ew religious books that minister to the mind as well as to the spirit PROCESS THEOLOGY: An introductory Exposition by JOHN B. COBB, JR. and DAVID RAY GRIFFIN. A vision of reality that brings fresh light and depth on Christian doctrine and ethics. Soft Cover CONSCIENTIZATION AND DESCHOOL-ING: Freire's and Illich's Proposals for Reshaping Society by JOHN L. ELIAS. A lucid critique of the contributions of two of today's most controversial educators. \$8.95t \$12.95 THEOLOGY AND THE PHILOSOPHY OF SCIENCE by WOLFHART PANNENBERG, **GOD, POWER, AND EVIL: A PROCESS THEODICY** by DAVID RAY GRIFFIN. New answers to the age-old question: "If there is a good God, why is there evil in the world?" \$17.50 author of Jesus-God and Man. An important and persuasive argument for the application of the scientific method theology. 480 pages. \$17,50 to CREATOR, CREATION AND FAITH by NORMAN YOUNG. A sensitive, clear, and sweeping view of the doctrine of crea-tion. \$8.50 biblical perspectives on current lesues Introducing a new series THE COMMITTED MARRIAGE by ELIZABETH ACHTEMEIER. With candor, clarity, and passion, the author applies the insights of Bib-VOICES OF AMERICAN FUNDAMENTAL-ISM: Seven Biographical Studies by C. ALLYN RUSSELL. Covers William Jen-nings Bryan and six other leading fig-ures. Illustrated with photos. \$15 lical scholarship to marriage and family problems today. Soft Cover \$4.95 HOW GOD DEALS WITH EVIL by W. SIBLEY TOWNER. A fresh and THE LEAP OF REASON by DON CUPITT. An inspiring book for all those who seek inspiring way of reconciling the paradox: God as judge and retrib-utor/God as redeemer. Soft Cover a path through the confusing belief systems of today. \$8.50 \$4.95 A BULGAKOV ANTHOLOGY by SERGIUS BULGAKOV. Edited and translated by NICOLAS ZERNOV and JAMES PAIN. A FAITH ENACTED AS HISTORY: Essays in Biblical Theology by WILL HERBERG, author of Protestant, Catholic, and Jew. The key shorter writings - some of them never before published - of a noted theselection of the writings of one of Eastern Orthodoxy's most creative thinkers. ologian. \$10.95t \$12.50 t-tentative price THE WESTMINSTER PRESS 920 Witherspoon Bldg. Philadelphia, PA. 19107

549

Interaction of the "Sibling" Byzantine and Western Cultures in the Middle Ages and Italian Renaissance (330-1600) Deno John Geanakoplos

A unique interdisciplinary study showing the gradual permeation in the West of both the classic Greek inheritance and the creativity of the Orthodox church. Focusing on the estrangement of two kindred societies and churches, it analyzes their encounter in theology, political ideology, mysticism, liturgy, law, and art. Illus. \$27.50



The Godly Man in Stuart England

Anglicans, Puritans, and the Two Tables, 1620–1670

J. Sears McGee

McGee examines Anglican and Puritan concepts of the "godly man"—that ideal pattern of Christian behavior which was depicted in sermons, tracts, and letters by seventeenth-century Englishmen. He finds that, although the two groups shared many traits, they were nevertheless distinct in several identifiable ways. \$17.50

Religion and Respectability

Sunday Schools and English Working Class Culture, 1780–1850

Thomas Walter Laqueur

In this wide-ranging investigation of Sunday schools, Laqueur challenges the conventional view of their quiet and minor role in the working class community and argues for their fundamental importance as sources of education for the working classes and as forces for social change. \$22.50

The Yale Edition of The Complete Works of St. Thomas More

Volume 12: A Dialogue of Comfort against Tribulation, edited by Louis L. Martz and Frank Manley Illus. \$42.50

Volume 13: Treatise on the Passion; Treatise on the Blessed Body; Instructions and Prayers, edited by Garry E. Haupt Illus. \$35.00

Volume 14, Parts I and II: De Tristitia Christi, edited by Clarence H. Miller Illus. 2-volume set \$60.00

Coming in Spring 1977

The Works of Jonathan Edwards Volume 5: Apocalyptic Writings

edited by Stephen J. Stein

This volume presents the first published text of Jonathan Edwards' private commentary on the book of Revelation. Edwards' fascination with apocalyptic speculation spanned his lifetime, as did his conviction that the visions could be useful in the life of the Christian church. The volume also contains the first complete edition (since the eighteenth century) of the *Humble Attempt* —the call for united prayer that was Edwards' response to the decline in religious fervor after the Great Awakening. \$28.50

Yale University Press New Haven and London



"Robert L. Ferm's biography . . . is a very welcome addition to the history of a neglected period in American religious and intellectual history. He provides a sensitive, lucid, and carefully researched account which throws valuable light on the years between the First and Second Great Awakenings." —Sydney E. Ahlstrom

Yale University

The accomplishments of Jonathan Edwards the younger have been overshadowed by his luminous father. Yet his significance in the development of American theology was great.

Here Robert Ferm focuses attention on the younger man as well as the eighteenth century in which he lived. Working directly with manuscript sources, he examines in detail the complex party structure within the New England churches and, by looking at Edwards' responses and contributions, clarifies the fervent theological issues of his day.

