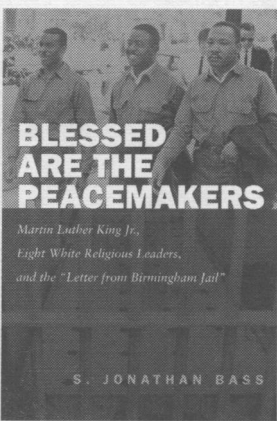


BLESSED ARE THE PEACEMAKERS

*Martin Luther King Jr., Eight White Religious Leaders,
and the "Letter from Birmingham Jail"*



S. JONATHAN BASS

"Bass offers new insights into the civil rights struggles of the 1960s by subtly illuminating the complex motives and differing perspectives of the eight 'moderate' Birmingham religious leaders condemned by Martin Luther King Jr."—Dan T. Carter, author of *The Politics of Rage*

"The eight clergymen who dared criticize both George Wallace and Martin Luther King Jr.'s Birmingham demonstrations were hardly 'blessed' by their times or since. Bass's compassionate book reveals how southern moderates, even some who took courageous positions on behalf of human dignity and racial fairness, became targets from both directions."—Wayne Flynt, author of *Alabama Baptists: Southern Baptists in the Heart of Dixie*

Illustrated • \$39.95

Available from booksellers or

LOUISIANA STATE UNIVERSITY PRESS



(800) 861-3477 • www.lsu.edu/lSUPress

The Rise and Fall of Synanon

A California Utopia

Rod Janzen

"Synanon, for all its size and cultural significance, has not previously been the subject of this kind of overview study. Janzen's scholarship is impressive, making use of a vast amount of primary material. The combination of written and oral sources is particularly appropriate."—Timothy Miller, University of Kansas, author of *The 60s Communes*

\$34.95 hardcover

Divine Feminine

Theosophy and Feminism in England

Joy Dixon

"In this imaginatively conceived, extensively researched, and insightfully analyzed study, Dixon convincingly argues the complicated but crucial connections between the spiritual and the political during the late-nineteenth and early-twentieth centuries."—Nancy Fix Anderson, Loyola University New Orleans, author of *Woman against Woman in Victorian England*

\$46.00 hardcover

Aspiring Saints

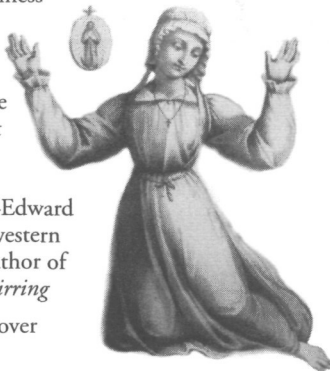
Pretense of Holiness, Inquisition, and Gender in the Republic of Venice, 1618-1750

Anne Jacobson Schutte

"Schutte goes beyond defining the subject exclusively in terms established by the ecclesiastical authorities, clearly showing how ideas of saintliness

and diabolic influence were not so much separate categories but points on a spectrum of behaviors."—Edward Muir, Northwestern University, author of *Mad Blood Stirring*

\$45.00 hardcover



Center Books in Anabaptist Studies
Donald B. Kraybill, Consulting Editor
George F. Thompson, Series Founder and Director

On the Backroad to Heaven

Old Order Hutterites, Mennonites, Amish, and Brethren

Donald B. Kraybill and Carl F. Bowman

"The most significant comparative analysis of these faith traditions to date."—James Davison Hunter, author of *Culture Wars: The Struggle to Define America*

\$29.95 hardcover

The Amish on the Iowa Prairie, 1840 to 1910

Steven D. Reschly

"Reschly examines a *system* of community, combining both values and practices and illustrating how each can be a catalyst for change in the community."—Mary Neth, University of Missouri-Columbia

\$42.50 hardcover

Power, Authority, and the Anabaptist Tradition

edited by Benjamin W. Redekop and Calvin W. Redekop

"This is an important and timely work, since discussions of power are central to contemporary social and theological theorizing."

—Fred Kniss, Loyola University Chicago

\$39.95 hardcover

Creation and the Environment

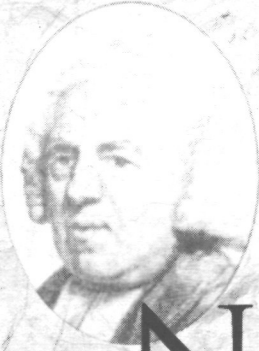
An Anabaptist Perspective on a Sustainable World

edited by Calvin Redekop

The first book on the subject supported and produced by the Mennonite church explains the unique environmental position of the Anabaptists.

\$19.95 paperback

The Johns Hopkins University Press • 1-800-537-5487 • www.jhupbooks.com



JOHN NEWTON

AND THE ENGLISH
EVANGELICAL TRADITION

D. BRUCE HINDMARSH

“The analysis offered by this study seems incontrovertible. Hindmarsh has deployed an unusual combination of historical, theological, and literary gifts to illuminate John Newton and the English evangelical movement he epitomized. . . . Certainly the best introduction to the world of eighteenth-century evangelicalism in England.”

— DAVID BEBBINGTON
in Books and Culture

“There is not a better account of an eighteenth-century evangelical parish priest than this. Though Hindmarsh chronicles the career of one man, his is in many ways a microcosmic study that touches on many aspects of the Evangelical Revival in its ‘heroic’ early stages. The book is finely nuanced and written with style and clarity.”

— JOHN WALSH
in Journal of Theological Studies

ISBN 0-8028-4741-2 · 383 pages · paperback · \$30.00

At your bookstore,
or call 800-253-7521
Fax: 616-459-6540
www.eerdmans.com

0558  Wm. B. EERDMANS
PUBLISHING CO.
255 JEFFERSON AVE. S.E. / GRAND RAPIDS, MI 49503

UNIVERSITY OF **PENNSYLVANIA**
PRESS

AVAILABLE WHEREVER BOOKS ARE
SOLD OR CALL 1.800.445.9880
WWW.UPENN.EDU/PENNPRESS

NEOPLATONIC SAINTS
THE LIVES OF PLOTINUS AND
PROCLUS BY THEIR STUDENTS

*Translated with a commentary
by Mark Edwards*

The two texts in this volume are fundamental
for an understanding not only of Neoplatonism
but also of the conventions of biography in late
antiquity.

Translated Texts for Historians
176 pages 2 maps Paper \$18.95

SPIRITUAL ECONOMIES
FEMALE MONASTICISM IN
LATER MEDIEVAL ENGLAND

Nancy Bradley Warren

"An ambitious study of the actual and
symbolic place of women and femininity
in fifteenth-century English monastic,
literary, and political culture."

—Nicholas Watson, University
of Western Ontario

The Middle Ages Series
280 pages Cloth \$55.00

**THE ECCLESIASTICAL
HISTORY OF EVAGRIUS
SCHOLASTICUS**

Translated with an introduction and notes by Michael Whitby

These six books trace the history of the Church from the start of
the Nestorian controversy in 428 until the death of Evagrius's
employer, Patriarch Gregory of Antioch, in 592.

Translated Texts for Historians
352 pages 3 maps, 2 plans
Paper \$19.95

Second Edition

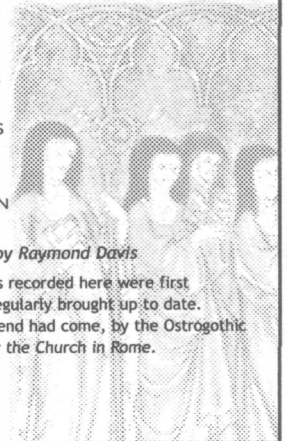
**THE BOOK OF PONTIFFS
(LIBER PONTIFICALIS)**

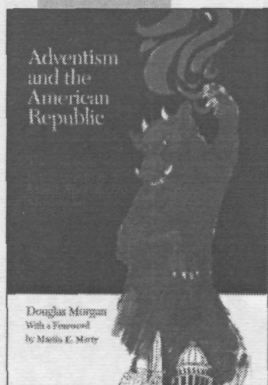
THE ANCIENT BIOGRAPHIES
OF THE FIRST NINETY ROMAN
BISHOPS TO A.D. 715

Translated with an introduction by Raymond Davis

From St. Peter to A.D. 715, the lives recorded here were first
compiled in the sixth century and regularly brought up to date.
This curious mixture of fact and legend had come, by the Ostrogothic
period, to be accepted as history by the Church in Rome.

Translated Texts for Historians
208 pages 2 maps Paper \$18.95





Adventism and the American Republic

THE PUBLIC INVOLVEMENT OF A MAJOR APOCALYPTIC MOVEMENT

Douglas Morgan

With a Foreword by Martin E. Marty

While many organized religions in America today have affinity for conservative political action groups such as the Christian Coalition, Seventh-day Adventists have often found themselves allied with liberals against such measures as Sunday laws and prayer in schools. Douglas Morgan examines the role that Adventism has played in American public life and explains its positions from the standpoint of the church's historical development. 288 pages, illus., ISBN 1-57233-111-9, \$32.00

Recalling Religions

RESISTANCE, MEMORY, AND
CULTURAL REVISION IN ETHNIC WOMEN'S LITERATURE

Peter Kerry Powers

"Peter Powers brings together critical sophistication in both the-ology and cultural history, while also demonstrating superior skills at literary analysis. There are few books that address the role of religion in American fiction, let alone ethnic American fiction. None do so in so profoundly revisionary a way as this."—Joseph T. Skerrett, Jr., University of Massachusetts, Amherst
July, 160 pages, ISBN 1-57233-127-5, \$27.00

Disciples of Liberty

THE AFRICAN METHODIST EPISCOPAL CHURCH IN THE AGE OF
IMPERIALISM, 1884–1916

Lawrence S. Little

In this new study, Lawrence Little describes how the A.M.E. Church reacted to American foreign policy in the years from the partition of Africa in 1884 to the U.S. invasion of Haiti in 1916. By examining and analyzing church rhetoric and actions in response to imperialism and oppression, he shows how the A.M.E. Church pursued the global application of liberty and identified with oppressed peoples around the world, regardless of race. 264 pages, ISBN 1-57233-085-6, \$32.00

Social Protest Thought in the African Methodist Episcopal Church, 1862–1939

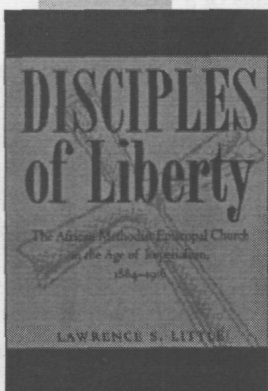
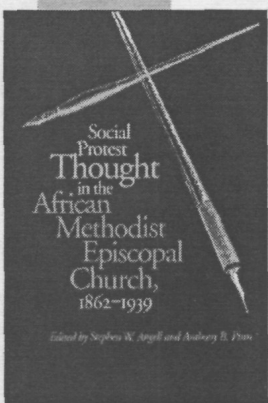
Edited by Stephen W. Angell and Anthony B. Pinn

Spanning nearly eight decades, this book collects a rich sampling of A.M.E. literature on a variety of social issues and controversies. Among the topics covered are civil rights, education, black theology, African missions and emigration, women's identities, and socialism and the social gospel.

392 pages, ISBN 1-57233-065-1, \$50.00 cloth
ISBN 1-57233-066-X, \$22.50 paper

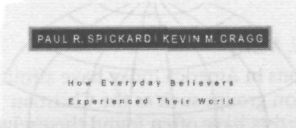
Shipping & Handling: \$4.00 for first book; \$1.00 for each additional book.

UT Press Online: <http://sunsite.utk.edu/utpress>



The University of Tennessee Press
KNOXVILLE 37996-4108

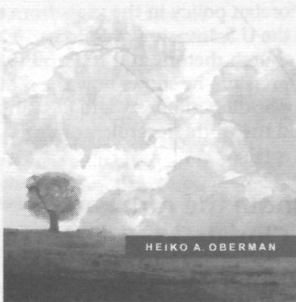
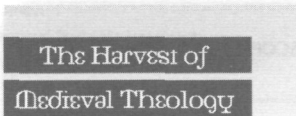
ENGAGING THE PAST AND THE PRESENT



A Global History of Christians



0-8010-2249-5 • 488 pp. • \$26.99p



0-8010-2037-9 • 512 pp. • \$32.99p

An updated introduction to a movement that has had a major influence on the evangelicalism of the nineteenth and twentieth centuries.

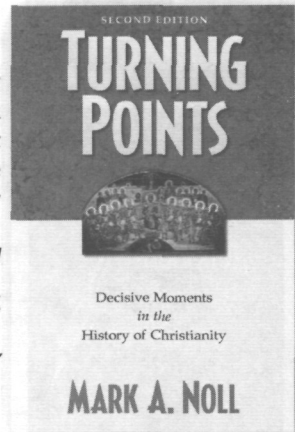
Probes the history of the church in its worldwide dimension, emphasizing the social, cultural, and popular aspects of that history.

“A well-crafted piece of work.”
—*Ashland Theological Journal*

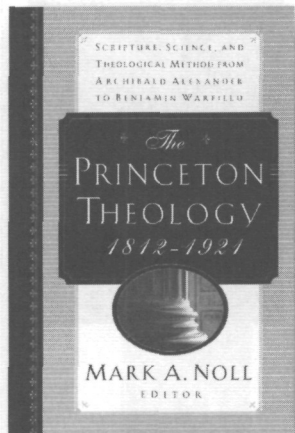
“This highly recommended work provides a thoughtful yet comprehensive framework for the history of Christianity.”
—*Library Journal*

“Evenhanded, engaging and illuminating.”
—*Publishers Weekly*

“Oberman has used all the skills of a specialist to present to us a form of medieval theology which is of great relevance for all theologians.”
—*Theology Today*



0-8010-6211-X • 352 pp. • \$18.99p



0-8010-6737-5 • 352 pp. • \$26.99p

Baker Academic

Subscribe to Baker Academic's electronic newsletter (E-notes) at www.bakerbooks.com/academic

Contributors:

Alvyn Austin
Thomas C. Berg
Robert Burkinshaw
Joel A. Carpenter
Larry Eskridge
Barry Gardner
Peter Dobkin Hall
Charles E. Hambrick-Stowe
Michael S. Hamilton
Dean R. Hoge
Robin Klay
John Lunn
Mark A. Noll
Ted Ownby
Gary Scott Smith
John G. Stackhouse Jr.
Susan M. Yohn



More Money,

MONEY AND EVANGELICALS IN
RECENT NORTH AMERICAN HISTORY



More Ministry

LARRY ESKRIDGE & MARK A. NOLL
Editors

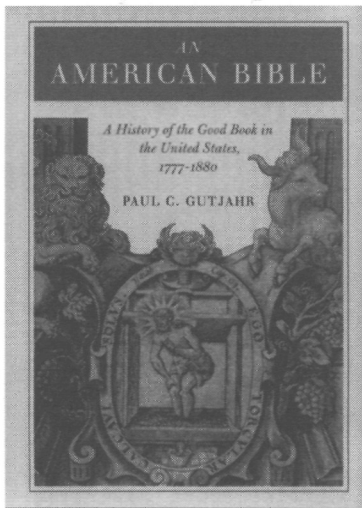
“This stimulating work pushes our understanding of American evangelicalism into new and intriguing territory — the role of money in the formation of a religious tradition. The authors are expert, the case studies illuminating, and the conclusions bound to generate productive thought, discussion, and continued inquiry on the relationship of faith and finance.”

—CHRISTIAN SMITH
University of North Carolina at Chapel Hill

ISBN 0-8028-4777-3 · 438 pages · paperback · \$20.00

0547  WM. B. EERDMANS
PUBLISHING CO.
255 JEFFERSON AVE. S.E. / GRAND RAPIDS, MI 49503

At your bookstore,
or call 800-253-7521
Fax: 616-459-6540
www.eerdmans.com



NOW IN PAPERBACK

An American Bible
A History of the Good Book in the United States, 1777-1880

PAUL GUTJAHR

“Gutjahr not only presents a fascinating and comprehensive picture of the Good Book’s history, but brilliantly illumines the explosive world of 19th-century printing and marketing.”

—*New England Quarterly*

“*An American Bible* is a major achievement. . . . It is also an engrossing and readable book . . . rich in detail and color.”

—*Christianity and Literature*

\$19.95 paper \$40.50 cloth

Protestant Identities
Religion, Society, and Self-Fashioning in Post-Reformation England

Edited by MURIEL C. MCCLENDON, JOSEPH P. WARD, AND MICHAEL MACDONALD

Assessing the English Reformation’s legacy of increasing religious diversification, this book explores the complex ways in which England’s gradual transformation from a Roman Catholic to a Protestant nation presented men and women with new ways in which to define their relationships with society.

\$55.00 cloth

‘Begotten, Not Made’
Conceiving Manhood in Late Antiquity

VIRGINIA BURRUS

This book interprets fourth-century theological discourse as an incident in the history of masculine gender, arguing that Nicene trinitarian doctrine is a crucial site not only for theological innovation but also for reimagining and reproducing manhood in the late Roman empire.

\$19.95 paper \$49.50 cloth

The Boxmaker’s Revenge
‘Orthodoxy,’ ‘Heterodoxy,’ and the Politics of the Parish in Early Stuart London

PETER LAKE

By narrating a protracted and frequently bizarre altercation between a London minister and a member of his flock, this book provides a vivid picture of puritanism at the parish level in early Stuart England, and places this dispute in the multiple social, cultural, and political contexts necessary to understand it.

\$24.95 paper \$65.00 cloth

The Ambivalences of Medieval Religious Drama

RAINER WARNING

Translated by Steven Rendall

What is medieval religious drama, and what function does it serve in negotiating between the domains of theology and popular life? This book aims to answer these questions by studying three sets of these dramas from Germany, France, England, and Spain: 10th-century Easter plays, 12th-century Adam plays, and 15th- and 16th-century Passion plays.

\$60.00 cloth

Stanford University Press

800-872-7423

www.sup.org



PLAN AHEAD

Winter Meeting
3–6 January 2002
San Francisco, California

Deadline for submitting proposals was 15 April 2001.

ASCH IS NOW ON THE WEB

- ◆ **Obtain information about membership and subscription**
- ◆ **Confirm dates and places of future meetings**
- ◆ **Learn criteria for submissions to Church History**
- ◆ **Verify requirements and deadlines for prizes**
- ◆ **Place announcements about calls for papers, grants, and competitions, personal items, etc., in our Newsletter**
- ◆ **Enter your own questions, responses, professional concerns, etc., on our Bulletin Board**
- ◆ **Plus other features to aid your search**

Visit us at www.churchhistory.org

Awards of the American Society of Church History:

The Frank S. and Elizabeth D. Brewer Prize, offered annually, is a subvention fund of \$1,000 to assist a press in publishing a book-length manuscript in church history. The prize is limited to first books. The monetary grant will be made upon receipt of a commitment in writing from a publisher accepting the manuscript. Entries in their final form must be received by 1 November.

The Albert C. Outler Prize is an award in the amount of \$1,000 to the author of the best book published in the two previous calendar years in ecumenical church history. "Ecumenical" is to be construed as concerned chiefly with problems of Christian unity and disunity (doctrinal, cultural, institutional) or with interactions between Christianity and other religious movements in any historical period. Authors of eligible books or any member of the Society may nominate titles for consideration; authors should submit a copy of the book. Nominations must be received by 1 March in even-numbered years.

The Philip Schaff Prize is an award in the amount of \$1,000 to the author of the best book published in the two previous calendar years, originating in the North American scholarly community and presenting original research on any period in the history of Christianity. Authors of eligible books or any member of the Society may nominate titles for consideration; authors should submit a copy of the book. Nominations must be received by 1 March in odd-numbered years.

The Jane Dempsey Douglass Prize is an annual award in the amount of \$250 for the author of the best essay published during the previous calendar year on any aspect of the role of women in the history of Christianity. Authors of eligible articles and any member of the Society may nominate titles for consideration. Nominations, accompanied if possible by a copy of the article, must be received by 1 August.

The Sidney E. Mead Prize, offered annually, is an award in the amount of \$250 for the author of the best unpublished essay in any field of church history written by a doctoral candidate or recent graduate whose manuscript stems directly from doctoral research. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted by 1 July.

A work may be submitted for only one ASCH competition. **For more information, or to nominate a book or submit a manuscript, write to the American Society of Church History, P.O. Box 8517, Red Bank, NJ 07701.**

Church History: Studies in Christianity and Culture is published four times per year (March, June, September, and December) by the American Society of Church History. Membership dues for individuals are \$40 per year for regular membership, \$20 per year for retired persons who previously held regular membership for at least five years; and free for two years for graduate students with the approval of a professor who is a member of the Society (after two years, graduate students pay \$20 annually until graduation). Institutional subscriptions are \$60 per year. Foreign postage is an additional \$15 per year. Single issues are \$20. Please make remittances payable to "American Society of Church History."

Office of the executive secretary: American Society of Church History, P.O. Box 8517, Red Bank, NJ 07701-8517.

Subscription applications, renewals, changes of address, claims for missing numbers, orders for single copies of current or back issues, and requests for permission to quote should be sent to the executive secretary. Claims for missing numbers will be honored without charge if made within two months of the regular month of publication.

Microfilm reproductions of *The American Society of Church History Papers*, series I and II, and of *Church History*, volumes 1–17 (1932–48), are available from the ATLA Preservation Board. Orders for these reproductions as well as inquiries about microfilm portions and photocopies should be sent to 1118 East 54th Place, Chicago, IL 60615.

Microfilm reproductions of *Church History* starting with volume 18 (1949) are available to subscribers and members of the Society from University Microfilms, 300 North Zeeb Road, Ann Arbor, MI 48106.

Church History is indexed in the *Expanded Academic Index (Infotrac)*, *American History and Life*, *Arts and Humanities Search*, *Web of Science*, *Historical Abstracts*, *Religious Periodicals*, and *Academic Search Elite*. This periodical is also indexed in the *ATLA Religious Database*, published by the American Theological Library Association, 250 S. Wacker Dr., 16th Fl., Chicago, IL 60606; (888) 665-ATLA; atla@atla.com; <http://www.atla.com/>.

The following indexes are available from the office of the executive secretary: volumes 40–49 (1971–1980), vols. 50–59 (1981–1990). Each index costs \$20.00.

Editorial office: Church History, The Divinity School, Duke University, Box 90975, Durham, NC 27708-0975; (919) 660-3470; fax (919) 660-3473; church-history@duke.edu.

Send manuscripts, books for review, and requests about advertising to the editorial office. Manuscripts should run 6,000–11,000 words (or approximately 20–35 pages), not including endnotes, and should be printed double-spaced in 11- or 12-point font; endnotes must be printed double-spaced on separate pages following the text. The editors request (1) three copies of the manuscript (in order to protect the author's anonymity during the review process, the author's name should appear only on the title page of the essay); (2) three copies of a 200-word abstract (if *Church History* publishes the essay, the abstract may be printed above the first line of the text of the article and/or it may be included on the *Church History* webpage at www.churchhistory.org); (3) a 3½-inch diskette containing the manuscript and abstract (instead of sending a diskette, you may submit your manuscript and abstract by electronic mail). Further guidelines are available on request.

Church History is printed by the Science Press division of Mack Printing Group, Ephrata, Pennsylvania. Periodicals postage paid at Red Bank, New Jersey and additional mailing offices. **Postmaster: Send address changes to American Society of Church History, P.O. Box 8517, Red Bank, NJ 07701.**

CHURCH HISTORY (ISSN 0009-6407)

The opinions expressed in this journal represent the views only of the individual contributors; they do not necessarily reflect the views of the editors, Duke University, or the American Society of Church History. Advertising in *Church History* does not necessarily imply endorsement.

CONTENTS

- 199 A Tale of Two Leaders: German Methodists
and the Nazi State
Roland Blaich

Totalitarianism

- 226 Introduction
Donald Dietrich
- 232 German Military Chaplains in World War
II and the Dilemmas of Legitimacy
Doris L. Bergen
- 248 Last Years of a Resister in the Diocese of
Berlin: Bernhard Lichtenberg's Conflict
with Karl Adam and his Fateful
Imprisonment
Kevin Spicer, C.S.C.
- 271 Racial Values vs. Religious Values:
Clerical Opposition to Nazi Anti-Polish
Racial Policy
John J. Delaney
- 295 Propaganda, Perseverance, and Protest:
Strategies for Clerical Survival Amid the
German Church Struggle
Kyle Jantzen
- 328 Questions about Catholic Resistance
Michael Phayer

- 345 Book Reviews and Notes