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AN ANALYSIS OF ENGLISH GRAMMAR IN THE PERSPECTIVE OF NAHWU

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ABSTRACT

The mastery of English as an international language can be the main key to face some substantial challenges in this era. However, the difficulty in mastering English is such a big problem for learners, some learners still often encounter errors in learning English. One of the factors caused errors in English is a contrast from one language to another in which there are various differences and similarities, especially in the language structures or syntax. Based on the problem, for further studying English grammar needs to analyze its inherent characteristics. This study aims to identify and analyze the similarities and differences between English grammar and Nahwu, as the language structure of Arabic. This study is a qualitative descriptive research. The data was gathered through library research. The instruments used are books, journals, encyclopedias, periodicals, papers, and articles providing data related to the topics of this study. Analysis contrastive was used to evaluate for correctness, applicability, and dependability of the acquired data, which was then described and analyzed to form of conclusions. The finding showed that there are several similarities and differences between 1) part of speech, word classification in English and in Arabic called as kalimah 2. (تملك) English Tenses and the use of fi'il in Arabic syntax or nahwu. There are eight categories of part of speech in English and three categories of kalimah (تملك) in Arabic. Part of speech consists of: noun, pronoun, verb, adverb, adjective, preposition, conjunction dan interjection. Then kalimah (تملك) in Arabic has isim (مسا), fi'il (لعد) and huruf (فرح). Amount of every categories are different due to the different categories used.

Keywords: English, grammar, Arabic, nahwu, syntax

INTRODUCTION

Language has its own characteristic in term of structure and meaning. These characteristic creates similarities and differences from one language to another. (Wildan, 2021). Understanding language rules is the main key for mastering language properly and correctly so the emergence of the most serious mistakes and errors can be minimized (Nashoih & Darmawan, 2019). Students often face various difficulties due to differences of language rules, structure and its meaning. Those similarities and differences,

especially in English and Arabic should make it easier to understand. This can help learners having Arabic as their basic foreign language learn English easier.

In the linguistics study, comparing two or more language and contrastive analysis is similar (Bahrain, 2021). In terminology, contrastive analysis is a process of comparing two or more languages based on descriptive linguistics to find their similarities and differences. Thus, those are very interesting to study to minimize errors in both English and Arabic Learning. As two foreign languages that have long history with a legacy of civilization, English and Arabic used by almost two thirds of world's population (Fahria, 2018).

English and Arabic, both are the most foreign languages used with various kinds of labels attached so its existence on an international scale have some implications. Besides, based on their characteristic, the both were chosen to be the objects of this study. Some researchers have conducted the study on the English and Arabic using contrastive analysis. Fahria (2018) conducted linguistic study using contrastive analysis on al-na't (تَعْزِيبًا) and adjective. Aini (2021) did qualitative study by contrastive analysis on the use of gerund and masdar (رَدِصَم). Contrastive study contains the means to facilitate language learning facility and minimize language comprehension errors.

Accordingly, based on the necessary of mastering linguistics and literature, it aims to analyze, investigate and develop linguistics mastery to be a literature that promotes and improves English learning quality. Analyzing English grammar in the perspective of nahwu is in accordance with UNISNU Jepara study purpose where education enhancement, skill and technology are pointed based on Aswaja values where Arabic mastery, especially nahwu is one of it.

In the real implementation, there are many Islamic boarding school students or students studying in madrasa still face difficulty in mastering English. Rather, Arabic language can be mastered. Shofiyuddin (2019) stated that most of students in a madrasa in Kudus understand nahwu well but they seemed to have difficulty in understanding English grammar. This data gathered from questionnaire result. Therefore, this study aimed to provide facility in understanding word classes and the use of verbs in English and Arabic practically through contrastive analysis of the similarities and the differences of English and Arabic. The writers hope this study can improve skill and knowledge in the resources development especially in the international scale.

METHODOLOGY

This study is a descriptive qualitative study where the data was gathered through library research. In this study, the writers are as the key of data collection and the collecting data used sample, data resources and snowball. In this study, the writers tried to describe, contrast, analyse and interpret the variable based on the literatures obtained. (Sugiyono, 2017). The literatures used are books, journals, encyclopedias, periodicals, papers, and articles provide data related to the study.

There are some phases of this study. First (1) collecting data from various references related and relevant with the study. The references of this study are book, journal, literature and documentation. Second and third (2 & 3), Analyzing part of speech of English and Nahwu in the Arabic, tenses and the use of *fi'il*. Fourth (4), the classification of part of speech and *kalimah* (كَلِمَة), and tenses and the use of *fi'il*. Fifth (5), comparing part of speech and *kalimah* (كَلِمَة), and tenses and the use of *fi'il* using contrastive analyze. Sixth (6), formulating the result by describing the similarities and the differences between part of speech and *kalimah* (كَلِمَة), and between tenses and the use of *fi'il*. Seventh (7), the validation from the linguists of Arabic and English toward the result of contrasting part of speech and *kalimah* (كَلِمَة), and tenses and the use of *fi'il* to minimize some errors in the study. Eighth (8), the dissemination of study as the form of superficial and liability toward the study. The aim of the dissemination is to showing the result of this study for people.

The object of this study are part of speech and tenses in English grammar and *kalimah* (كَلِمَة) and the use of *fi'il* in Arabic structure. In this study, the research instrument used is an analytical note sheet through a literature study and an expert validation sheet filled out by experts in English and Nahwu science fields. This validation sheet is based on indicators in English and Arabic word classification, and tenses and the use of *fi'il* analysis. The data taken is data that is relevant to the object of this study, namely part of speech (word class) and tenses in grammar in English and *kalimah* (كَلِمَة) and the use of *fi'il* in nahwu, in Arabic from various literary sources.

This data collection of this study is a literature study. Data on English grammar were collected from linguistics and grammar books such as: Betty Schramper Azar: Understanding and Using English Grammar, Fifth Edition, David Crystal: A Dictionary of Linguistics and Phonetics, Marcella Frank: Modern English: A Practical Reference Guide, Bloomfield, L: Language, as well as other English books relevant to research

studies. The data on the science of *nahwu* (grammar in Arabic) were collected from various Arabic books and also *nahwu* books such as Jurumiyyah and Mutammimah.

Furthermore, grammatical data from English and Arabic will be analyzed using contrastive analysis techniques by comparing English and Arabic (Nur, 2016). The process of data analysis followed several stages, namely: 1) describing and classifying English and Arabic grammar, namely laying out the overall subject matter which includes English and Arabic word classes and tenses. 2) ensure that the grammars are comparable. 3) compare the grammar in terms of word classes and tenses of the both languages by looking at the similarities and differences in them.

FINDINGS AND DISCUSSION

This study is conducted using contrastive analysis method by analyzing the similarities and the differences between English grammar and *nahwu* through various resources to contrast both of them. Some contrastive linguists encourage a polysystemic approach that is "based on the assumption that language is essentially a system of systems" such as phonological systems, morphological systems, syntactical systems, and semantical systems. James (1986) assumed there are two procedures taken to contrast the components of two languages being 'compared', namely (1) description and (2) comparison.

The first is description. It is by presenting certain level of source language and target language through transferring rules and translation. Di Pietro (1971:48) stated that translation is a basic aspect of contrastive study. The procedure is presenting source language sentences that have the same instruction expressed in different sentences of target language. The second one is comparison. It is by aligning the source language with the target language to be compared. The emphasis in this comparison is to identify the differences aspects between the grammatical systems of the source language and the target language.

The comparison of grammar and *nahwu* in this study is limited into two aspects, namely, part of speech and tenses. After collecting the data and analyzing some sources, it can be described as follows:

1. Word Class

English word class is called by Part of Speech while in the Arabic is called by *kalimah* (كلمة).

a. Part of Speech

Part of speech is the term of grouping types and word functions in English (Kardiman, 2014). In general, there are 8 categories of part of speech: 1) Noun. It is the type of word used to identify any class of people, place or things. The examples: Andi, Chair, School, dan Water. 2) Pronoun. It is a phrase or word that it used as a substitution for noun or noun phrase in a sentence. The examples: I, you, him, hers, dan themselves 3) Verb. It is a word that used to indicate an action or occurrence a state of being in a sentence. The examples: speak, is, sleep, will, dan writing. 4) Adverb. It is a word that is used to express some relation of manner or quality, time or degree and place. It can modify a phrase, clause or sentence. The examples: usually, yesterday, at home, surely, dan in the morning. 5) Adjective. It is a word used to manifest or describe a noun located thereafter. The examples: small, smart, hot, fast, dan good. 6) Preposition. It is a word that is used syntactically and located in front of an object. The examples: by him, for you, to Jepara, on the table, dan from my friend. 7) Conjunction. It is a word that used to connect between one sentence to another or parts of a sentence. The examples: after, while, then, and and. 8) Interjection. It is a word that occurs as an utterance expresses a spontaneous reaction. The examples: watch out! wow! and what a heavy day.

b. كَلِمَة (*kalimah*)

The words class in arabic is called *kalimah* (كَلِمَة). *Kalimah* (كَلِمَة) is a composed of word that has a perfect sense intentionally in Arabic. In nahwu, it is mentioned that *kalimah* is a word that has a function and meaning (Zakaria, 2014). There are three categories of كَلِمَة in Arabic, namely: 1) Isim (مَسْمُومَة). It is a word which indicates a noun and it is used for someone or something. The examples: ذِيْمِك (students), قَتْرِيَا ع (Aisyah), and قَسْرِدْم (school). 2) Fi'il (فِعْل). It is a word that indicates an action or activity. The examples: بَهْذ (go), لَكْأ (eat), dan سَلْج (sit). 3) Huruf (حُرُوف), it is a word that has no meaning but lined up with another word and it has a function in a sentence. The examples: نَم, يَلَا, بَف, and يَلْع (Mahrus, 2016).

c. Tenses

1. Tenses in English

Tenses is verb changes based on its time and form of occurrence. There are 16 tenses in English: 1) Simple present, 2) Present Continuous, 3) Present

Perfect, 4) Present Perfect Continuous, 5) Simple past, 6) Past Continuous, 7) Past Perfect, 8) Past Perfect Continuous, 9) Simple Future, 10) Future Continuous, 11) Future Perfect, 12) Future Perfect Continuous, 13) Past Future, 14) Past Future Continuous, 15) Past Future Perfect, 16) Past Future Perfect Continuous.

Those 16 tenses are combination result of 4 time names (Present = current time, Past = past time, Future = future time, dan Past future = future in the past) and 4 event forms (Simple = routine/ a fact, Continuous = it is happening/in progress, Perfect = has been, and Perfect continuous = still in progress) (Shofiyudin, 2019). There are some differences in the use of those tenses both in the use of the ordinary verb (the main verb) and the use of auxiliary verb. Here is some examples of the use of simple present in those conditions “*She goes to Semarang*” when this sentence is changed to the form of simple future, it becomes “*She will go to Semarang*”, another example is a sentence in the form of present continuous “*My friends are writing a letter right now*” when this sentence is changed to the form of simple past, it becomes “*My friends wrote a letter Yesterday*”

2. Tenses in Arabic

There is no term of tenses in Arabic. However, there is the discussion of the use of *fi'il* (فعل) as a verb in Arabic in which the use depends on the time.

Based on the result of the study, there are some similarities and differences between English and Arabic structure 1) part of speech (word class) in English and Arabic word class that called *kalimah* 2) (كلمة) English tenses and the use of *fi'il* (فعل) in Arabic.

The Comparison of Part of Speech dan كلمة

The word class in English is called as part of speech while in Arabic it is called as *kalimah* (كلمة). There are some similarities between *part of speech* and كلمة:

Tabel 1.1 The comparison of Part of Speech dan كلمة.

<i>Part of speech</i>	كلمة
-Noun	مبدا
-Pronoun	لغ
-Verb	فعل
-Adverb	مبدا (لاح = Adverb of manner)

	(مبسا) نامز فرظ = Adverb of time
	(مبسا) ناكم فرظ = Adverb of place
-Adjective	فخص / تعن
-Preposition	رج فرح
-Conjunction	قطع
-Interjection	بج عنن

From the table above, it can be known that there are 8 categories of word classes in English while Arabic only clasifies it into 3 categories. 8 categories of word classes in English are noun, pronoun, verb, adverb, adjective, preposition, conjunction dan interjection. Then 3 categories in Arabic are of ل عن, مبسا and فرح. The total of categories are different due to the difference in the categories used.

Word classes in English are classified not only based on the basic word types but also their functions (Napitupulu, 2019). For example, the word ‘white’ in English that means ‘white colour’ is classified as adjective (not a noun) while in Arabic the word ضيبأ that means ‘white colour’ and served as an adjective is classified into adjectives and it is not included in the part of قملك discussion topic. In Arabic word class is only classified based on their basic word type.

Tabel 1.2 The comparison of part of speech and قملك

Noun	مبسا
Pronoun	Personal pronoun = (مبسا) Demonstative pronoun = (مبسا) Relative pronoun = (مبسا)
Verb	Ordinary verb = (مبسا) Auxiliary verb = قملك
Adverb	Of manner = (مبسا) Of time = (مبسا) Of place = (مبسا)
Adjective	فخص / تعن (مبسا)
Preposition	رج (فرح)
conjunction	قطع (فرح)

From table 1.2 it is known that three types of *قمة* are scattered throughout the part of speech, such as *مسبأ* which is spreaded on nouns, pronouns (personal pronouns and relative pronouns), adjectives, and adverbs. In other hand, *fi'il* can only compare with verb. While *فرح* is spreaded on verb (auxiliary verb), preposition and conjunction. This shows that there are differences in the grouping of types of words in English and Arabic. The grouping of word types in Arabic (*قمة*) is grouped only by their basic word type, while in English it is grouped by word type and its function.

The Comparison of Tenses in English and Arabic

Tenses can be defined by changes or differences in the use of verbs that occur based on the time and events conveyed. English grammar has 16 tenses. Those are actually a combination of 4 times in English (present, past, future, and past future) and 4 forms of occurrence (simple, continuous, perfect and perfect continuous). It is known that each time in English has 4 forms of occurrence or condition.

This is in contrast to the change of the verb (*لوع*) in Arabic. Arabic does not recognize the term of tenses, but the condition applies to the use of *لوع* in a *قلمج* (sentence). In Arabic, changes or differences in the use of *لوع* occur only on the basis of time, and without the basis of the form of occurrence. There are only three times used, which are called *نمز*, namely *لاح نمز*, *يضم نمز* and *لالبؤنسبأ نمز*. However, on this issue, there are only 2 *لوع* used, namely *عراضم لوع* and *يضم لوع*.

Based on the results and discussion, it is known that English and Arabic grammar have several similarities and differences. These similarities and differences can be seen in the following table:

Table 1.3 The similarities and differences of grammar in English and Arabic

The Similarities		
No	English	Arabic
1	The grouping of words called part of speech	The grouping of words called <i>قمة</i>
2	The verb forms which is used to express activities at different times has different forms	<i>لوع</i> which is used to express activities at different times (<i>نمز</i>) has different forms
3	There are two sentence forms called verbal and	There are two sentence forms called <i>قلمج</i> and <i>قلمج</i> .

	nominal sentence	
4	There are 2 verb categories, namely: ordinary verb (as the main verb) and auxiliary verb (verb that used to create negative and interrogative sentences).	It has <i>لَعَمَلِك</i> (ordinary verb) and <i>فَرَحَمَلِك</i> (<i>huruf</i> بِنِ اَمْتَسِرْ) function as auxiliary verb).

The differences

No	English	Arabic
1	The total number of types of words is 8 types	The total number of types of words is 3 types
2	The types of words are classified based on the basic word type and its function	The types of words are classified based on the basic word type only
3	The use of verb forms based on the time and condition is called Tenses.	Arabic has no specific term of using different <i>لَعَمَلِك</i> based on the time.
4	The use of verb forms based on their time and occurrence has 16 types (tenses).	The use of <i>لَعَمَلِك</i> based on its time (نَمَز) only categorized into 3 categories which is not based on the occurrence

Based on the table above, it is known that grammatical similarities between English and Arabic occur in: 1) the existence of terms of grouping word types, 2) the use of different verbs when expressing activities at different times, 3) there are two types of sentences, and 4) in making negative and interrogative sentences require additional words. Whereas in the difference between the two occurs in 1) the number of types of words, 2) the basis for grouping word types, 3) the basis for the use of different verbs, and 4) the number of forms of use of verbs.

The existence of this study provides convenience for someone in learning Arabic and English. Where these two languages are important languages that everyone in this world needs. In line with the results of Andriani's research which shows that Arabic has a very important position in various aspects, both as a language of revelation, a language of worship and a language of international communication. So that learning Arabic is one of the main keys to open the door to science, both religious, social, political, economic, and cultural (Andriani, 2015). Meanwhile, the results of Handayani's research show that English is an Asean language (work language) so it is important and very much needed by the community to be able to communicate with anyone (Handayani, 2016).

CONCLUSIONS

From the discussion, it can be concluded that the result of this study shows several similarities and differences in English and Arabic. The similarities are 1) both have word classification terms, 2) the form of the verb used is different when used to express activities at different times, 3) both have two kinds of sentence, and 4) there are 2 categories of verbs, namely the main verb and auxiliary verbs to create negative and interrogative sentences. While the difference is 1) the group of word types in English amounts to 8 types (Noun, pronoun, verb, adverb, adjective, preposition, conjunction and interjection) while Arabic has 3 types (فـرـح and مـسـا, لـعـب). 2) the grouping of word types in English based on the type of the base word and its function whereas in arabic it is only based on the base word. 3) the use of verb forms is based on the time and their occurrence in English is called tenses. Whereas in Arabic there is no specific term for the use of the form لـعـب based on 4 نـمـز) the use of verbs based on the time and their occurrence has 16 types while in Arabic there are only 3 types of the use of لـعـب based on نـمـز which is not based on the form of occurrence.

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