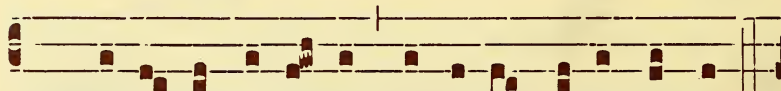
Dóminus vobís-cum.



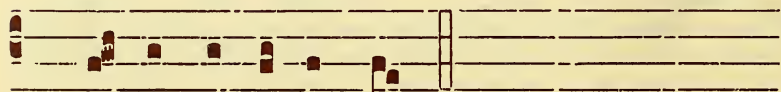
R̄. Et cum spí-ri- tu tu- o.



Ψ. Sursum corda. R̄. Habémus ad Dóminum.

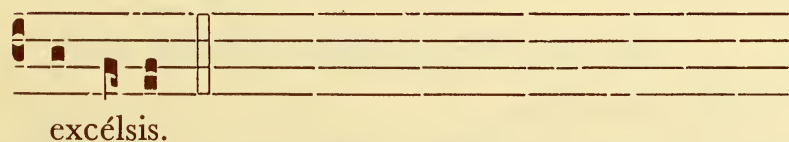
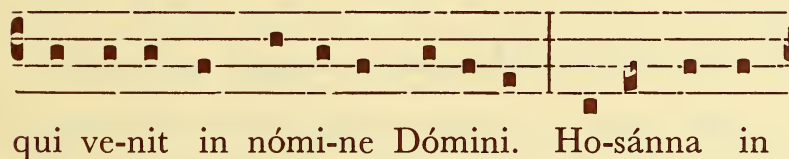
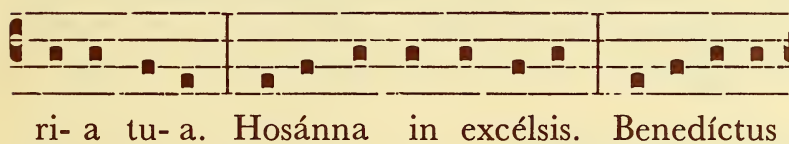
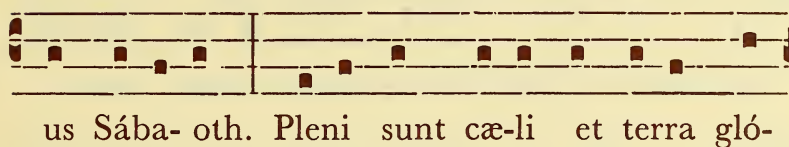
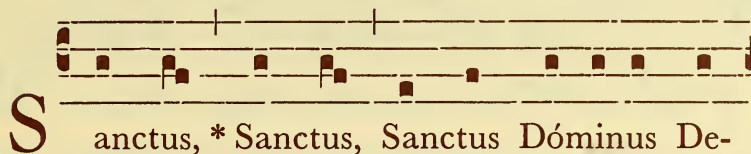


Ψ. Grá- ti- as agámus Dómi- no De- o nostro.



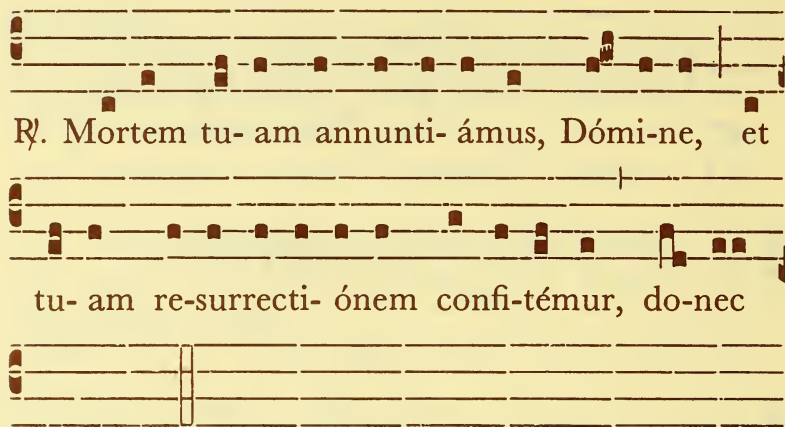
R̄. Dignum et iustum est.

ed. Vat. XVIII



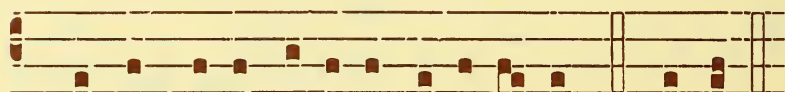
Acclamatio post consecrationem:





R̃. Mortem tu- am annunti- ámus, Dómi- ne, et
 tu- am re- surrecti- ónem confi- témur, do- nec
 vé- ni- as.

Post doxologiam :



... per ómni- a sæcu- la sæcu- ló- rum. R̃. Amen.

AD RITUS COMMUNIONIS

Oratio dominica



Præcéptis sa- lu- tá- ribus móni- ti, et di- vína
 insti- tu- ti- óne formá- ti, audémus dí- ce- re:

P

a-ter noster, qui es in cæ-lis: sancti-fi-

cé-tur nomen tu-um; advéni-at regnum tu-

um; fi-at vo-lúntas tu-a, sic-ut in cæ-lo, et

in terra. Panem nostrum coti-di-ánum da

nobis hódie; et dimítte nobis débi-ta no-

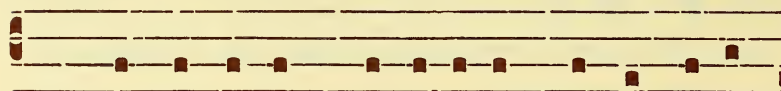
stra, sic-ut et nos dimíttimus de-bi-tó-ribus

nostris; et ne nos indúcas in tenta-ti-ó-nem;

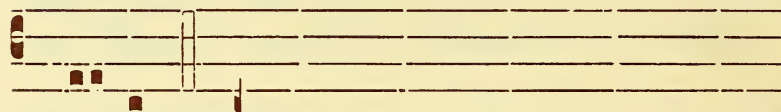


sed líbe-ra nos a ma-lo.

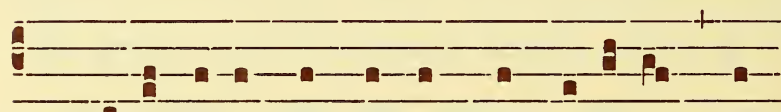
Acclamatio post Libera nos :



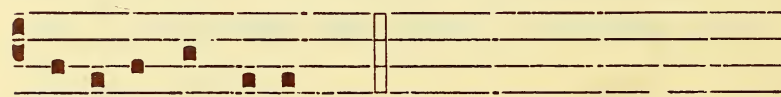
... et advéntum Salva-tó-ris nostri Iesu



Chri-sti.



R̄. Qui-a tu-um est regnum, et potéstas, et

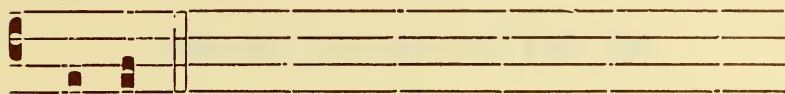


gló-ri-a in sǎcu-la.

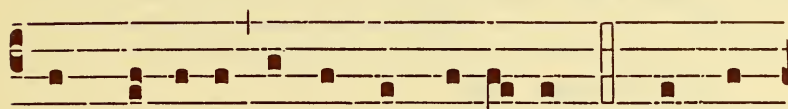
Ad pacem :



...Qui vivis et regnas in sǎcu-la sǎcu-ló-rum.



R̃. Amen.

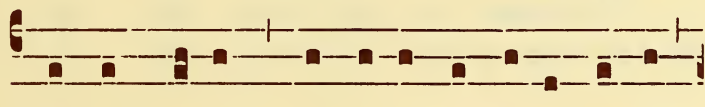


Pax Dómini sit semper vobís-cum. R̃. Et cum



spí-ri-tu tu- o.

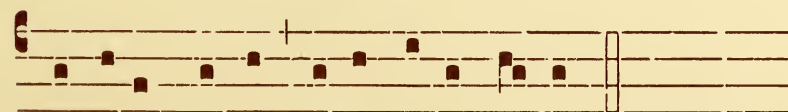
ed. Vat. XVIII



A -gnus De- i, * qui tollis peccáta mundi:



mi-se-ré-re no-bis. ij. Agnus De- i, * qui tollis



peccáta mundi: dona nobis pa-cem.

II
CANTUS VARI

O SALUTARIS

8

O

sa- lu- tá- ris hósti- a,* Quæ cæ-li

pandis ó-sti- um, Bella premunt hostí- li- a:

Da ro-bur, fer auxí- li- um. Uni tri- nó-

que Dómino Sit sempi-térna gló- ri- a, Qui

vi-tam sine término No-bis donet in pá-

tri- a. Amen.

ADORO TE



A -dóro te devó-te, la-tens Dé- i-tas, *

quæ sub his figú- ris ve-re lá-ti-tas: ti-bi se

cor me- um to-tum súbi-cit, qui-a te contém-

plans totum dé- fi-cit. 2 Vi-sus, tactus, gustus...

Nulla fit pausa in quarto versu stropharum 2 et 6.

- 2 Visus, tactus, gustus in te fállitur;
sed audítu solo tuto créditur.
Credo quidquid dixit Dei Fílius:
nil hoc verbo veritátis vérius.
- 3 In cruce latébat sola Déitas;
at hic latet simul et humánitas.
Ambo tamen credens atque cónfitens
peto quod petívit latro pænítens.

- 4 Plagas, sicut Thomas, non intúeor;
Deum tamen meum te confíteor.
Fac me tibi semper magis crédere,
in te spem habére, te dilígere.
- 5 O memoriále mortis Dómini,
Panis vivus vitam præstans hómini,
præsta meæ menti de te vívere,
et te illi semper dulce sápere.
- 6 Pie pelicáne, Iesu Dómine,
me immúndum munda tuo ságuine,
cuius una stilla salvum fácere
totum mundum quit ab omni scélere.
- 7 Iesu, quem velátum nunc aspício,
oro fiat illud quod tam sítio:
ut, te reveláta cernens fácie,
visu sim beátus tuæ glóriæ. Amen.

TANTUM ERGO

3

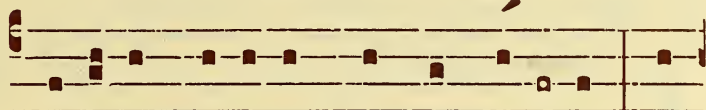
Tantum ergo sacramentum * Veneremur
 cernu-i, Et antiquum documentum Novo
 cedat rí-tu-i; Præstet fides supplementum Sên-
 su-um de-féc-tu-i. Ge-ni-tó-ri Geni-tóque
 Laus et iubi-lá-ti-o, Sa-lus, honor, virtus
 quoque Sit et bene-dícti-o; Procedénti ab u-
 tróque Compar sit laudá-ti-o. Amen.

The image shows a musical score for the hymn 'Tantum Ergo'. It consists of ten staves of music, each with a treble clef and a common time signature (C). The notes are represented by small black squares on a five-line staff. The lyrics are printed below the staves, with a large initial 'T' at the beginning. The text is in Latin and includes a Latin Mass canon. There are some decorative elements like a '3' at the top left and a '*' before 'Veneremur'. The score ends with a double bar line and a repeat sign.

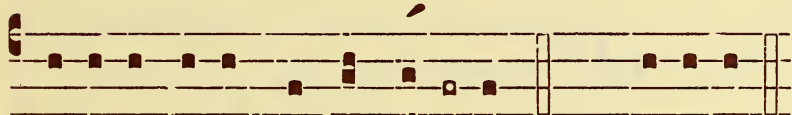
Psalmus 116

LAUDATE

6



L audá-te Dóminum, omnes gen-tes, * col-



laudáte e-um, omnes pópu-li. V. 2 Quóni-am.

- 2 Quóniam confirmáta est super nos misericórdia eius, * et véritas Dómini manet in ætérnum.
- 3 Glória Patri, et **F**ilio, * et Spirítui **S**ancto.
- 4 Sicut erat in princípío, et nunc et **s**emper, * et in sácula sæculórum. **A**men.

PARCE DOMINE

1

P arce, Dómine, * parce pópulo tu- o,
 ne in ætérnum i-rascá-ris no-bis.

The first system of musical notation consists of two staves. The upper staff contains a single melodic line with square notes and rests. The lower staff contains a single bass line with square notes and rests. A large initial letter 'P' is placed at the beginning of the text. A vertical bar line is present at the end of the first system.

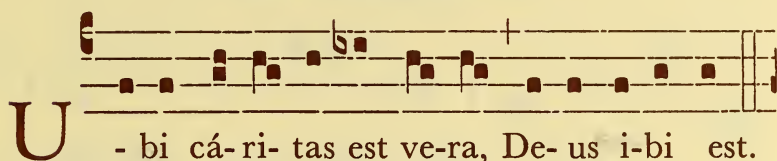
DA PACEM

2

D a pa-cem, Dómi-ne, * in di-é-bus no-
 stris, qui- a non est á-li- us qui pugnet
 pro nobis, ni- si tu De- us noster.

The second system of musical notation consists of two staves. The upper staff contains a single melodic line with square notes and rests. The lower staff contains a single bass line with square notes and rests. A large initial letter 'D' is placed at the beginning of the text. A vertical bar line is present at the end of the second system.

UBI CARITAS



ψ. Congregávit nos in unum Christi amor.

ψ. Exsultémus et in ipso iucundémur.

ψ. Timeámus et amémus Deum vivum.

ψ. Et ex corde diligámus nos sincéro.

Ant. Ubi cáritas est vera, Deus ibi est.

ψ. Simul ergo cum in unum congregámur:

ψ. Ne nos mente dividámur, caveámus.

ψ. Cessent iúrgia málgna, cessent lites.

ψ. Et in médio nostri sit Christus Deus.

Ant. Ubi cáritas est vera, Deus ibi est.

ψ. Simul quoque cum beátis videámus

ψ. Gloriánter vultum tuum, Christe Deus:

ψ. Gáudium, quod est imménsus atque probum,

ψ. Sácula per infiníta sæculórum.

VENI CREATOR

8



V e-ni, cre- á-tor Spí-ri-tus, * mentes tu-



órum ví-si-ta, imple su-pérna grá-ti- a,



quæ tu cre- ásti, pécto-ra.

- 2 Qui dícis Paráclitus,
altíssimi donum Dei,
fons vivus, ignis, cáritas
et spirítalis úntio.
- 3 Tu septifórmis múnere,
dígitus patérnæ délixteræ,
tu rite promíssum Patris
sermóne ditans gúttura.
- 4 Accénde lumen sénsibus,
infúnde amórem córdibus,
infírma nostri córporis
virtúte firmans pérpeti.

5 Hostem repéllas lóngius
pacémque dones prótinus;
ductóre sic te prævio
vitémus omne nóxium.

6 Per te sciámus da Patrem
noscámus atque Fílium,
teque útriúsque Spíritum
credámus omni témpore.

Amen.

Ÿ. Emítte Spíritum tuum et creabúntur.

Ŕ. Et renovábis fáciem terræ.

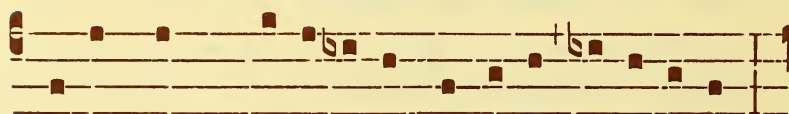
Orémus.

Deus, qui corda fidélium Sancti Spíritus illustra-
tióné docuísti, † da nobis in eódem Spíritu recta
sápere, * et de eius semper consolatióne gaudére.
Per Christum Dóminum nostrum. Ŕ. Amen.

REGINA CÆLI



Re-gí-na cæ-li, * læ-tá-re, alle-lú-ia,



Qui-a quem me-ru-ísti portá-re, alle-lú-ia,

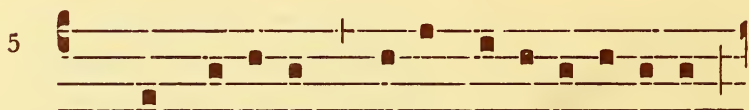


Re-surréxit sic-ut dixit, alle-lú-ia; O-ra pro



no-bis De-um, alle-lú-ia.

SALVE REGINA



Salve, Regí-na, * mater mi-se-ricórdi-æ;



vi-ta, dulcé-do et spes nostra, salve. Ad



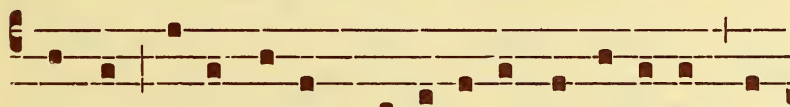
te clamámus, éxsules fí-li- i Evæ. Ad



te suspi-rámus, geméntes et flentes in hac



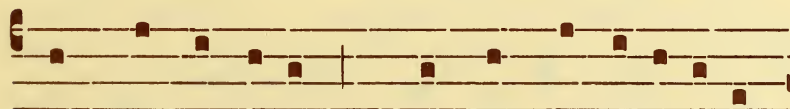
lacrimá-rum valle. E-ia ergo, advocáta



nostra, illos tu-os mi-se-ri-córdes ócu-los ad



nos convér-te. Et Iesum, bene-díctum fruc-



tum ventris tu- i, nobis post hoc exsí-li- um

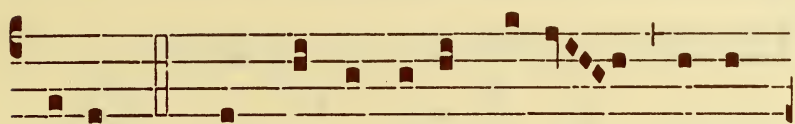


osténde. O cle- mens, o pi- a,

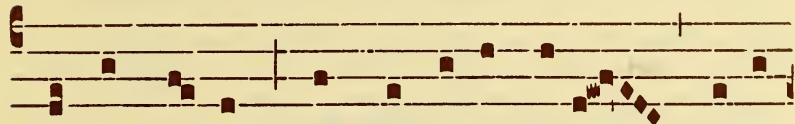


AVE MARIS STELLA

A -ve, ma-ris stella, * De- i ma-ter al-
 ma atque semper virgo, fe-lix cæ-li
 porta. 2. Sumens illud Ave Gabri- é- lis
 o- re, funda nos in pace, mutans Evæ
 nomen. 3. Solve vincla re- is, pro-fer lumen
 cæ- cis, ma- la nostra pelle, bona cuncta



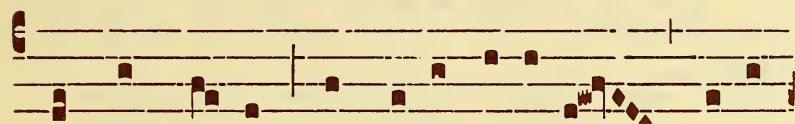
posce. 4. Monstra te esse matrem, sumat



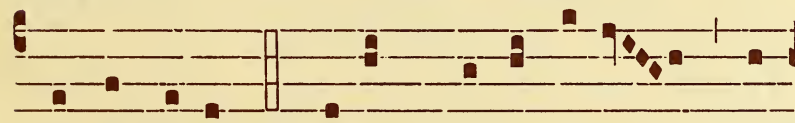
per te preces qui pro nobis natus tu-lit



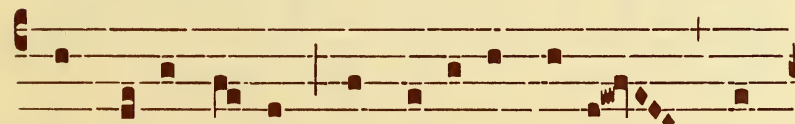
esse tu-us. 5. Virgo singulá-ris, inter



omnes mi-tis, nos culpis solú-tos, mi-tes



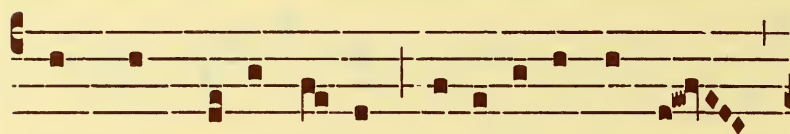
fac et castos. 6. Vi-tam præsta puram, i-



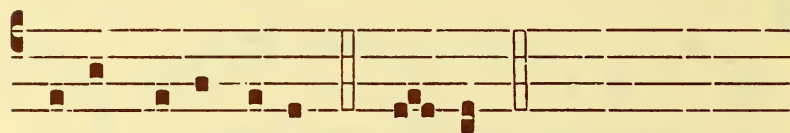
ter para tu-tum, ut vidéntes Iesum, sem-



per collætémur. 7. Sit laus De-o Patri,



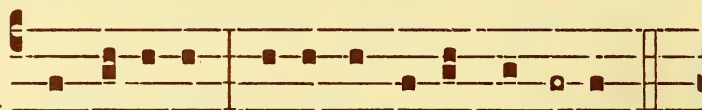
summo Christo de-cus, Spirítu- i Sancto,



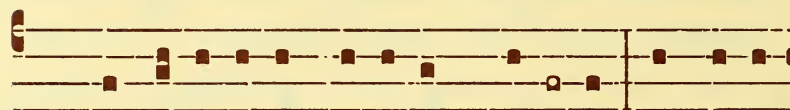
tribus honor unus. A-men.

MAGNIFICAT

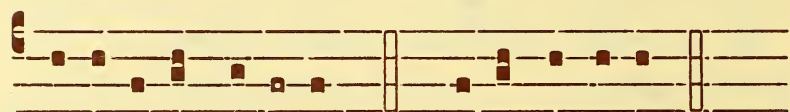
6



M -agní- fi-cat * ánima me- a Dóminum.



Ψ. 2 *Et exsultávit spí-ri-tus me- us* * in De- o



sa-lu-tá-ri me- o. Ψ. 3 *Qui-a respéxit.*

3 *Quia respéxit humilitátem ancíllæ suæ, * ecce enim ex hoc beátam me dicent omnes generatiónes.*

4 *Quia fecit mihi magna, qui potens est, * et sanctum nomen eius.*

- 5 *Et misericórdia eius a progénie in progénies * timéntibus eum.*
- 6 *Fecit poténtiam in brácchio suo, * dispérsit supérbos mente cordis sui.*
- 7 *Depósuit poténtes de sede, * et exaltávit húmiles.*
- 8 *Esuriéntes implévit bonis, * et dívites dimísit inánes.*
- 9 *Suscépit Israel, púerum suum, * recordátus misericórdiæ suæ.*
- 10 *Sicut locútus est ad patres nostros, * Abraham et sémini eius in sæcula.*
- 11 *Glória Patri, et Fílio, * et Spirítui Sancto.*
- 12 *Sicut erat in princípío, et nunc et semper, * et in sæcula sæculórum. Amen.*

TU ES PETRUS

7



T


u es Petrus, * et super hanc petram



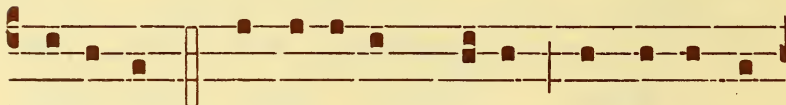
ædi- fi-cábo Ecclé-si- am me- am.

HYMNUS TE DEUM


3



Te De-um laudámus: * te Dóminum con-



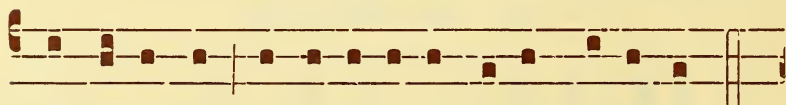
fi-témur. Te ætérnum Patrem, omnis terra




vene-rá-tur. Ti-bi omnes ánge-li, ti-bi cæ-



li et uni-vérsæ potestá-tes: Ti-bi chérubim



et séraphim incessá-bi-li voce proclámant:



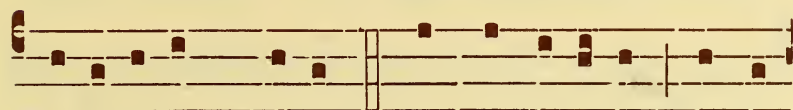
Sanctus: Sanctus: Sanctus Dóminus De-



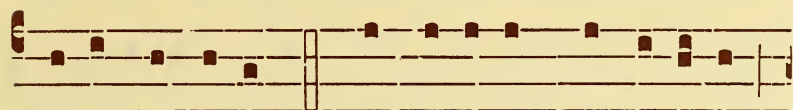
us Sába-oth. Pleni sunt cæ-li et terra ma-



iestá-tis gló-ri-æ tu-æ. Te glo-ri-ó-sus A-



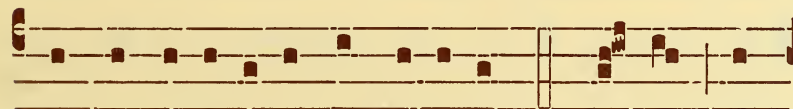
posto-lórum chorus. Te prophe-tárum laudá-



bi-lis núme-rus. Te mártýrum candidátus



laudat ex-érci-tus. Te per orbem terrárum



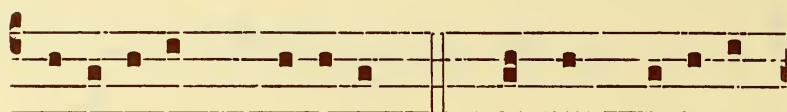
sancta confi-té-tur Ecclé-si-a: Pa-trem im-



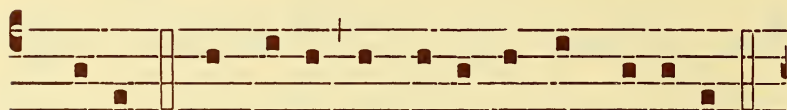
ménsæ ma-iestá-tis; Vene-rándum tu-um ve-



rum et úni-cum Fí-li-um; Sanctum quoque



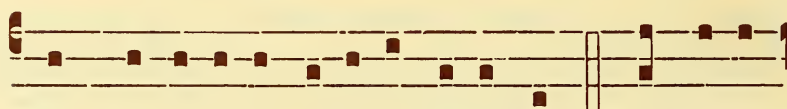
Pa-rácli-tum Spí-ri-tum. Tu rex gló-ri-æ,



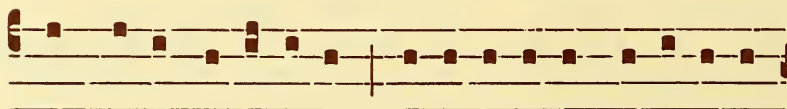
Christe. Tu Patris sempi-térnus es Fí-li-us.



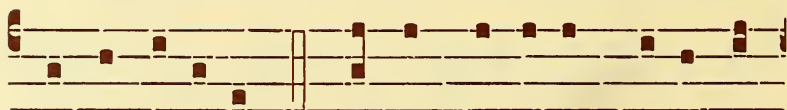
Tu, ad libe-rándum susceptúrus hómi-nem,



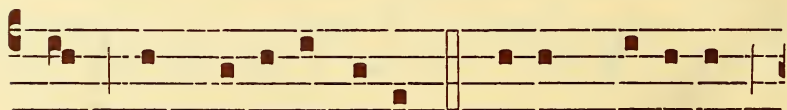
non horru-ísti Vírgi-nis ú-te-rum. Tu, devíc-



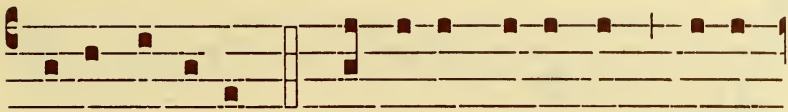
to mortis acú-le-o, a-peru-ísti credéntibus



regna cæ-lórum. Tu ad délixteram De-i se-



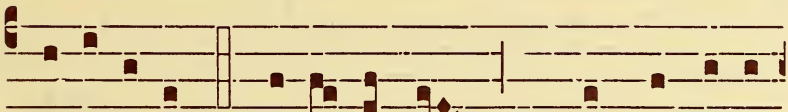
des in gló-ri-a Patris. Iudex cré-deris



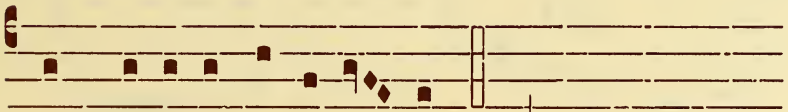
esse ventúrus. Te ergo quæsumus, tu- is



fámu-lis súbveni, quos pre-ti- ó-so sán-guine

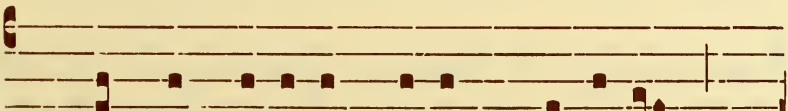


redemísti. Ætérna fac cum sanctis tu- is

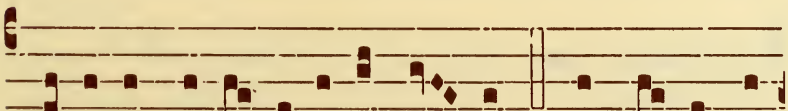


in gló-ri- a numerá- ri.

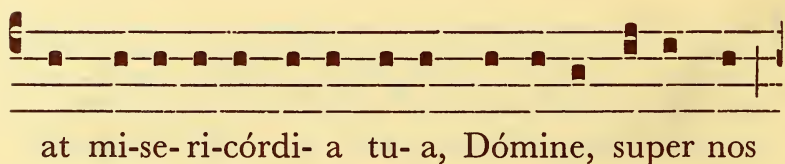
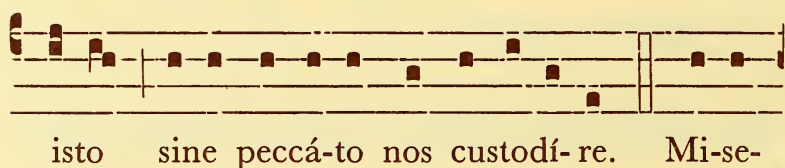
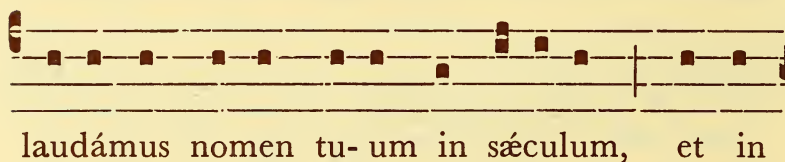
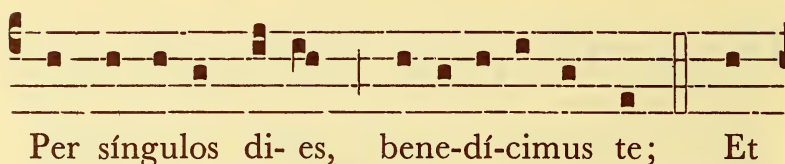
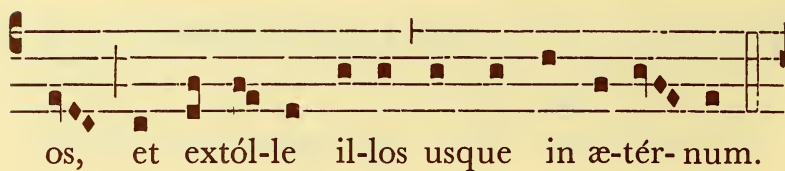
Hæc ultima pars hymni ad libitum omitti potest:

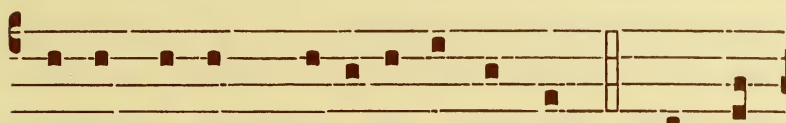


Salvum fac pópu-lum tu-um, Dómine, et



bé-nedic he-re-di-tá-ti tu- æ. Et re-ge e-

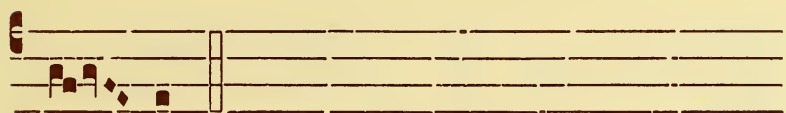




quemádmodum sperá-vimus in te. In te,



Dómi-ne, spe-rá- vi: non confúndar in æ-



tér- num.

℣. Benedicámus Patrem et Fílium cum Sancto Spíritu.

℞. Laudémus et superexaltémus eum in sácula.

℣. Benedíctus es, Dómine, in firmaménto cæli.

℞. Et laudábilis, et gloriósus, et superexaltátus in sácula.

℣. Dómine, exáudi oratió-nem meam.

℞. Et clamor meus ad te véniat.

Orémus.

Deus, cuius misericórdiæ non est númerus et bonitátis infínítus est thesáurus, † piíssimæ maiestáti tuæ pro collátis donis grátias ágimus, tuam

semper cleméntiam exorántes, * ut qui peténtibus postuláta concédís, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. R̄. Amen.

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